APN: 1220 - 04 - 56 - 016
Recording Requested By:
First American Title Insurance Company

DOC # 792208

11/07/2011 01:45PM Deputy: GB
 OFFICIAL RECORD
 Requested By:
First American National Deputy: NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1111 PG-1565 RPTT: 0.00

When Recorded Mail To: First American Trustee Servicing Solutions, LLC 6 Campus Circle, 2nd Floor Westlake, TX 76262

APN: 1220-04-516-016

TS No.: **NV1100235835**

TSG No.: 5965655

Borrower.: **OWENS, KARYN J**

SUBSTITUTION OF TRUSTEE

WHEREAS, KARYN J OWENS, A SINGLE WOMAN

was the original Trustor, FIRST AMERICAN TITLE COMPANY was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR WILSON RESOURCES, INC., was the original Beneficiary under that certain Deed of Trust Dated 05/14/2008 and recorded on 05/22/2008 as Instrument No. 723782, Book/Page 508 / 5804, of Official Records of Douglas County, Nevada; and

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in place and instead of said original Trustee, or Successor Trustee, thereunder, in the manner in said Deed of Trust provided,

NOW, THEREFORE, the undersigned hereby substitute, First American Trustee Servicing Solutions, LLC whose address is: 6 Campus Circle, 2nd Floor, Westlake, TX 76262, as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

BK 1111 PG-1566 792208 Page: 2 of 2 11/07/2011

OFFICIAL SEAL
ALMETA LEE JEFFERSON
NOTARY PUBLIC - OREGON
COMMISSION NO. 452387

MY COMMISSION EXPIRES SEPTEMBER 19, 2014

SUBSTITUTION OF TRUSTEE - PAGE 2

NEVADA

Signature

TS No.: **NV1100235835**

TSG No.: 5965655

		Fannie Mae ("Federal National Mortgage Association") By Seterus Inc., fka IBM Lender Business Process Services Inc., its Attorney in Fact
OCT 4 20	<u>nn </u>	Susan Humphrey Loan Administration AVP
State of <u>UREGIN</u>) County of <u>WASHINGTON</u>		
OCT 4 2011 b	Almeta J	Jefferson undersigned Notary Public, personall
appeared 5/3/ N	HUMPHREY	personally known to me (or proved to me on the
basis of satisfactory evide	nce) to be the person(s) wh	nose name(s) is/are subscribed to the within
instrument and acknowled	iged to me that he/she/they	executed the same in his/her/their authorized
		the instrument the person(s), or the entity upon
benair of which the persor	n(s) acted, executed the inst	trument.
Ŵl₹NESS my ḥand a┢d o	fficial seal. (Sea	al)
Unotala b	lloken	