

Assessor's Parcel Number: 1420-28-410-030

Recording Requested By:

Name:

Wayne Pressel

Address:

3094 Research Way #61

City/State/Zip

Carson City NV
89706

Real Property Transfer Tax:

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DOC # **0792232**
11/08/2011 08:41 AM Deputy: GB
OFFICIAL RECORD
Requested By:
WAUME PRESSEL

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-1111 PG-1639 RPTT: 0.00



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LIS PENDENS

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

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CLERK

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Wayne M. Pressel
Nevada Bar No. 11685
3094 Research Way, Suite 61
Carson City, NV 89706-7992
PH: 775.883.4745
FAX: 775.883.4708
wayne@pressel-law.com

DOUGLAS COUNTY
DISTRICT COURT CLERK

IN THE NINTH JUDICIAL DISTRICT COURT
STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

HUGH BUTCHER
Plaintiff

Civil No. 11-CV-0345

vs.

Dept. II

**MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.;**
RECONTRUST COMPANY, N.A.;
BAC HOME LOANS SERVICING, LLP and
**FEDERAL NATIONAL MORTGAGE
ASSOCIATION**
Defendants

NOTICE OF LIS PENDENS

Notice is hereby given that HUGH BUTCHER has filed a petition in the above court to challenge the Trustee Sale and to quiet title to her property at 1223 Esther Way, Minden, Nevada 89423 (APN: 420-28-410-030) against the Mortgage Electronic Registration Systems, Inc., Recontrust Corporation, BAC Home Loans Servicing, LLP and Federal National Mortgage Association challenging the right of either Respondent to sell said property at a Trustee's Sale or further encumber said property and further challenging their alleged property interests in the Esther Way property.

The parcels are described as: See legal description attached to this Notice of Lis Pendens.

Law Office of Wayne M. Pressel, Chrd.
3094 Research Way, Suite 61
Carson City, Nevada, 89706
775.883.4745

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0792232 Page: 2 Of 4

No hearing has been set to adjudicate this matter; however, one is expected from the Ninth Judicial District Court.

This 7th Day of November 2011.

Wayne M. Pressel
Wayne M. Pressel, Attorney for
Plaintiff Hugh Butcher

AFFIRMATION
Pursuant to NRS 239B.030/603A.040

The undersigned does hereby affirm that the foregoing document does not contain any of the following information governed by NRS 239B.030 and NRS 603.040:

1. Social Security Number;
2. Driver's License Number or identification Card Number; or
3. Account number, credit card number or debit card number, in combination with any required security code, access code or password that would permit access to the person's financial account.

The term does not include any publically available information that is lawfully made available to the general public.

This 7th Day of November 2011.

Wayne M. Pressel
Wayne M. Pressel, Esq.
Nevada State Bar No. 11685

Law Office of Wayne M. Pressel, Chtd.
3094 Research Way, Suite 61
Carson City, Nevada, 89706
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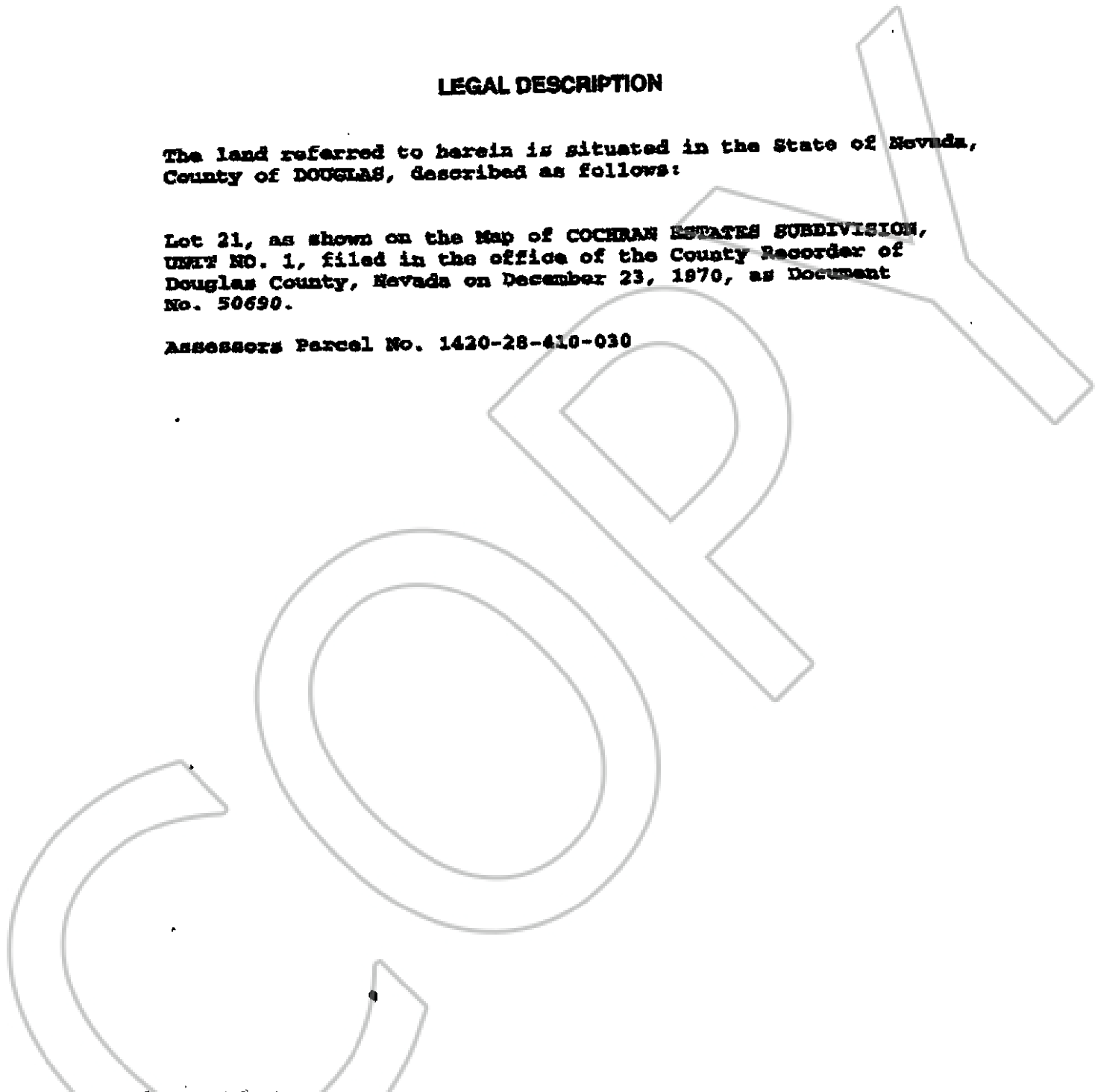
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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 21, as shown on the Map of COCHRAN ESTATES SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada on December 23, 1970, as Document No. 50690.

Assessors Parcel No. 1420-28-410-030



CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office:

DATE 11/7/11

TED THUAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By M. Magan Deputy