

# GRANT, BARGAIN sale Deed

2011 04:05 PM OFFICIAL RECORD Requested By: TAHOE SUMMIT VILLAGE

Douglas County - NV Karen Ellison - Recorder

> Page: 1 3 Fee:

16.00 3.90

PG- 1317 RPTT:



**RPTTS** 

APN: A portion of 1319-30-616-011

THIS INDENTURE WITNESSETH: That

FOR A VALUALBE CONSIDERATION, receipt of which is hereby acknowledged,

Tahoe Summit Village Timeshare Association, Inc.

do(es) hereby GRANT(s) BARGAIN, SELL and CONVEY to

Francisco A. Oliva, A Married Man as his Sole and Separate Property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city of Stateline, county of DOUGLAS, state of Nevada bounded and described as follows:

SEE EXHIBITS "A" attached hereto

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: NOV- 1, 2011

PROVINCE OF ONTIFRIO

COUNTRY OF CANADA

**}ss.** 

This instrument was acknowledged before me on

Tahoe Summit Village, Timeshare Association

Alex E. Burstein, as its President

Notary Public

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Tahoe Summit Village Name P.O. Box 4917 Street

Stateline, NV 89449 City, State

280802

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT	
State of CALIFORNIA	_
County of SAN BERNARDINO	_
On: 7-Sep-11 before me	e, Hugo E Sanchez, Notary Public
personally appeared Francisco Oliva xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	
A A	Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s/a/e subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ber/their authorized capcity(iee), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  I Certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.	
CAPACITY CLAIMED BY SIGNER  INDIVIDUAL CORPORATE OFFICER	DESCRIPTION OF ATTACHED DOCUMENT
CORPORATE OFFICER  PARTNER(S)   LIMIT	Grand Deed  TITLE OR TYPE OF DOCUMENT  ED
ATTORNEY-IN-FACT TRUSTEE(S) GUARDIAN/CONSERVATOR OTHER	
SIGNER REPRESENTING:	17-Mar-02  DATE OF THE DOCUMENT
NAME OF PERSON(S) OR ENTITY(IES)	None

#### **EXHIBIT "A"**

#### **DESCRIPTION SHEET**

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- a) Condominium Unit No. 11, Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No.2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the Summer "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819, Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No.89976 and as amended by the First Amendment to Declaration of Time Share Covenants and Restrictions recorded on November 10, 1983 as Document No. 090832, Official records of Douglas County, State of Nevada.
- b) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981 as Document No. 53850, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

## PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

### PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the Official Map of Tahoe Summit Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

A Portion of APN 1319-30-616-011