

WHEN RECORDED RETURN TO:
Phil Frink & Associates, Inc.
1895 Plumas Street, Suite 5
Reno, NV 89509

APN 1320-33-817-021
No. 30050

DOC # 792198
11/07/2011 11:43AM Deputy: SG
OFFICIAL RECORD
Requested By:
Phil Frink & Associates, Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$14.00
BK-1111 PG-1542 RPTT: 0.00



(Space Above for Recorder's Use Only)

RELEASE OF CLAIM OF LIEN

TO: Peter M. Beekhof, Jr

The Claim of Lien executed by Phil Frink & Associates, Inc. as Agent for the Managing Body of Chichester Estates Property Owners Association and affecting the following described property situate in the County of Douglas, State of Nevada, and being more particularly described as follows:

Lot 21, in Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-12 for Chichester Estates, Phase 12, filed in the office of the County Recorder of Douglas County, Nevada and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490.

and recorded 11/10/09, in Book 1109, at Page 2601, as Document No. 753757, of Official Records of Douglas County, State of Nevada, is hereby released.

DATED: November 4, 2011

Phil Frink & Associates, Inc. as Agent
For the Managing Body of Chichester Property
Owners Association

Christine McBride

BY: Christine McBride, Sr. Vice President

STATE OF NEVADA)
)SS
COUNTY OF WASHOE)

This instrument was acknowledged before me on November 4, 2011,
by Christine McBride.

Allison S. Young
NOTARY PUBLIC

