

Assessor's Parcel Number: 1318-26-513-002

Recording Requested By:

Name: LHSS Investments, LLC.

Address: 1355 Willow way #261

City/State/Zip Concord, CA 94520

R.P.T.T.: Ø

DOC # 792046

11/04/2011 10:50AM Deputy: SG

OFFICIAL RECORD

Requested By:

First American Title State

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-1111 PG-896 RPTT: 0.00



Order to Discharge Writ of Attachment
(Title of Document)
And Release of Undertaking

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

ORIGINAL



BK 1111
PG-897

792046 Page: 2 of 3 11/04/2011

1 KELLEY R. CARROLL (5243)
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4 Porter Simon, P.C.
5 675 Sierra Rose Drive, Suite 116
6 Reno, Nevada 89511
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RECEIVED

OCT 11 2011

DOUGLAS COUNTY
DISTRICT COURT CLERK

2011 OCT 13 AM 11:40

mbu...

9 Attorneys for Plaintiff
10 FREDERICK C. FIECHTER

11 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
12 **IN AND FOR THE COUNTY OF DOUGLAS**

13 FREDERICK C. FIECHTER, an individual,
14 Plaintiff,

) Case No. 10-CV-0323

) Dept: 1

15 v.

16 CARL WESCOTT, an individual, 162 GLEN
17 COURT, LLC, a business entity of unknown
18 form; and DOES 1-25, inclusive,
19 Defendants.

**[REDACTED] ORDER TO DISCHARGE
WRIT OF ATTACHMENT AND RELEASE
OF UNDERTAKING**

20 IT IS HEREBY ORDERED THAT Plaintiff Frederick Fiechter's Application for Discharge
21 of Writ of Attachment and Release of Undertaking is GRANTED.

22 IT IS HEREBY FURTHER ORDERED THAT the Writ of Attachment, entered January 11,
23 2011, and recorded on March 7, 2011, at Book 311, Page 1121, in the Douglas County Recorder's
24 Office is hereby DISCHARGED.

25 IT IS HEREBY FURTHER ORDERED THAT the Undertaking, filed with the court on
26 February 8, 2011 and issued by American Contractors Indemnity Company, in the amount of
27 \$400,000 is hereby RELEASED.
28



1 IT IS HEREBY FURTHER ORDERED THAT Plaintiff Frederick Fiechter and the
2 Douglas County Sheriff's Officer are hereby authorized to take such further actions as reasonable
3 and necessary to effect the discharge of the Writ of Attachment, including recording this Order in
4 the Douglas County Recorder's Office or recording a separate release or discharge of Writ of
5 Attachment document.

6
7 DATED: 10/13/11, 2011

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10 Judge of the District Court

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COPIED

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 10/24/11

TED THRAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

By  Deputy