RPTT: \$0.00

Recording Requested By:
 Western Title Company

Escrow No.: 044346-CAL

When Recorded Mail To:
 Lori E. Schell

900 Whispering Pine Ct

Minden NV

89423

Mail Tax Statements to: (deeds only)
 Same as above

APN#: 1420-33-410-042

DOC # 792363

11/09/2011 03:34PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

Western Title Company
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00

BK-1111 PG-2144 RPTT: EX#004

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Carrie Lindquist

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lori E. Schell, an unmarried woman and Edgar L. Strauss and Dorothy E. Strauss Trustees of the Strauss Trust U/D/T 11-8-05 amended 10-26-07 all as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lori E. Schell, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See Exhibit "A" attached hereto for legal description

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/07/2011

} ss

BK 1111 PG-2146 792363 Page: 3 of 4 11/09/2011

Grant, Bargain and Sale Deed - Page 2

Edgar L. Strauss and Dorothy E. Strauss Trustees of the Strauss Trust U/D/T 11-8-05 amended 10-26-07

By Edgar L. Strauss, Trustee

Traceco By: Dorothy E. Strauss, Trustee

STATE OF NEVADA

COUNTY OF_

This instrument was acknowledged before me on

Notary Public

プラチラクトラントコントアクランティア・カーティーカン シンタントラ CARRIE LINDQUIST NOTARY PUBLIC STATE OF NEVADA No.05-97818-3 My Appt. Exp. June 24, 2013



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EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 61, as set forth on the Final Map entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 1994 in Book 1094, Page 1490, Official Records of Douglas County, State of Nevada, as Document No. 348105.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons, as excepted in the Deed to Stock Petroleum Co., Inc., recorded March 13, 1980, in Book 380, Page 1315, Official Records of Douglas County, Nevada, as Document No. 42677.

Assessor's Parcel Number(s): 1420-33-410-042

