

OFFICIAL RECORD

Requested By:

KELLY R CHASE

DOUGLAS COUNTY APN 1220-17-615-002,
1220-17-615-001, 1220-17-615-019

Douglas County - NV
Karen Ellison - Recorder

Page: 1 OF 6 Fee: 19.00
BK-1111 PG- 1900 RPTT: 0.00

RECORDING REQUESTED BY AND
WHEN RECORDED, MAIL DEED AND
TAX STATEMENTS TO:



Joseph M. Donohue, Trustee
766 Avenida del Piero
San Juan Bautista, CA 95045

AMENDMENT TO DEED OF TRUST

- The undersigned hereby affirms that the attached document, including any exhibits, submitted for recording DOES NOT contain personal information of any person. (NRS 239B.030).
- The undersigned hereby affirms that the attached document or any exhibits submitted for recording DOES contain personal information of a person as required by _____.


HEATHER LEWIS

AMENDMENT TO DEED OF TRUST

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, GREGORY C. LYNN and SUZANNE TOWSE, as individuals and as Trustees of the GREGORY C. LYNN and SUZANNE TOWSE TRUST AGREEMENT u.i.d. May 16, 1995; and CARSON VALLEY HOME SITES, LLC, a Nevada limited liability company, (collectively, "Trustor") does hereby grant, in trust with power of sale, to The ANGELA DONOHUE IRREVOCABLE SPECIAL NEEDS TRUST ("Beneficiary"), all interest of Trustor in that certain real property in the County of Douglas, State of Nevada, commonly known as Lot 33, 1137 Kingston Lane, Gardnerville, Nevada, bearing Douglas County APN 1220-17-615-019, and more specifically described in Exhibit A attached hereto and incorporated herein by reference.

This Amendment to Deed of Trust is being recorded to correct the legal description contained in that Deed of Trust recorded on October 12, 2007 as Document Number 0711036 and to conform said instrument to that certain "Modification Agreement" recorded on July 26, 2010 as Document Number 0767552 .

IN WITNESS WHEREOF, this instrument is executed this 8th day of November, 2011.

Trustors
Gregory C. Lynn and Suzanne Towse Trust Agreement u.i.d. May 16, 1995.

By: [Signature]
Gregory C. Lynn, Trustee and individually

By: [Signature]
Suzanne Towse, Trustee and individually

CARSON VALLEY HOME SITES, LLC, a Nevada limited liability company; and

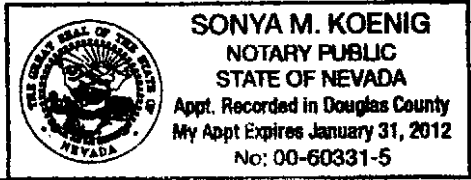
By: [Signature]
Gregory C. Lynn, Manager/Member

Beneficiary
The ANGELA DONOHUE IRREVOCABLE SPECIAL NEEDS TRUST, a Nevada trust

By: _____
Joseph M. Donohue, Trustee

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

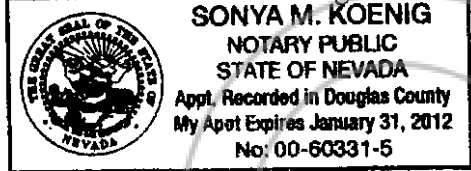
On November 8, 2011, personally appeared before me, a notary public, **Gregory C. Lynn**, personally known (or proved) to me to be a Trustee of the Gregory C. Lynn and Suzanne Towse Trust Agreement u.i.d. May 16, 1995, and a manager/member of Carson Valley Home Sites, LLC, and the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



Sonya M. Koenig
Notary Public

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On November 8, 2011, personally appeared before me, a notary public, **Suzanne Towse**, personally known (or proved) to me to be a Trustee of the Gregory C. Lynn and Suzanne Towse Trust Agreement u.i.d. May 16, 1995, and the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.



Sonya M. Koenig
Notary Public

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On November __, 2011, personally appeared before me, a notary public, **Joe Donohue**, personally known (or proved) to me to be the Trustee of The Angela Donohue Irrevocable Special Needs Trust, and the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Notary Public

AMENDMENT TO DEED OF TRUST

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, GREGORY C. LYNN and SUZANNE TOWSE, as individuals and as Trustees of the GREGORY C. LYNN and SUZANNE TOWSE TRUST AGREEMENT u.i.d. May 16, 1995; and CARSON VALLEY HOME SITES, LLC, a Nevada limited liability company, (collectively, "Trustor") does hereby grant, in trust with power of sale, to The ANGELA DONOHUE IRREVOCABLE SPECIAL NEEDS TRUST ("Beneficiary"), all interest of Trustor in that certain real property in the County of Douglas, State of Nevada, commonly known as Lot 33, 1137 Kingston Lane, Gardnerville, Nevada, bearing Douglas County APN 1220-17-615-019, and more specifically described in Exhibit A attached hereto and incorporated herein by reference.

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IN WITNESS WHEREOF, this instrument is executed this 8 day of November, 2011.

Trustors
Gregory C. Lynn and Suzanne Towse Trust Agreement u.i.d. May 16, 1995.

By: _____
Gregory C. Lynn, Trustee and individually

By: _____
Suzanne Towse, Trustee and individually

CARSON VALLEY HOME SITES, LLC, a Nevada limited liability company; and

By: _____
Gregory C. Lynn, Manager/Member

Beneficiary
The ANGELA DONOHUE IRREVOCABLE SPECIAL NEEDS TRUST, a Nevada trust

By: Joseph M. Donohue
Joseph M. Donohue, Trustee

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

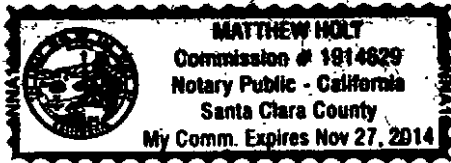
State of California

County of SANTA CLARA

On 11/8/2011 before me, MATTHEW HOLT, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

personally appeared JOSEPH M. DONOHUE
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Matthew Holt
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: AMENDMENT TO DEED OF TRUST

Document Date: 11/8/2011 Number of Pages: 1

Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

- | | |
|--|--|
| <input type="checkbox"/> Corporate Officer — Title(s): _____ | <input type="checkbox"/> Corporate Officer — Title(s): _____ |
| <input type="checkbox"/> Individual | <input type="checkbox"/> Individual |
| <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General | <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General |
| <input type="checkbox"/> Attorney in Fact | <input type="checkbox"/> Attorney in Fact |
| <input type="checkbox"/> Trustee | <input type="checkbox"/> Trustee |
| <input type="checkbox"/> Guardian or Conservator | <input type="checkbox"/> Guardian or Conservator |
| <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Other: _____ |

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____ Signer Is Representing: _____

**Exhibit A
LEGAL DESCRIPTION**

Parcel 1:

Lots 9 and 10 as set forth on the Final Subdivision Map for Rain Shadow Ranch Phase 1, PO 04-002, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 28, 2007 in Book 0607, Page 9070, as Document No. 703979.

Parcel 2:

Lot 33 as set forth on the Final Subdivision Map for Rain Shadow Ranch Phase 1, PO 04-002, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 28, 2007 in Book 0607, Page 9070, as Document No. 703979, together with:

A portion of the Southwest one-quarter of the Northeast one-quarter of Section 17, Township 12 North, Range 20 East, MOM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northeast corner of Parcel 33 as shown on the Final Map of Rain Shadow Ranch - Phase 1, Document No. 762210 of the Douglas County Recorder's Office which bears S. 43°03'01" W., 2281.61 feet from the Northeast corner of said Section 17, said parcel corner also being a point on the Westerly right-of-way line of Kingston Lane;

thence along said right-of-way line, 371.29 feet along the arc of a non-tangent curve to the left, having a central angle of 21°31'54" and a radius of 988.00 feet, (chord bears S. 12°12'11" W., 369.11 feet)

thence N. 89°24'17" W., 182.02 feet;

thence N. 05°47'59/1 E., 183.33 feet to the Southwest corner of said Lot 33;
thence N. 14°49'08/1 E., along the Westerly of said Lot 33, 184.65 feet to the Northwest corner thereof

thence S. 89°24'17" E., along the Northerly line of said lot 33, 194.29 feet to the POINT OF BEGINNING.

Containing 66,395 Square Feet, more or less.

The legal description above was taken from Document # 779257 in reference to lot 33.

Douglas County APNs 1220-17-615-002, 1220-17-615-001, and 1220-17-615-019