

APN#: 1420-33-410-042

Recording Requested By:
Western Title Company, Inc.

Escrow No.: 044346-CAL

When Recorded Mail To:

Gerald L. Grandstaff Jr. and
Sandra L. Grandstaff
17312 Via Carmen
San Lorenzo, CA
94580

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

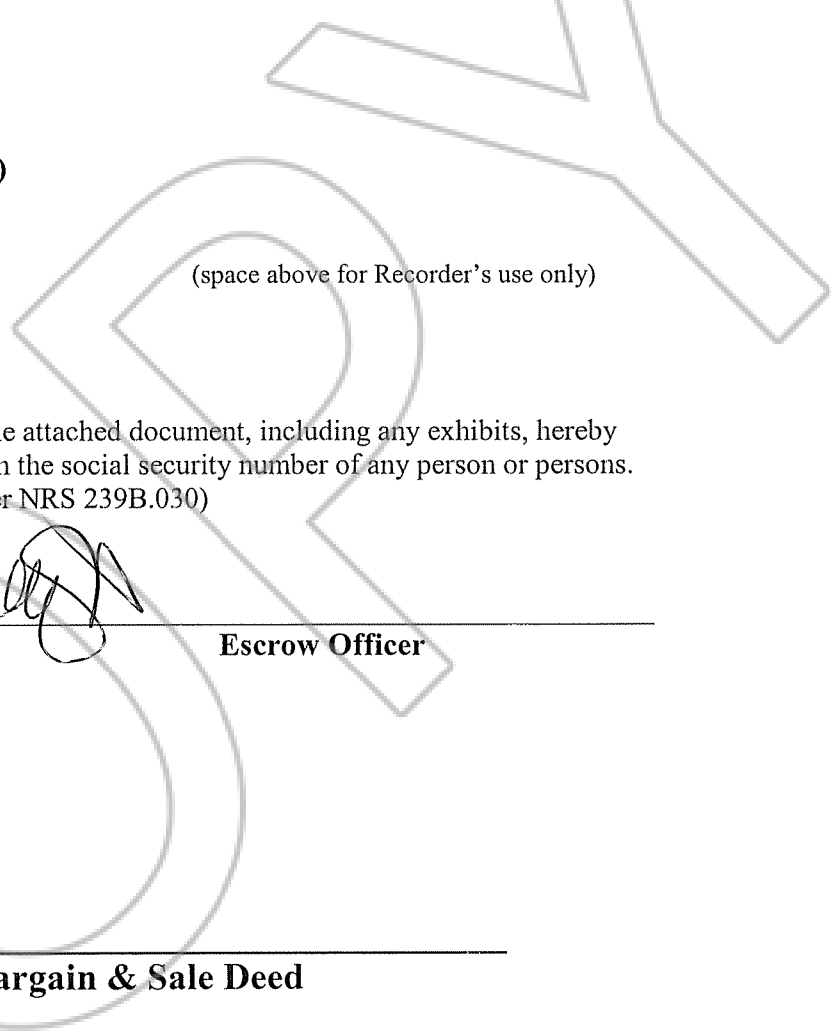
I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Carrie Lindquist Escrow Officer

Grant Bargain & Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

DOC # 792364
11/09/2011 03:35PM Deputy: SG
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-1111 PG-2148 RPTT: 1043.25





GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lori E. Schell, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Gerald L Grandstaff Jr and Sandra L Grandstaff, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See Exhibit "A" attached hereto for legal description

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/07/2011



Grant, Bargain and Sale Deed -- Page 2

Lori E. Schell
Lori E. Schell

STATE OF NEVADA

COUNTY OF Carson City } ss

This instrument was acknowledged before me on
November 7, 2011
by Lori E. Schell

Carrie Lindquist
Notary Public

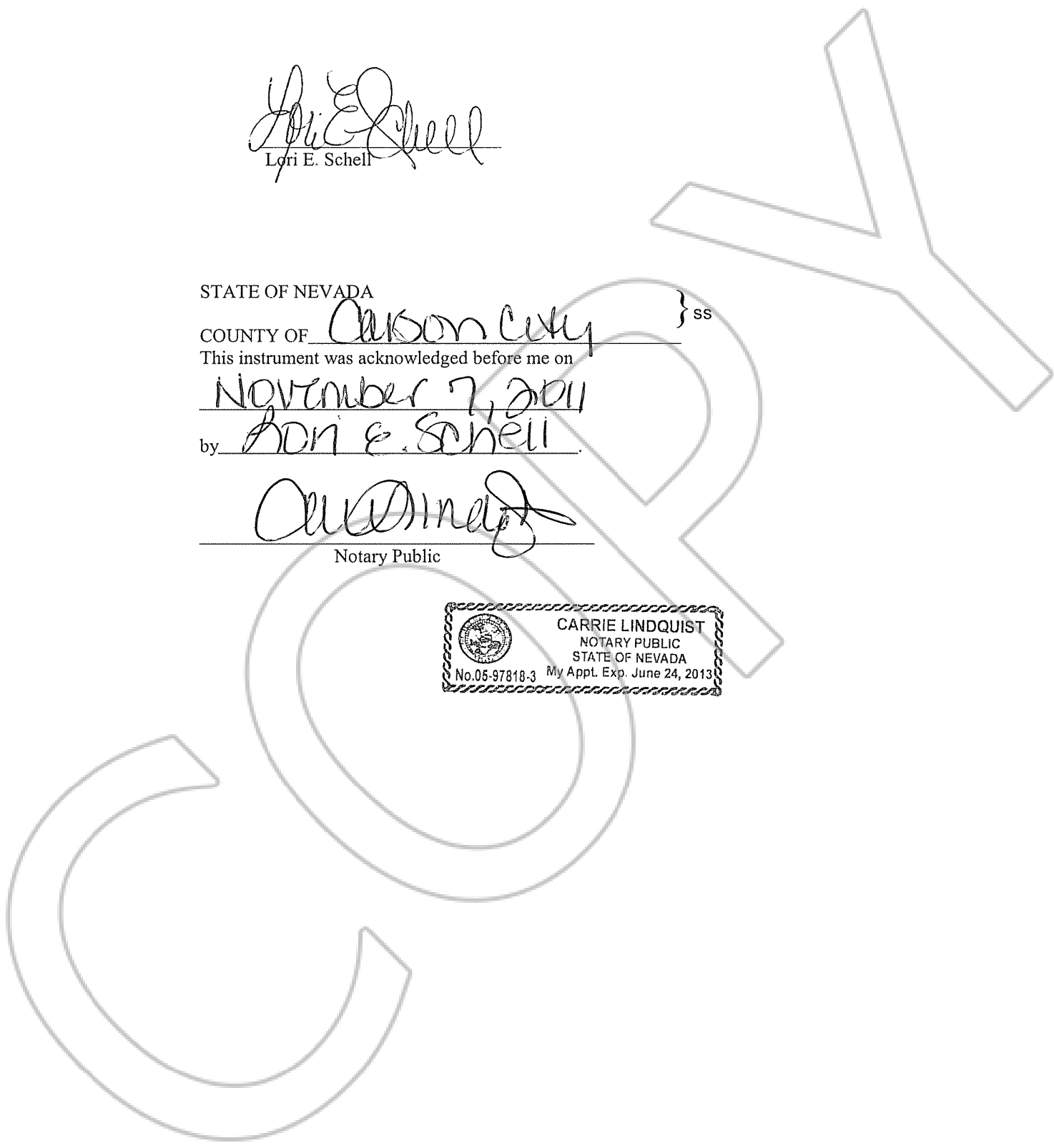
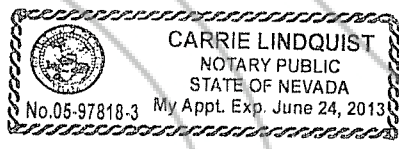




EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 61, as set forth on the Final Map entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 1994 in Book 1094, Page 1490, Official Records of Douglas County, State of Nevada, as Document No. 348105.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons, as excepted in the Deed to Stock Petroleum Co., Inc., recorded March 13, 1980, in Book 380, Page 1315, Official Records of Douglas County, Nevada, as Document No. 42677.

**Assessor's Parcel Number(s):
1420-33-410-042**

