

DOC # 0792397
11/10/2011 12:27 PM Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART TITLE

A ptn of APN 1319-30-616-001
R.P.T.T. \$ -0- (#3)

Recording Requested By:
Stewart Vacation Ownership

Mail Tax Statements To:
Tahoe Summit Village
P.O. Box 4917
Stateline, NV 89449

When Recorded Mail to:
James L. Stilley IV and Jaema Hook Stilley
511 - 5th St.
Traverse City, MI 49684

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-1111 PG-2306 RPTT: # 3



GRANT, BARGAIN, SALE DEED

(Title of Document)

This Document is being re-recorded to complete the Grantee vesting.

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or legibly hand printed.

DOC # 792048
 11/04/2011 10:54AM Deputy: SG
 OFFICIAL RECORD
 Requested By:
 Stewart Title Vacation Ownr
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 3 Fee: \$16.00
 BK-1111 PG-901 RPTT: EX#005

A.P.N. #	1319-30-616-001
R.P.T.T.	\$ -0- (#5)
Escrow No.	20114153- TS/AH
Title No.	None
Recording Requested By: Stewart Vacation Ownership	
Mail Tax Statements To: Tahoe Summit Village P.O. Box 4917 Stateline, NV 89449	
When Recorded Mail To: James L. Stilley IV and Jaema Hook Stilley 511 - 5 th St. Traverse City, MI 49684	

GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That **WILLIAM D. PICKETT** and **ETHEL L. PICKETT**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES L. STILLEY** and **JAEMA HOOK STILLEY**


and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

Tahoe Summit Village, Unit C, Winter Season, Stateline, NV 89449.
 See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Oct 24, 2011


 William D. Pickett


 Ethel L. Pickett

State of _____ }
 County of _____ } ss.
 This instrument was acknowledged before
 me on _____ (date)
 by: William D. Pickett, Ethel L. Pickett
 Signature: _____

Notary Public

SEE ATTACHMENT
**CALIFORNIA ALL-PURPOSE
 ACKNOWLEDGEMENT**
 DATED OCT 25, 2011

A.P.N. #	1319-30-616-001
R.P.T.T.	\$ -0- (#5)
Escrow No.	20114153- TS/AH
Title No.	None
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Tahoe Summit Village	
P.O. Box 4917	
Stateline, NV 89449	
When Recorded Mail To:	
James L. Stilley IV and Jaema Hook Stilley	
511 - 5 th St.	
Traverse City, MI 49684	

Recorded Electronically

ID 792048

County DOUGLAS

Date 11-4-11 Time 10:54 AM

Simplifile.com 800.460.5657

GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That **WILLIAM D. PICKETT** and **ETHEL L. PICKETT**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES L. STILLEY** and **JAEMA HOOK STILLEY**, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

Tahoe Summit Village, Unit C, Winter Season, Stateline, NV 89449.
See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Oct 24, 2011



William D. Pickett



Ethel L. Pickett

State of _____ }
 } ss.
County of _____ }

This instrument was acknowledged before me on _____ (date)

by: William D. Pickett, Ethel L. Pickett
Signature: _____

Notary Public

— SEE ATTACHED —
**CALIFORNIA ALL-PURPOSE
 ACKNOWLEDGEMENT**
 DATED October 25, 2011

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
 County of Sacramento }

On October 25, 2011 before me, M. Impson, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared William D. Pickett and Ethel L. Pickett
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: M. Impson
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, Sale Deed

Document Date: October 24, 2011 Number of Pages: One

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

Signer's Name: William D. Pickett Signer's Name: Ethel L. Pickett

- | | | | |
|--|--|--|--|
| <input type="checkbox"/> Corporate Officer — Title(s): _____
<input checked="" type="checkbox"/> Individual
<input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/> Attorney in Fact
<input type="checkbox"/> Trustee
<input type="checkbox"/> Guardian or Conservator
<input type="checkbox"/> Other: _____ | <div style="border: 1px solid black; padding: 2px;">RIGHT THUMBPRINT OF SIGNER</div> Top of thumb here | <input type="checkbox"/> Corporate Officer — Title(s): _____
<input checked="" type="checkbox"/> Individual
<input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/> Attorney in Fact
<input type="checkbox"/> Trustee
<input type="checkbox"/> Guardian or Conservator
<input type="checkbox"/> Other: _____ | <div style="border: 1px solid black; padding: 2px;">RIGHT THUMBPRINT OF SIGNER</div> Top of thumb here |
|--|--|--|--|

Signer Is Representing: _____

Exhibit 'A'
(Tahoe Summit Village)

County of: Douglas

State of: Nevada

PARCEL 1: An undivided 1/51st interest in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. C, as shown and defined on said last mentioned map, Unit Type A.

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL 3: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One (1) "Use Period" within the Winter "Season", as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

**This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefore, or as to the
validity or sufficiency of said instrument, or
for the effect of such recording on the title of
the property involved.**