

DOC # 0792339
11/09/2011 01:18 PM Deputy: KE
OFFICIAL RECORD
Requested By:
DC/COMMUNITY DEVELOPMENT

Assessor's Parcel Number: 1219-23-001-056
(A PORTION OF)

Date: NOVEMBER 9, 2011

Recording Requested By: _____

Name: JEANE COX, COMMUNITY DEVELOPMENT

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 32 Fee: 0.00
BK-1111 PG-1973 RPTT: 0.00



AMENDED EASEMENT #2011.265
(Title of Document)

APN: 1219-23-001-056
(a portion of)

2011.265
2011 NOV -8 PM 3: 14

RECORDED AT THE REQUEST OF:
Douglas County, Nevada
Attn: Mimi Moss
Community Development Director
P.O. Box 218
Minden, Nevada 89423



The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**AMENDED JOB'S PEAK RANCH
PEDESTRIAN ACCESS & PARKING EASEMENT**

This Amended Pedestrian Access and Parking Easement (" Amended Easement") is made and entered into as of the 3rd day of Nov, 2011 by and between Job's Peak Ranch Community Association Inc. ("Grantor"), and Douglas County, a political subdivision of the State of Nevada ("Grantee"). Grantor and Grantee are sometimes individually referred to as a "Party" and may be collectively referred to as the "Parties".

RECITALS:

A. Grantor is the successor in interest to Five Creek LLC, and is the current owner of that certain real property located in Douglas County, Nevada, commonly known as APN: 1219-23-001-056, Lot Open Space "A-6", as set forth on Amended Plat of Job's Peak Ranch, Unit 6 for Five Creek, LLC, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 2011, in book 0111, Page 5836, Document No. 0777626, as shown in Exhibit "A" attached hereto and incorporated herein by this reference.

B. The subject property is part of a planned unit development commonly referred to as Job's Peak Ranch. Five Creek LLC, was the previous developer/owner of the property described above as APN: 1219-23-001-056, Lot Open Space "A-6", as set forth on Amended Plat of Job's Peak Ranch, Unit 6 and it entered into a Public Facilities and Subdivision Improvement Agreement and Development Agreement for Job's Peak Ranch ("Agreement"), as amended, with the Grantee. The Third Amendment to the Agreement is recorded as Document 0612273, Book 0504, Page 01291 and attached as Exhibit "B" which modified the condition of approval addressing a trail to public lands, see Section 4.11 et. al., the provisions of which remain in full force and effect. Pursuant to the rights and obligations as stated in the Agreement, as amended by the Third Amendment, Five Creek LLC, granted a Pedestrian Access and Parking Easement to the Grantee, which was recorded as Document 0634100, Book 0105, and Page 3194, attached as Exhibit "C".



C. The improvements necessary for the trailhead, trail and parking areas have been constructed and are open to the public. Storm drainage and erosion had damaged and interfere with previous portions of the existing trail. In order to reduce erosion and address other issues the Grantors agreed to relocate and adjust portions of the easement to allow the trail to switchback or serpentine, requiring an amendment to portions of the Pedestrian Access and Parking Easement, Exhibit "C".

D. The Carson Valley Trails Association, with the permission of the Grantor has constructed and relocated the trail. The location of the amended portions of the Pedestrian Access and Parking Easement containing the relocated trail have been surveyed and are described in Exhibit "E" as Amended Access Easement Area #1 and Area #2. The Grantor has reviewed and approved the Amended Access Easement Area #1 and #2 as shown in attached Exhibit "E".

E. The purpose of this Amended Easement is to amend only those portions of the Pedestrian Access and Parking Easement, Exhibit "C" which are affected by the areas described and shown in Exhibit "E". Incorporated together, Exhibit "C" as amended by Exhibit "E" will serve as the recognized current location of the Pedestrian Access and Parking Easement, as amended, by both Parties.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor and Grantee hereby agree as follows:

AGREEMENT:

I. **Recitals.** The foregoing Recitals are true and correct and are incorporated herein by this reference.

II. **Amended Job's Peak Ranch Pedestrian Access and Parking Easement.** The rights and obligations of Section 4.11 et. al. of the Public Facilities and Subdivision Improvement Agreement and Development Agreement for Job's Peak Ranch ("Agreement"), as amended and attached as Exhibit "B" are fully incorporated and made a part of this Amended Easement and the terms of Section 4.11 et. al. are in full force and effect as to the Grantor and the Grantee with the exception of paragraph 4.11.6 which is modified as set forth below. New language is underlined and italicized and deleted language is shown with a strikethrough.

4.11.6 The Owner/Grantor will maintain a fire break and the natural vegetation areas located between the Pedestrian Access and Parking Easement, as amended, and the southern boundary of the Job's Peak Planned Development property line on parcel APN: 1219-23-001-056 but within 100 feet of as shown in Exhibit D-Amended, attached and incorporated. The Job's Peak Ranch Pedestrian Access and Parking Easement, recorded as Document 0634100, Book 0105, Page 3194 is amended, realigned, replaced and superseded as to only those areas described and shown in Exhibit "E", attached and incorporated.

II. Authority. The individuals executing this Amended Easement have the legal power, right, and actual authority to bind each Party to the terms and conditions of this document.

IN WITNESS WHEREOF, the Parties hereto have executed this Amended Easement.

GRANTOR:

JOB'S PEAK RANCH COMMUNITY ASSOCIATION, INC.

Its: President

By: [Signature]
John Robertson

GRANTEE:

DOUGLAS COUNTY, NEVADA

By: Board of Commissioners

Its: Chair

By: [Signature]
Michael A. Olson

STATE OF NEVADA)
) ss.
COUNTY OF Douglas)

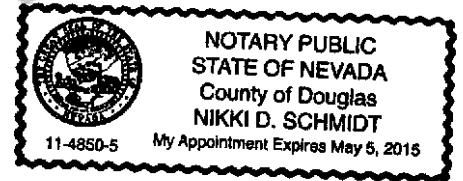
This instrument was acknowledged before me on October 21, 2011, by John Roberts, President of the Job's Peak Ranch Community Association Inc.

Robertson - HQS

[Signature]
Signature of Notarial Officer

ATTEST:
TED THRASH, Douglas County Clerk

[Signature]



BY: [Signature]
CLERK TO THE BOARD

Exhibit "A"
Assessor's Maps 1219-23-001 and 1219-22-002 showing the Subject Property

(See attached.)

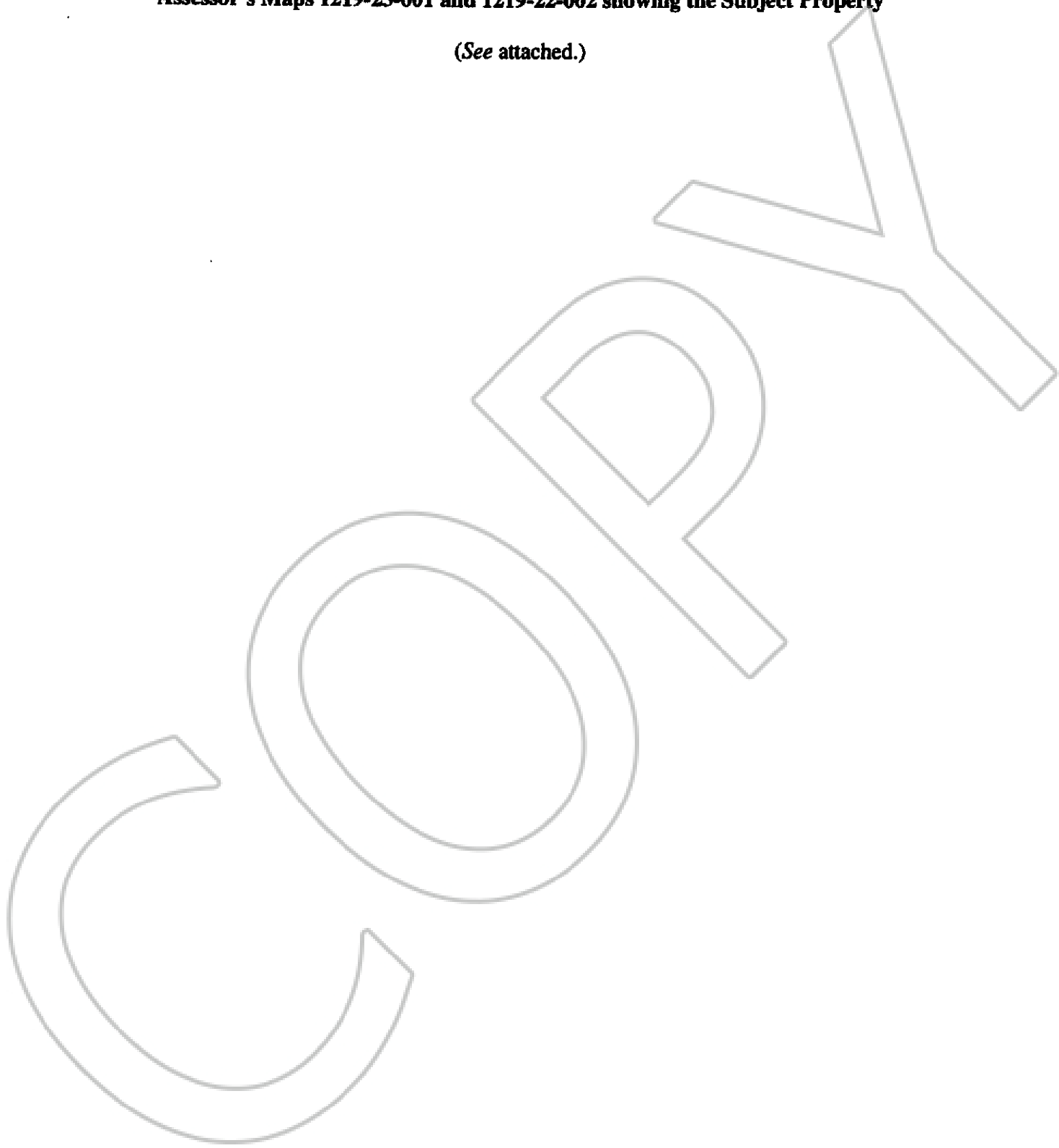


Exhibit "B"

**Third Amendment
Public Facilities and Subdivision Improvement Agreement and Development Agreement
for Job's Peak Ranch
(See attached.)**





Exhibit "C"
Job's Peak Ranch
Pedestrian Access and Parking Easement
(See attached.)

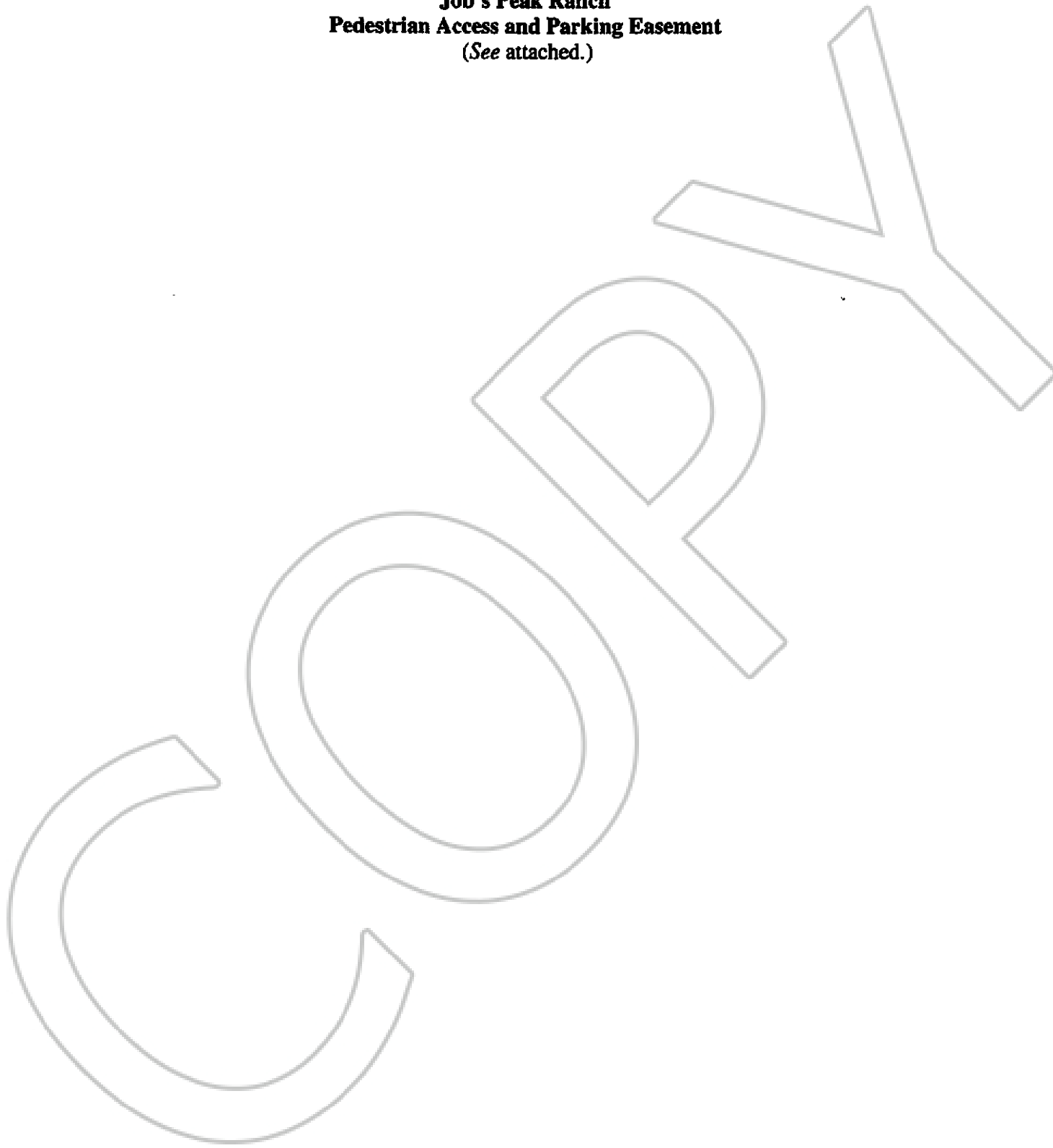


Exhibit "D-Amended"

(See attached.)

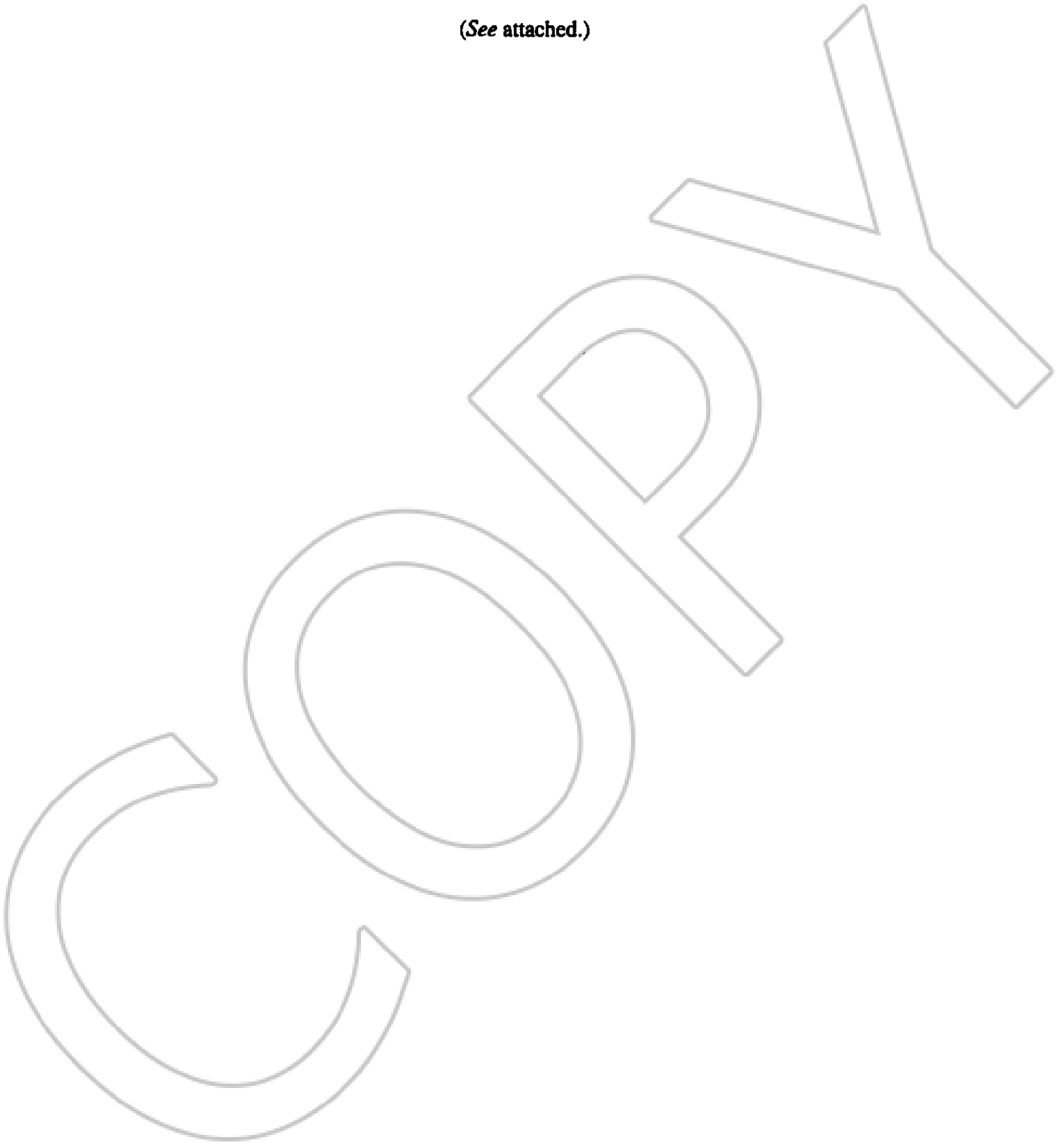


Exhibit E
Amended Easement
Legal Description & Map
(See attached.)

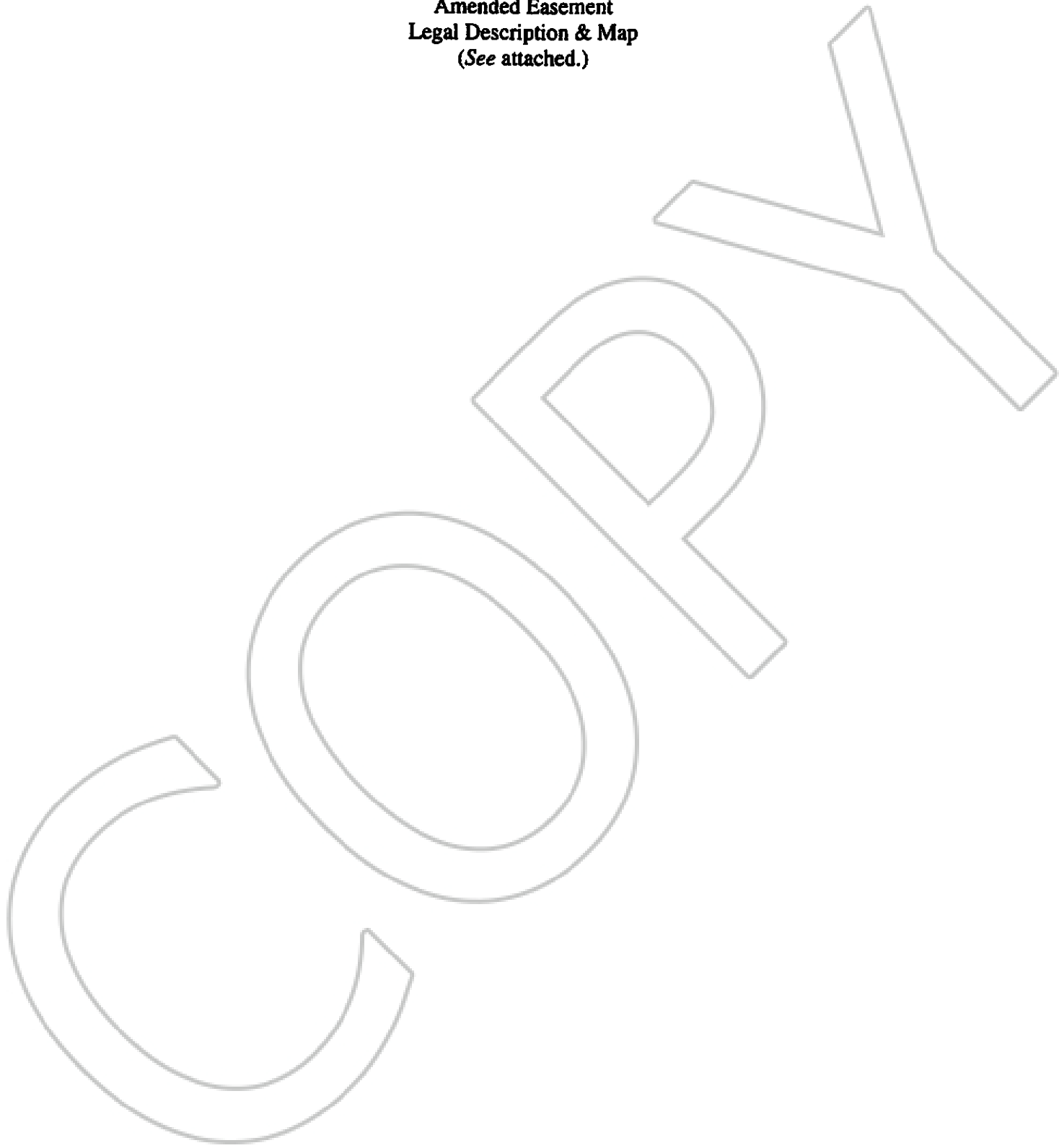
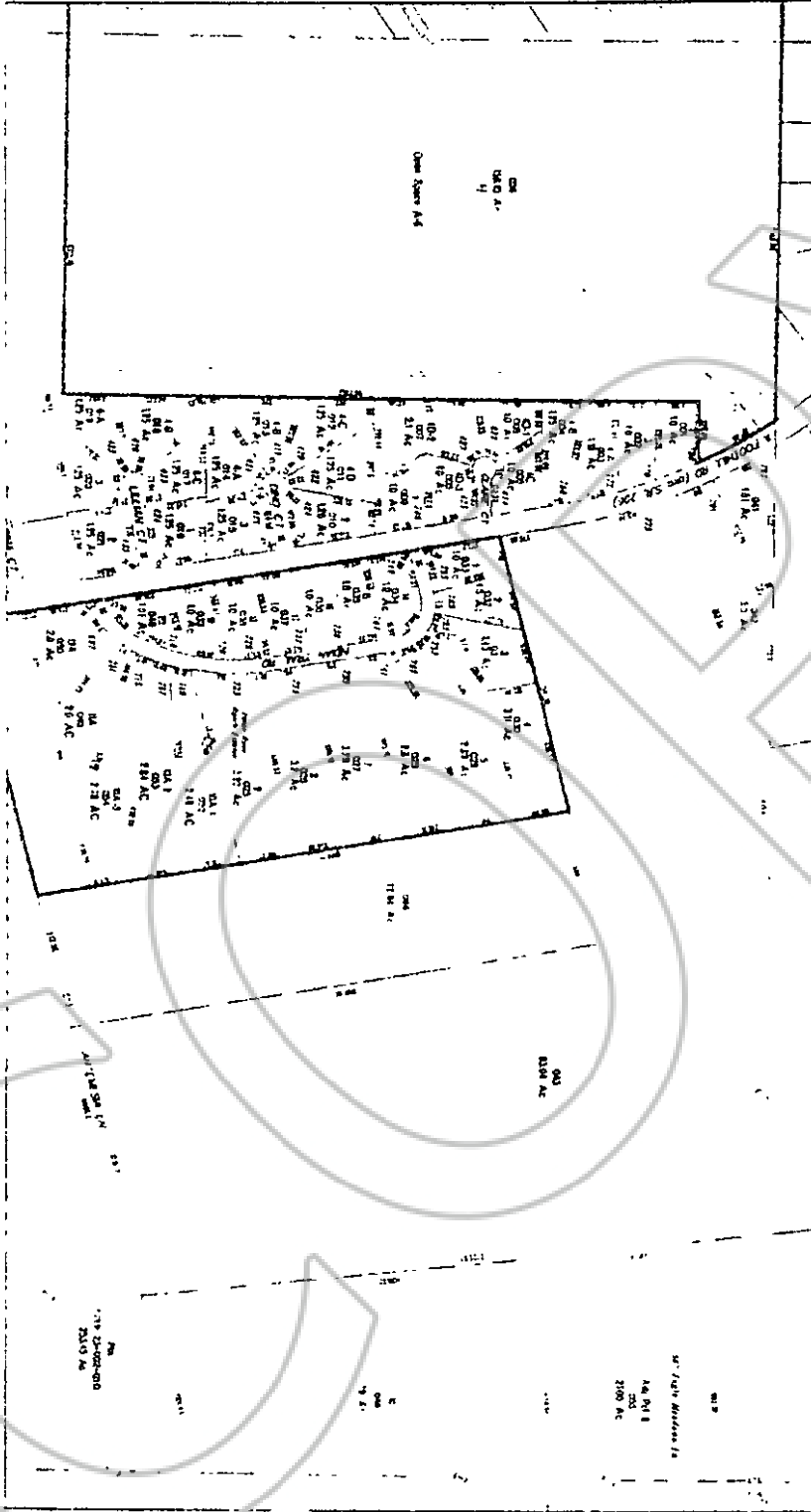




EXHIBIT A

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data derived hereon.



Douglas County, Nevada

Map Legend

- Parcel Boundary
- Subd Boundary
- Easement - See Record Documents
- Tenement Boundary
- Township/Range/Section
- Open Space/Conserv. Eas
- Recreating Area

Parcel Number: 110

Parcel Sub Set Number: 110

Parcel Address: 110

Parcel Post Number: 110

Parcel Lot Number: 110

Parcel Address: 110

T19N R19 E

SEC. 23

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40

N 2 SEC

1	2	3	4
5	6	7	8

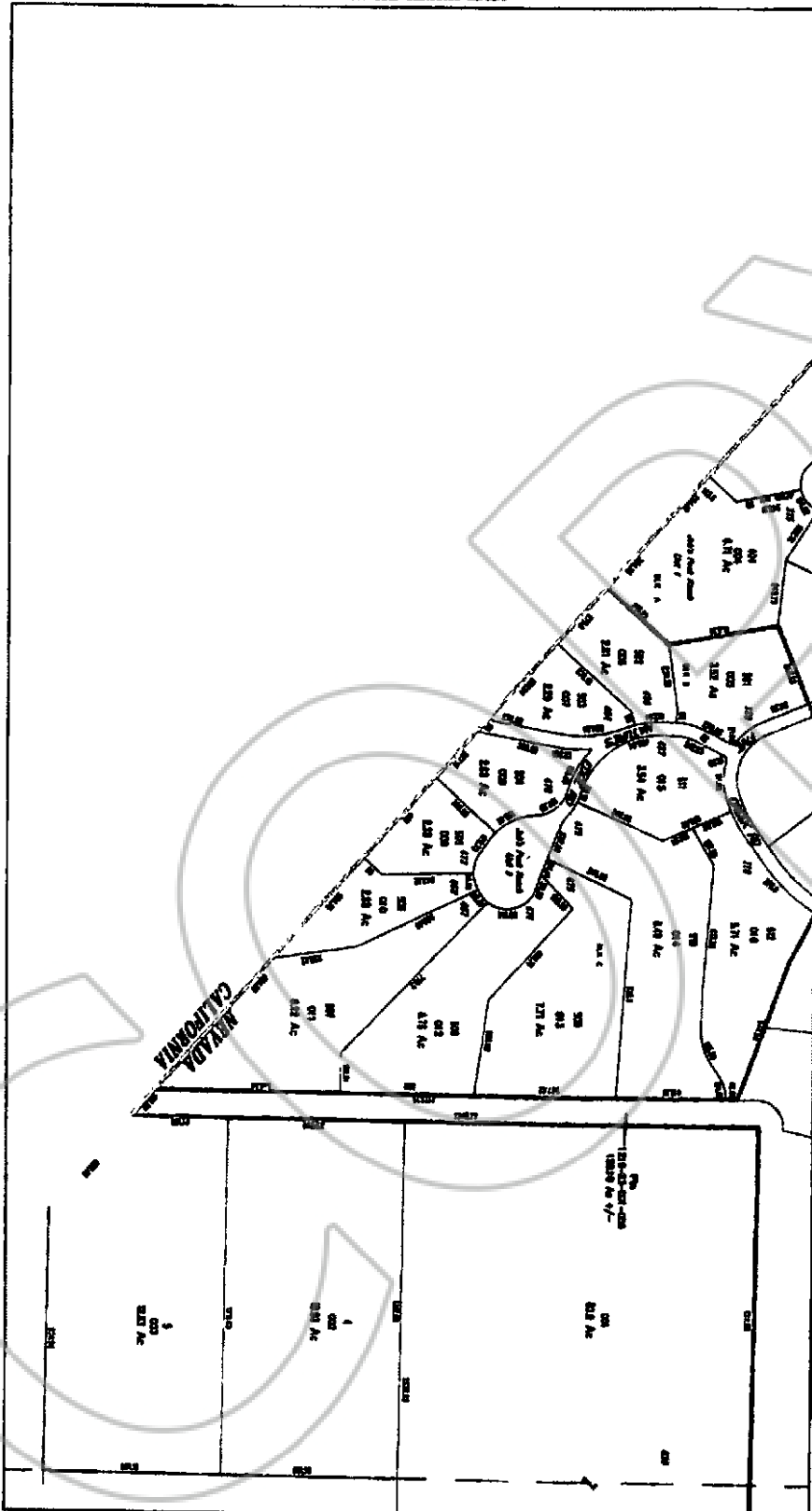
1219-23-001

MAGNETIC

SCALE: 1" = 100'

REVISED: 07/11/2011

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



Douglas County, Nevada
Assessor's Office
Douglas County Assessor

Map Legend

- Parcel Boundary
- Subd Boundary
- Estimate - See Recorded Documents
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Easement
- Receiving Area

<p>Parcel Number</p> <p>Parcel SubSeq Number</p> <p>Parcel Acreage</p> <p>Parcel Block Number</p> <p>Parcel Lot Number</p> <p>Parcel Address</p>	<p>110</p> <p>1</p> <p>1</p> <p>1</p> <p>1</p> <p>1</p>
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T12N R19E

1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35	36

SEC. 22

1	2	3	4
5	6	7	8

S 2 SEC

1219-22-002

SCALE: 1" = 400'

REVISED: 02/20/2011

EXHIBIT B

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2004 MAY -5 AM 11:48
WERNER CHRISTEN
RECORDER
s. *KI* DEPUTY

Assessor's Parcel Number: N/A

Date: MAY 5, 2004

Recording Requested By:

✓ Name: CAROL, CLERK'S OFFICE

Address: _____

City/State/Zip: _____

AGREEMENT #2004-097
(Title of Document)

*This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)
This cover page must be typed or legibly hand printed.*

0612273

BK0504PG01291

APPROVED APRIL 1, 2004 - ORD. 2004-1068
DOUGLAS COUNTY BOARD OF COMMISSIONERS

FILED

NO. 2004.097

2004 MAY 4 PM 4:07

**The Third Amendment to the
Development Agreement for
Job's Peak Ranch**

BARBARA REED
CLERK

[Signature]
DEPUTY

This third amendment to the development agreement is made and entered into this

1ST day of APRIL, 2004, by Douglas County, a political subdivision of the State of Nevada ("County"), and Five Creek, L.L.C., ("Owner") on the project commonly known as Job's Peak Ranch.

RECITALS

This third amendment of the Job's Peak Ranch is made with reference to the following facts and objectives:

The Owner and the County entered into the Public Facilities and Subdivision Improvement Agreement and Development Agreement for Job's Peak Ranch that was approved on December 5, 1996 to be effective on December 26, 1996 and was recorded at book 0597, page 0528, as document 0411878.

The Owner and the County entered into the first amendment to the Job's Peak Ranch development agreement approved on May 1, 1997 to be effective on May 22, 1997 and was recorded at book 0597, page 4356, as document 413380.

The Owner and the County entered into the second amendment to the Job's Peak Ranch development agreement on August 5, 1999. The second amendment was recorded at book 0999, page 3502, as document 0476851. The amendment granted an additional one year extension to file the next final map and changed the phasing.

The Owner and the County agree to amend the development agreement a third time

0612273

BK0504 PG01292

by changing the sections on water rights, on the time for the filing of the next final map, and the condition of approval on dedicating a trail head in Exhibit "B". This amendment consists of inserting the following language to change the following sections and exhibits of the development agreement.

3.2 Phasing: The Project phasing will be consistent with Douglas County Code 20.708.040. The Project will have 10½ years from the date of first final map approval on June 13, 1997 to complete all phases and have all final maps approved and recorded.

4.2.1 The Owner agrees to transfer to Douglas County sufficient water rights in acceptable form as set forth in chapter 20.100.040 -16.32.085 of the Douglas County Development Code or pay fees in lieu of dedication in an amount set by resolution by the Board of County Commissioners or \$1,375 whichever is less. Owner will conduct a consumptive use study approved by the county engineer to determine if additional water right dedication is required, and if the study determines additional water rights are needed, the additional water rights shall be dedicated prior to recordation of a final map containing the seventieth (70th) approved lot. Owner shall pay county administrative costs associated with the transfer and maintenance of the water rights. No dedication of water rights for irrigation is required.

4.5 Commencement and Completion Periods: The Owner must commence and complete construction of the subdivision improvements, public facilities, and public utilities as follows: All improvements must be completed prior to the recording of the final map unless secured pursuant to section 4.6 of this agreement. Commencement and completion must conform to

the requirements set out in the applicable Nevada Revised Statutes and Douglas County Code. The Project will be completed within 105 years from May 22, 1997. The next final map for a portion of the Project must be recorded on or before ~~June 13, 2000~~ July 17, 2004. If a map is recorded by that date, this Agreement will automatically extend the time for an additional one year period from that date within which the next succeeding map for the next succeeding phase must be filed. So long as Owner files each phase within the one year extension period provided in this Agreement, this Agreement will remain in full force and effect. The owner may request additional extensions under Section 9.2.

The Owner and County agree to modify Condition 28 of the February 9, 1996 Letter of Tentative Subdivision Map Approval, Attachment 2 to the development agreement, by deleting it and adding a new paragraph 4.11 and Exhibit D to the development agreement to read as follows:

~~Trail to Public Lands. Supply a 15-foot non-motorized, non-equestrian access subject to the following:~~

a. ~~USFS and owner to enter into an agreement in writing to establish a trailhead and easement. The agreement will provide for the USFS to fund all construction, signage, maintenance and continuing management guarantees. This agreement is subject to review and approval by Douglas County.~~

b. ~~USFS to conduct an environmental analysis under NEPA as required.~~

c. ~~In the event an alternate and superior access is acquired within one mile of the access to USFS property, said easement on the Nevada side will revert to Five Creek LLC or Job's Peak Ranch Community Association or successor and assignees.~~

d. ~~Notwithstanding, if the improvements described herein as "A", "E" and "F" are not~~

~~accomplished within ten years, said easement shall be rescinded:~~

~~e. USFS will provide labor not to exceed 100 man days to assist Job's Peak Ranch in the removal of ladder fuels in the open space identified as lot F (119.1 acres). Job's peak shall agree to provide a chipper to facilitate said ladder fuel removal:~~

~~f. USFS to install fencing on the east property lines of lots 90, 91, 92, 93, 95, and 107 and 108. USFS to install a 4 strand barbed wire fencing or other fencing agreeable to the parties:~~

~~g. Job's Peak Ranch to supply a floating, undefined easement as follows: beginning at the South access road of Five Creek Road and Foothill Road, to the trailhead beginning 1000 feet west of said intersection, thence South Westerly to the South East corner of lot 107 of Job's Peak Ranch, thence West and South along the Job's Peak Ranch property line to the 16th corner of the National Forest Service Boundary, thence North Westerly along the approximate alignment of the Waterline Trail to the West 1/4 corner of Section 22 and thence South Westerly to the National Forest boundary. Job's Peak Ranch reserves the right to realign said California easement if necessary:~~

~~h. There will be no easement as previously offered along the north boundary of Job's Peak Ranch:~~

~~i. No equestrian access shall be allowed, pedestrian, non-motorized access only shall be granted:~~

~~j. Horses shall be allowed on the California easement only if alternative access is gained:~~

~~k. No hunting or firearms shall be allowed on any of Job's Peak Ranch lands:~~

~~l. Liability issue - NRS 41.5140 is herewith made a part of said agreement - limiting~~

the liability on the part of Job's Peak Ranch:

m. Easement is to be granted by deed or by with the recording of the phase one final map:

n. USFS will comply with NEPA, and CEQA as to the California property, as appropriate:

4.11 Trail to Public Lands: Owner to dedicate a trailhead and trail easement for parking and pedestrian access to public lands, subject to the following:

4.11.1 The trail easement shall be 15 feet wide from the trail head to the Forest Service public lands and is for pedestrian use only. The trailhead and parking easement will be sized to accommodate parking for up to 6 vehicles, will be located adjacent to Foothill Road, and will be limited in use to daytime parking associated with the use of the trail. The location of the easement and general location of the trailhead parking and fencing is shown on the attached Exhibit D. The Owner will provide a metes and bounds legal description for the easement.

4.11.2 The County will accept the easement with the recording of the Easement Grant Deed within 90 days of the effective date of this amendment.

4.11.3 The County is responsible for the construction of the improvements for the trail, parking, and fencing. The easement will not be open to the public until the completion of all of the improvements.

4.11.4 The trail easement is restricted to pedestrian use. No equestrian, mountain bike, or motorized access or use is allowed. No hunting or firearms are allowed within the easement. Any dogs or pets must be leashed.

4.11.5 The parking area of the easement is limited to parking for the use of the trail easement. Overnight parking, camping, or fires are not allowed in the easement area. The

County will post signs notifying the public of these restrictions.

4.11.6 The Owner will maintain a fire break and natural vegetation area between the easement and the Jobs Peak's property line As shown in Exhibit D.

4.11.7 The County acknowledges the applicability of NRS 41.510, which limits the liability on the part of Job's Peak Ranch.

4.11.8 The Owner will not be required to provide any other trail or public access in connection with this project.

Douglas County

Five Creek LLC

Kelly D. Kite
Kelly D. Kite, Chairman
Board of County Commissioners

Cole S. Smith
Cole S. Smith, Manager

Approved as to form:

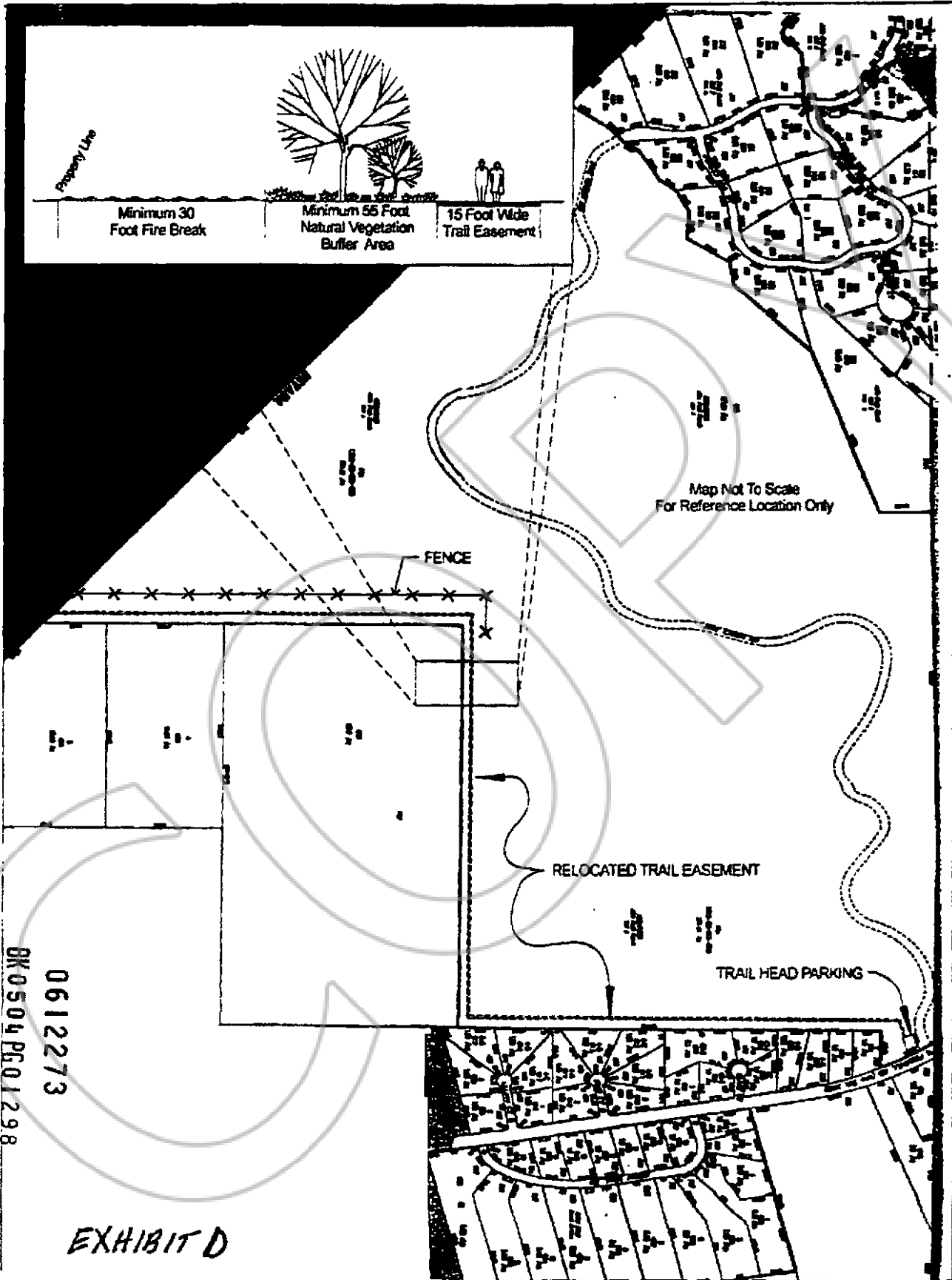
Robert J. Morris
District Attorney

Approved as to content:

ARUN
Community Development Director

Attest:

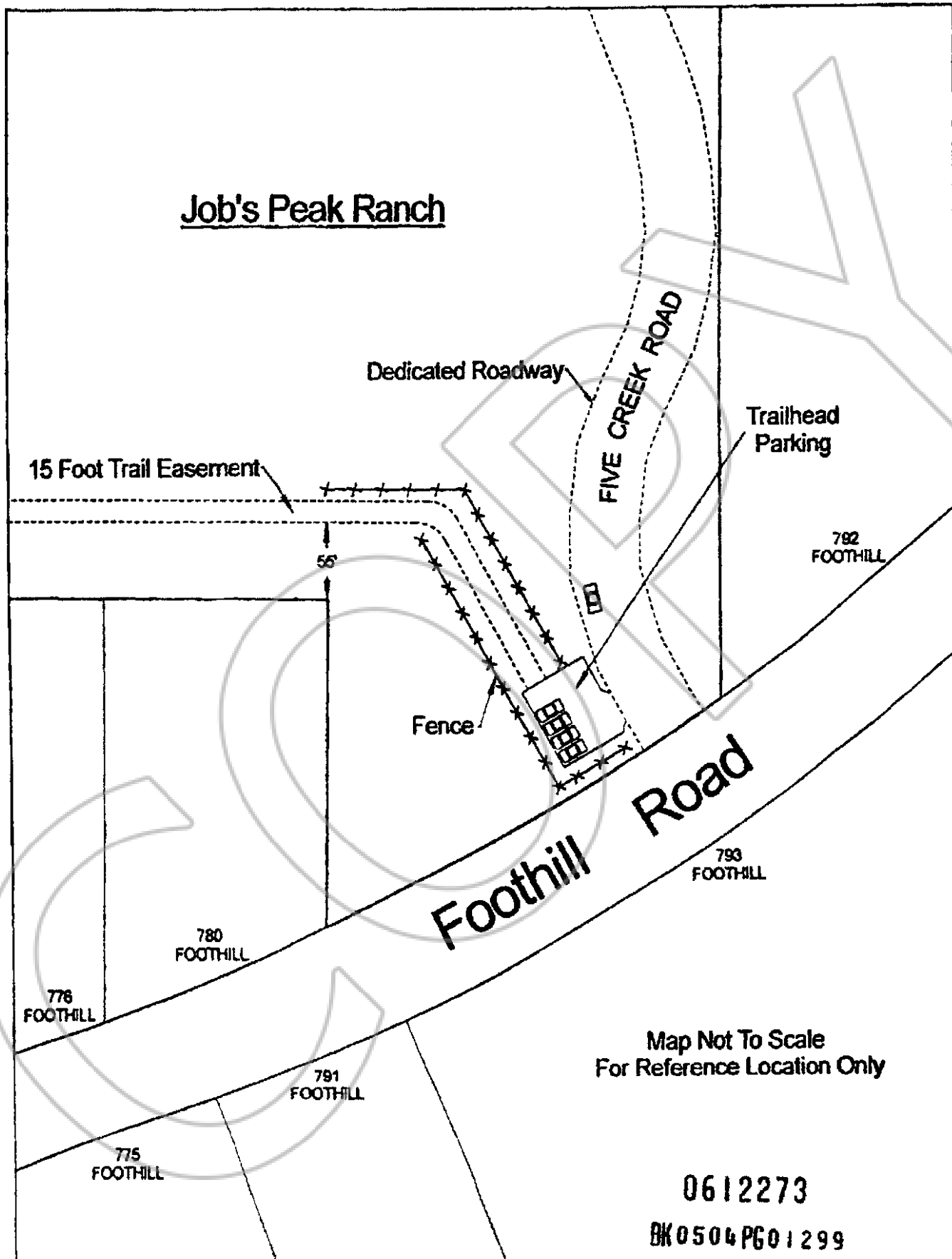
Barbara J. Reed
Barbara J. Reed, Clerk
BY [Signature]
CLERK TO THE BOARD



BK0504PG01298
0612273

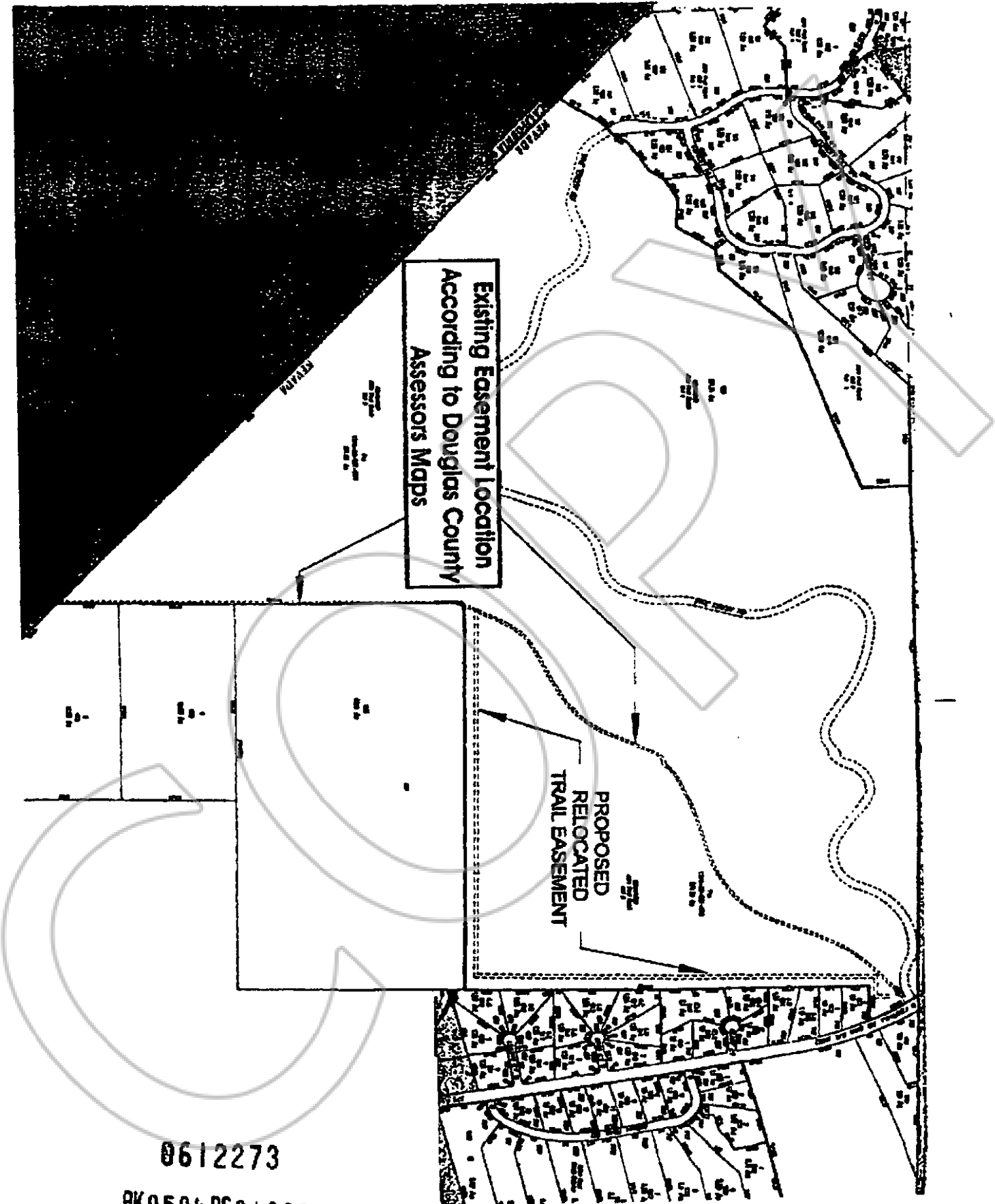
EXHIBIT D

Job's Peak Ranch



Map Not To Scale
For Reference Location Only

0612273
BK0504PG01299



Existing Easement Location
According to Douglas County
Assessors Maps

PROPOSED
RELOCATED
TRAIL EASEMENT

0612273
BK0504PG01300

COPY

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: May 5 2004
B. Reed Clerk of the 9th Judicial District Court
of the State of Nebraska, in and for the County of Douglas.
By Carol M. Fulcher Deputy

0612273

BK0504PG01301

EXHIBIT C

Doc # 0634100
01/11 2005 08:15 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
D C/COMMUNITY DEVELOPMENT

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 5 Fee: 0.00
BK-0105 PG- 3194 RPTT: 0.00

Assessor's Parcel Number: N/A

Date: JANUARY 7, 2005

Recording Requested By:

Name: MINI MOSS/COMMUNITY DEVELOPMENT

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

ACCESS & EASEMENT #2005.008
(Title of Document)

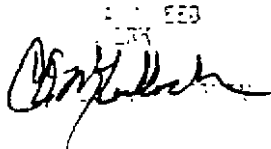
This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies)
This cover page must be typed or legibly hand printed.

FILED

2005.008

2005 JAN -7 AM 11:49

519-31-04
09/09/04



**JOB'S PEAK RANCH
PEDESTRIAN ACCESS & PARKING EASEMENT**

A Pedestrian Access and Parking Easement located within a portion of Sections 22 and 23 Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at the Northwest corner of Section 23, T.12N., R.19E., M.D.M. as shown on that Planned Unit Development 2014-1 Job's Peak Ranch Unit 1 as recorded in Book 697, at Page 3042 as Document No. 415114, Office of the Recorder, Douglas County, Nevada:

- thence per said Document No. 415114 North 89°56'30" East, 1,320.40 feet;
- thence continuing North 89°56'30" East, 71.70 feet to a point on the Westerly right-of-way line of Foothill Road;
- thence along said right-of-way line along the arc of a curve to the right having a delta angle of 02°05'47", radius of 1,960.00 feet, arc length of 71.71 feet and a chord bearing of South 32°54'01" East for a distance of 71.71 feet to a point on the Southerly line of that 50.00 foot wide Emergency Access Easement as shown on said Document No. 415114,
- thence along said South line South 59°25'32" West, 27.81 feet;
- thence continuing on said South line along the arc of curve to the right having a delta angle of 1°54'39", radius of 245.00 feet and an arc length of 8.17 feet to THE POINT OF BEGINNING;
- thence South 28°30'15" East, 67.69 feet;
- thence South 68°53'38" East, 81.53 feet;
- thence North 13°38'45" West, 22.67 feet to the centerline of the 15.00 foot wide Pedestrian Access portion of said Easement, which bears South 83°51'31" East, 1,360.03 feet from the Northwest corner of said Section 23, T.12N., R.19E., M.D.M.
- thence continuing North 13°38'45" West, 44.98 feet to the South line of said 50.00 foot Emergency Access Easement per Document No. 415114;
- thence along said Emergency Access Easement along the arc of a curve to the left, non-tangent to the preceding course, having a delta angle of 15°01'04", radius of 245.00 feet, arc length of 64.22 feet and a chord bearing of North 68°50'43" East, for a distance of 64.03 feet to THE POINT OF BEGINNING

Together with that 15.00 foot wide Pedestrian Access portion of said Pedestrian Access and Parking Easement, the centerline of which is more particularly described as follows

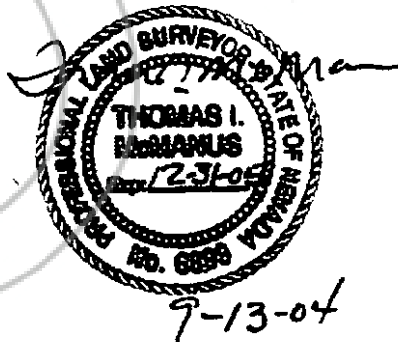
BEGINNING at a point on the centerline of said 15.00 wide Pedestrian Access, which bears South 83°55'28" East, 1,358.53 feet from the Northwest corner of said Section 23, T.12N., R.19E., M.D.M.;

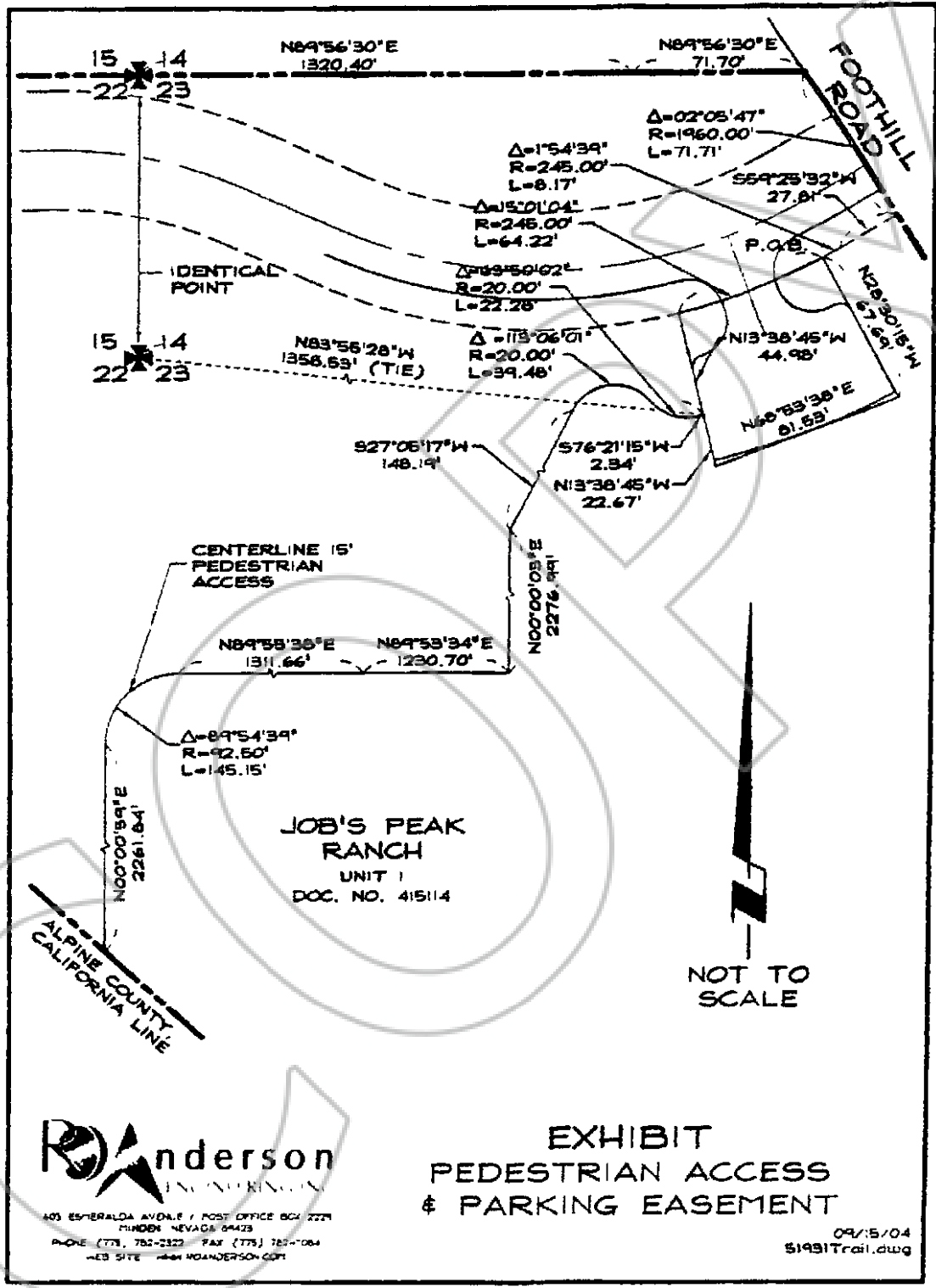
thence South 76°21'15" West, 2.34 feet,
thence along the arc of a curve to the right, having a delta angle of 63°50'02" radius of 20.00 feet and an arc length of 22.28 feet to a point of reverse curve;
thence along a curve to the left, having a delta angle of 113°06'01" radius of 20.00 feet and an arc length of 39.48 feet;
thence South 27°05'17" West, 148.19 feet;
thence South 00°00'03" West, 2,276.99 feet;
thence South 89°53'34" West, 1,230.70 feet;
thence South 89°55'38" West, 1,311.66 feet,
thence along the arc of a curve to the left, having a delta angle of 89°54'39", radius of 92.50 feet and an arc length of 145.15 feet;
thence South 00°00'59" West, 2,261.84 feet to the Alpine County, California line.
THE POINT OF TERMINATION.

The sidelines of the above described strip of land shall be extended and shortened to terminate at said Alpine County, California line.

Note Refer this description to your title company before incorporating into any legal document.

Prepared By R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423





Anderson
INCORPORATION

403 ESMERALDA AVENUE / POST OFFICE BOX 2271
HENDER NEVADA 89423
PHONE (775) 782-2322 FAX (775) 782-7084
WEB SITE WWW.ANDERSON.COM

COPY

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: January 7, 2005
S. Lopez Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.
By [Signature] Deputy

EXHIBIT D AMENDED



Segment A - - - - -

Segment B - - - - -

Approximate Location

Segment A



Segment B

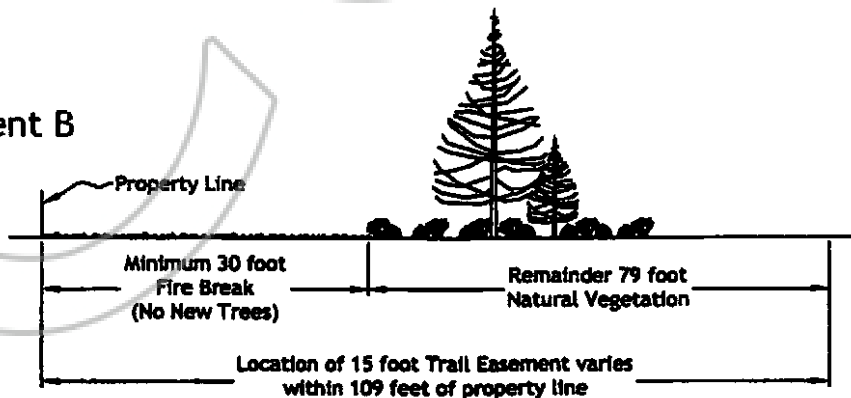


Exhibit D Amended

EXHIBIT "E"

0110-092-11
Revised 09/19/11
08/1911
Page 1 of 2

DESCRIPTION
AMENDED PEDESTRIAN ACCESS EASEMENTS
(Over A.P.N. 1219-23-001-056)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

EASEMENT #1

An amended easement for pedestrian access purposes located within portions of Sections 22 and 23, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 22 and 23, T.12N., R.19E., M.D.M. as shown on the Final Subdivision Map for Job's Peak Ranch Unit 5 recorded March 6, 2006 in the office of Recorder, Douglas County, Nevada in Book 0306, at Page 1612, as Document No. 669211, the POINT OF BEGINNING;

thence along the southerly line of the Remainder parcel as shown on said Job's Peak Ranch Unit 5, South 89°57'09" West, 1311.79 feet;

thence along the easterly line of said Remainder parcel, South 00°01'05" West, 700.76 feet;

thence North 89°59'01" West, 100.05 feet to a point on the westerly line of said Remainder parcel;

thence along said westerly line, North 00°00'59" East, 624.75 feet to the southeasterly corner of Lot 612 as shown on the Amended Plat of Job's Peak Ranch Unit 6 recorded January 27, 2011 in said office of Recorder in Book 0111, at Page 5836, as Document No. 777626;

thence along the easterly line of said Lot 612, the following courses:

North 00°00'59" East, 75.25 feet;

Along the arc of a curve to the right having a radius of 100.00 feet, central angle of 89°56'10", arc length of 156.97 feet, and chord bearing and distance of North 44°59'04" East, 141.34 feet;

North 89°57'09" East, 9.26 feet;

North 12°37'00" East, 11.03 feet;

thence leaving said easterly line, North 89°57'09" East, 1300.13 feet;

thence North 89°53'40" East, 109.94 feet;

thence South 00°06'20" East, 110.00 feet to a point on said southerly line of the Remainder parcel;

EXHIBIT "E"

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thence along said southerly line, South 89°53'40" West, 110.00 feet to the POINT OF BEGINNING, containing 5.38 acres, more or less.

TOGETHER with the following:

EASEMENT #2

An amended easement for pedestrian access purposes located within portions of Sections 22 and 23, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 22 and 23, T.12N., R.19E., M.D.M. as shown on the Final Subdivision Map for Job's Peak Ranch Unit 5 recorded March 6, 2006 in the office of Recorder, Douglas County, Nevada in Book 0306, at Page 1612, as Document No. 669211;

thence along the southerly line of the Remainder parcel as shown on said Job's Peak Ranch Unit 5, South 89°57'09" West, 1311.79 feet;

thence along the easterly line of said Remainder parcel, South 00°01'05" West, 2005.77 feet to the POINT OF BEGINNING;

thence continuing along said easterly line, South 00°01'05" West, 338.00 feet to the Nevada/California State Line;

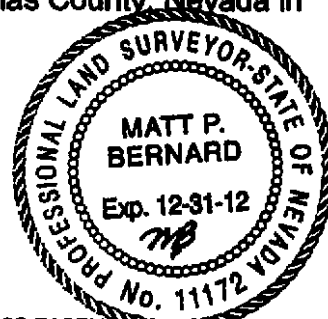
thence along said State Line, North 48°38'10" West, 133.21 feet to the southwesterly corner of said Remainder parcel;

thence along the westerly line of said Remainder parcel, North 00°00'59" East, 250.00 feet;

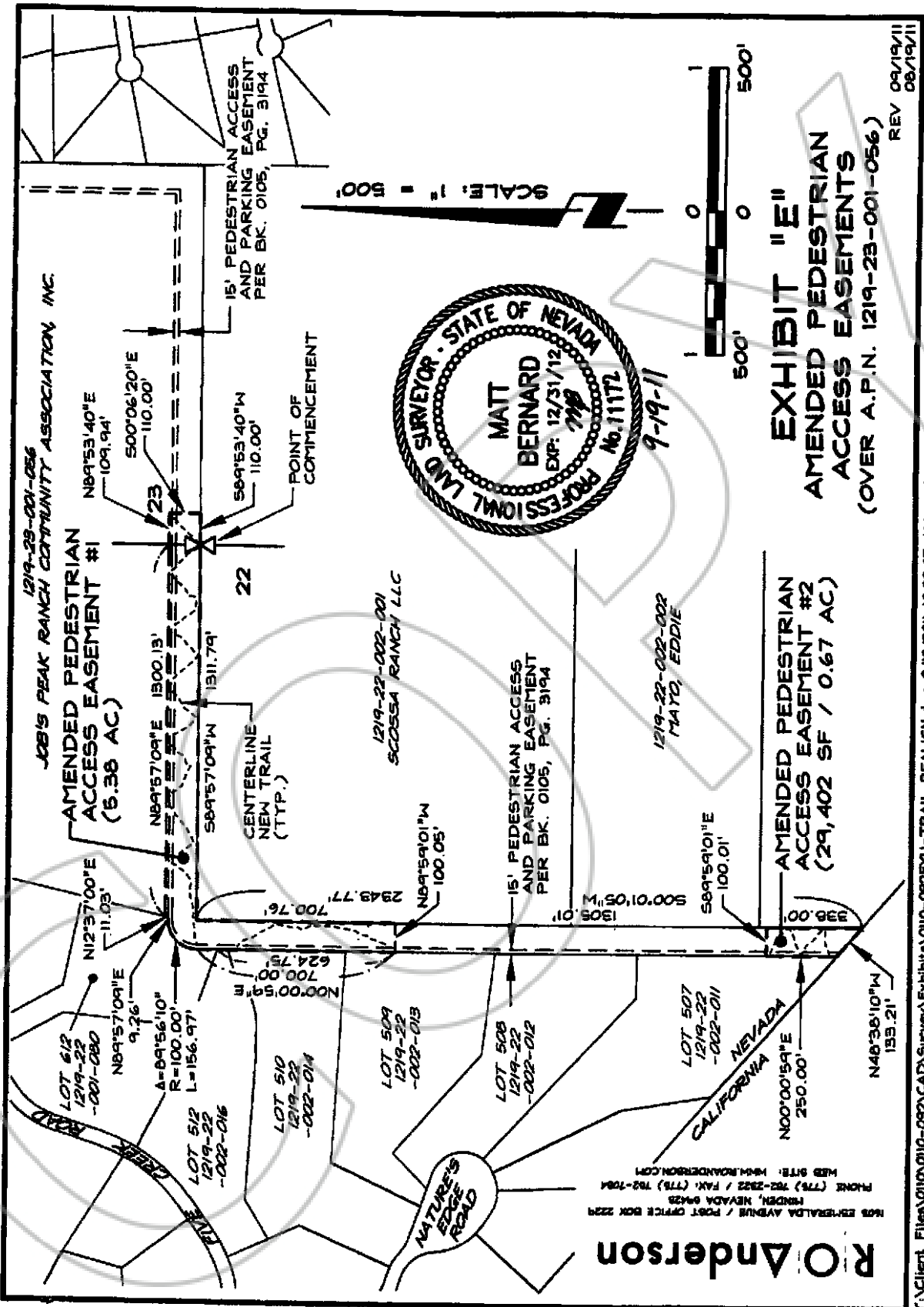
thence South 89°59'01" East, 100.01 feet to the POINT OF BEGINNING, containing 29,402 square feet (0.67 acres), more or less.

The Basis of Bearing of this description is South 89°57'09" West, the southerly line of the Remainder parcel as shown on the Final Subdivision Map for Job's Peak Ranch Unit 5 recorded March 6, 2006 in the office of Recorder, Douglas County, Nevada in Book 0306, at Page 1612, as Document No. 669211.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



9-19-11



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COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE:

Nov 9 2011
Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By

[Signature] Deputy