

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 60.00
BK-1111 PG- 1658 RPTT: 0.00



A NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

✓ Corporation Service Company
801 ADLAI STEVENSON DRIVE
Springfield, IL 62703

Douglas County NV
964681-1

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0700192 Date: 05/01/2007 B: 0507 P: 0260

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7

CHANGE name and/or address. Please refer to the detailed instructions in regards to changing the name/address of a party

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c, also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION.

6a. ORGANIZATION'S NAME
Clear Creek Plaza, LLC

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7 CHANGED (NEW) OR ADDED INFORMATION

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment) If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME LaSalle Bank National Association, as Trustee for Bear Stearns Commerical Mortgage Securities Inc, Com Mtg PassThrough Certs, 2007 PWR 16

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA 755814

NV-Douglas County

CLEAR CREEK PLAZA, LLC, a Nevada limited liability company

UCC EXHIBIT A
755814

All that certain real property situate in the county of Douglas, state of Nevada, described as follows:

PARCEL 1:

A parcel of land located within the West one-half of Government Lot 2 of Section 6 and within Government Lots 7 and 14, westerly U.S. Highway 395 of Section 6, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the North one-sixteenth corner (CC N1/16) of said Section 6, a found 5/8" rebar with aluminum cap PLS 3519, shown as the Southwest corner of 13-210-04 on the Amended Record of Survey for Douglas County #32 recorded July 11, 2000 in the office of Recorder, Douglas County, Nevada as Document No. 495561; thence along the westerly line of said West one-half of Government Lot 2, North 00°15'54" East, 833.43 feet to the point of beginning; thence continuing along said westerly line, North 00°15'54" East, 82.34 feet; thence North 78°12'09" East, 1,348.97 feet; thence along the easterly line of said West one-half of Government Lot 2, South 00°21'09" West, 186.13 feet; thence along the northerly line of said Government Lot 7, North 89°35'11" East, 329.99 feet to the Northeast corner of said Government Lot 7; thence along the East line of said Government Lot 7, South 00°19'55" West, 15.71 feet to a point on the westerly right-of-way of U.S. Highway 395; thence along said westerly right-of-way, South 07°48'25" West, 358.78 feet; thence North 89°44'06" West, 268.76 feet; thence along the arc of a curve to the left having a radius of 24.50 feet, central angle of 90°00'00", and an arc length of 38.48 feet; thence non-tangent to the preceding course, North 00°15'54" East, 170.04 feet; thence along the arc of a curve to the left having a radius of 55.50 feet, central angle of 90°00'00", and arc length of 87.18 feet; thence North 89°44'06" West, 620.50 feet; thence North 00°15'54" East, 8.33 feet; thence North 89°44'06" West, 340.00 feet; thence South 00°15'54" West, 18.50 feet; thence along the arc of a curve to the right having a radius of 1.50 feet, central angle of 90°00'00" and arc length of 2.36 feet; thence North 89°44'06" West, 291.00 feet to the point of beginning.

PARCEL 2:

A 40' roadway easement as set forth in deeds recorded as Document Numbers 2457, in Book 876, page 640, on August 13, 1976 and 132063, in Book 386, page 1063, on March 12, 1986, Official Records of Douglas County, state of Nevada.

Together with all rights for cross access and parking as set forth in that certain "Easements with Covenants and Restrictions Affecting Said Land ("ECR"), recorded on February 21, 2001, in Book 201, page 2028, as Document Number 508581.

Excepting therefrom any portion of the above easements located within Parcel 1 above.

EC\jpls:\755814\Exhibit A
4\25\07

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT DEED, recorded in the office of the County Recorder of Douglas County, Nevada on FEB. 9th 2001, in Book 201, Page 1810 as Document No. 508503 of Official Records.