

A.P. No. 1220-10-610-001
Escrow No. 143-2405593-Rt/WB

WHEN RECORDED RETURN TO:
Eastern Sierra Investments, LLC
1516 Virginia Ranch Road Ste 1A
Gardnerville, NV 89410



NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Eastern Sierra Investments, LLC.**
3. The **FULL ADDRESS** of the undersigned is **1516 Virginia Ranch Road Ste 1A, Gardnerville, NV 89410.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A.**
7. A work of improvement on the property hereinafter described was **COMPLETED 9-22-11.**
8. The work of improvement completed is described as follows: **V-B.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Eastern Sierra Investments, LLC.**
10. The street address of said property is **1516 Charlotte Way, Gardnerville, NV 89410.**
11. The property on which said work of improvement was completed is in the City of **Gardnerville**, County of **Douglas**, State of **Nevada**, and is described as follows:

PARCEL 1:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395 BEING THE BEGINNING OF A CURVATURE AT STATION 289 + 97.69 (TANGENT BEARS SOUTH 44°45'21" EAST), SAID POINT BEARING NORTH 45°14'39" EAST, 4.10 FEET FROM A FOUND RIGHT-OF-WAY MONUMENT PER RECORD OF SURVEY FOR STODDARD JACOBSEN RECORDED IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 129795; THENCE ALONG SAID RIGHT-OF-WAY SOUTH 44°45'21" EAST, 918.44 FEET TO THE NORTHWESTERLY CORNER OF PARCEL 3-C-2-C AS SHOWN ON PARCEL MAP #4 FOR JACOBSEN FAMILY TRUST OF 1982 RECORDED IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 338399; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY SOUTH 44°45'21" EAST, 159.61 FEET TO THE POINT OF BEGINNING;



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**THENCE NORTH 00°59'14" WEST, 191.79;
THENCE NORTH 00°42'58" WEST, 87.16 FEET;
THENCE SOUTH 44°45'21" EAST, 302.87 FEET TO A POINT ON THE NORTHWESTERLY
RIGHT-OF-WAY OF CHARLOTTE WAY PER FINAL MAP FOR JEWELL COMMERCIAL
PARK, PHASE 2, RECORDED JULY 24, 1997 IN THE OFFICE OF RECORDER, DOUGLAS
COUNTY, NEVADA AS DOCUMENT NO. 417846; THENCE ALONG SAID
NORTHWESTERLY RIGHT-OF-WAY SOUTH 29°35'16" WEST, 141.32 FEET;
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 45.00
FEET, CENTRAL ANGLE OF 105°39'23" AND AN ARC LENGTH OF 82.98 FEET TO A
POINT ON SAID RIGHT-OF-WAY OF U.S. HIGHWAY 395;
THENCE ALONG SAID RIGHT-OF-WAY NORTH 44°45'21" WEST, 96.56 FEET TO THE
POINT OF BEGINNING.
SAID PARCEL IS A PORTION OF LOT 2, BLOCK A OF JEWEL COMMERCIAL PARK,
PHASE 2 RECORDED JULY 24, 1997 IN BOOK 797, PAGE 4053, AS DOCUMENT NO.
417846.**

**REFERENCE IS MADE TO RECORD OF SURVEY RECORDED AUGUST 26, 1997 IN BOOK
897, AT PAGE 4697, AS DOCUMENT NO. 420220.**

PARCEL 2:

**A RECIPROCAL ACCESS EASEMENT FOR A COMMON DRIVEWAY AS SET FORTH IN
THAT CERTAIN DOCUMENT RECORDED AUGUST 15, 2000 IN BOOK 800, PAGE 2869,
AS INSTRUMENT NO. 497762, OFFICIAL RECORDS.**

**NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPROVED IN
THAT CERTAIN DOCUMENT RECORDED JUNE 22, 2010 IN BOOK 610, PAGE 4243, AS
INSTRUMENT NO. 765738, OFFICIAL RECORDS.**



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Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

Edward J. Gray

By: 
Manager

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on

11/8/11
by Edward J. Gray
Rishele L. Thompson
Notary Public

(My commission expires: 4/10/15)

