

DOC # 0792214
11/07/2011 02:32 PM Deputy: GB
OFFICIAL RECORD
Requested By:
ROWE & HALES

APNs: 1220-24-701-007

RECORDING REQUESTED BY AND
MAIL TO:

JENNIFER YTURBIDE, ESQ.
1638 Esmeralda Avenue
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1111 PG- 1572 RPTT: 0.00



Pursuant to NRS 239B.030(4), I affirm that
the instrument contained below (or attached
hereto) does not contain the social
security number of any person

NOTICE OF LIS PENDENS

COPY

RECEIVED

1 CASE NO. 10-PB-0113
2 DEPT. NO. II

FILED

2011 NOV -4 PM 3:18

DOUGLAS COUNTY DISTRICT CLERK

The undersigned affirms that this document contains no Social Security Number

TED THUAN CLERK

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

In Re the Matter of the Estate of

NOTICE OF LIS PENDENS

JOHN H. PASEK.
Deceased.

TO: Mr. Eugene K. Pasek, P.O. Box 1383, Gardnerville, NV 89410:

NOTICE IS HEREBY GIVEN that an action has been commenced in this Court on the 29th day of July, 2011, by virtue of Verified Amended Petition filed by GERALD PASEK, Administrator for the Estate of JOHN H. PASEK, alleging that the estate has an ownership interest for the real property described therein and herein.

The real property and improvements, appurtenances and water rights which are the subject of this litigation are located at 670 Mustang, Gardnerville, County of Douglas, State of Nevada and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Douglas County Nevada Assessor's Parcel No. 1220-24-701-007.

Dated this 4th day of November, 2011.

ROWE & HALES, LLP

JENNIFER YTURBIDE

Nevada Bar Number 6540
P.O. Box 2080
Minden, Nevada 89423
(775) 782-8141

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Mailng Address
P.O. Box 2080
Minden, NV 89423
Facsimile (775)782-3685

Rowe & Hales
Attorneys At Law

Physical Address
1638 Esmeralda Avenue
Minden, NV 89423
(775) 782-8141

Exhibit "A"

A Parcel of land located in the North 1/2 of the North 1/2 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M. and more particularly described as follows:

Commencing at the East 1/4 corner of the said Section 24, Township 12 North, Range 20 East, M.D.B. & M., proceed West 1,701.20 feet and South 25.00 feet to the True Point of Beginning, at the Northwest corner of the Parcel; thence East 655.55 feet, along the Southerly boundary of Arabian Lane to a point; thence, around a curve to the right having a central angle of 90 degrees, a radius of 25.00 feet, and a length of 39.27 feet to a point; thence along the Westerly boundary of Mustang Lane, South 610.00 feet to the Southeast corner of the property; thence West 680.55 feet to the Southwest corner of the property; thence North 635.00 feet to the Point of Beginning.

Less an easement 25 feet in width for public roads, ditches and utilities along the entire South boundary of said parcel and an easement 15 feet in width for existing ditch across the East portion of said Parcel. And being a portion of Ruhenstroth Ranchos Subdivision as shown on the Official Map, recorded in the Office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as File No. 27706.

Assessment Parcel No. 29-511-07

REQUESTED BY
Nancy Rex Jackson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 DEC 29 10:06

SUZANNE BEAUDREAU
RECORDER

SPG
PAID *KO* DEPUTY

353409

BK.1294PG4288



CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b), I hereby certify that I am an employee of ROWE & HALES, LLP., that on the 4 day of ~~May~~^{November}, 2011, I served a copy of the **NOTICE OF ENTRY OF ORDER**, by delivering a true and correct copy of same, properly addressed via first class mail, with postage thereon fully prepaid, to the following:

Rick Perdomo, Esq.
Taggart & Taggart, Ltd.
108 North Minnesota
Carson City, NV 89703

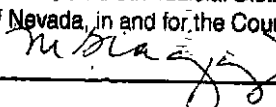
Jay Horowitz, Esq.
Horowitz/Forbes LLP
2940 Wells Fargo Center
1700 Lincoln Street
Denver, CO 80203



KIM S. LEAVITT

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 11/7/11
TED THRAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,
By  Deputy

Mailing Address
P.O. Box 2080
Minden, NV 89423
Facsimile (775)782-3685

Rowe & Hales
Attorneys At Law

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