

RECORDING REQUESTED BY:  
**RECONTRUST COMPANY**

**AND WHEN RECORDED MAIL TO:**  
Federal National Mortgage Association  
C/O Recontrust Company  
400 National Way  
Simi Valley, CA 93065

DOC # 792501  
11/10/2011 02:12PM Deputy: GB  
**OFFICIAL RECORD gb**  
Requested By:  
First American National De  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1111 PG-2624 RPTT: EX#002



Forward Tax Statements to Address listed above

TS No. 10-0145547

Title Order No. 4721473

1420-07-814-018

**TRUSTEE'S DEED UPON SALE NEVADA**

APN# 1420-07-814-018

The amount of the unpaid debt was \$ 273,783.47

The amount paid by the Grantee was \$ 273,061.56

The property is in the city of CARSON CITY, County of DOUGLAS

The documentary transfer tax is \$ ~~0~~. The Grantee herein was the beneficiary.

RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by PAULA L LIPPINCOTT, AN UNMARRIED WOMAN, as Trustor, recorded on 02/03/2010, Instrument Number 758088 (or Book 210, Page 502) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 11/02/2011. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 273,061.56.



DATED: November 08, 2011

RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas )  
County of: Tarrant )

BY: Stephanie Y. King 11-8-11  
Stephanie Y. King AVP

On 11-8-11 before me Hannah Marie Carman, personally appeared  
Stephanie Y. King AVP, know to me (or proved to me on the oath of  
\_\_\_\_\_ or through DL) to be the person whose name is subscribed to the  
foregoing instrument and acknowledged to me that he/~~she~~ executed the same for the purposes and  
consideration therein expressed.

Witness my hand and official seal.

Hannah Marie Carman

Notary Public's Signature





TS # 10-0145547  
PUB# 1006118341  
LOAN TYPE: CONV

**"EXHIBIT A"**  
**LEGAL DESCRIPTION**

LOT 18, IN BLOCK P, AS SET FORTH ON FINAL MAP NO. 1001-9 OF SUNRIDGE HEIGHTS, PHASE 6B, 7A AND 8B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 30, 1996, IN BLOCK 195, PAGE 5112, AS DOCUMENT NO. 380052 AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 14, 1996, IN BOOK 896, PAGE 2586, AS DOCUMENT NO. 394288, OFFICIAL RECORDS.