A.P.N. # 1320-33-813-024

R.P.T.T. \$624.00

Escrow No. 1041952JD

Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: Same as below

When Recorded Mail To:

Kimberly Marie Vine

1331 Wales Court

Gardnerville, NV 89410

DOC # 792354

11/09/2011 02:47PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

Stewart Title of Nevada Rel
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-1111 PG-2107 RPTT: 624.00

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Kimberly " M. Vine, an unmarried woman

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

## SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

BK 1111 PG-2108 792354 Page: 2 of 3 11/09/2011

Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

BY: Stewart Title Company Authorized Agent

BY:

Julia Mockbee, Assistant Secretary

State of Nevada

SS.

County of Clark

This instrument was acknowledged before me on

By: Julia Mockbee

Signature:

Notary Public

M. PALOMO Notary Public State of Nevada No. 04-87419-1 Ay appt. exp. Feb. 27 2012

BK 1111 PG-2109 792354 Page: 3 of 3 11/09/2011

## Exhibit A **LEGAL DESCRIPTION**

File Number: 1041952JD

LOT 31, BLOCK D, AS SET FORTH ON FINAL SUBDIVSION MAP NO. 1006-5 FOR CHICHESTER ESTATES, PHASE 5, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AND RECORDED APRIL 9, 1999 IN BOOK 499, PAGE 1900, AS DOCUMENT NO. 465394.

