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THIS SPACE PROVIDED FOR RECORDER'S USE ONLY:

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 5 Fee: 18.00
BK-1111 PG- 2659 RPTT: 1.95



PARCEL NUMBER: PTN 1319-30-616-015
WHEN RECORDED RETURN TO:
Ann Kim
✓ 1618 Timberwood
Irvine, California, 92620-0284

BARGAIN AND SALE DEED WITHOUT COVENANTS

THE GRANTOR(S),

-Ann Kim, a single person, \$500.00 Ah
for and in consideration of: ~~\$1.00~~ grants and releases without covenants to the
GRANTEE(S):

-Moises Macedo, 1607 West Pacific Coast Highway Apartment # 142, Wilmington, Los
Angeles County, California, 90744,
the following described real estate, situated in Stateline, in the County of Douglas, State
of Nevada:

(legal description): SEE ATTACHED / SEE BELOW

Description is as it appears in Document No. 0503365, Official Records, Douglas County,
Nevada.

Grantor grants without covenants to Grantee, all of the Grantor's rights, title, and interest
in and to the above described property and premises to the Grantee(s), and to the
Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal
representatives or assigns shall have, claim or demand any right or title to the property,
premises, or appurtenances, or any part thereof.



Tax Parcel Number: PTN 1319-30-616-015

Mail Tax Statements To: _____

~~Moises Macedo~~ *Az*
~~1607 West Pacific Coast Highway, Apt 142~~
~~Wilmington, California 90744~~

*TAHOE SUMMIT VILLAGE
PO Box 4917
AZ STATELINE NV 89449*

COPY

Grantor Signatures:

DATED: 11/07/11

Ann Kim ANN KIM

Ann Kim
1618 Timberwood
Irvine, California, 92620-0284

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES *Orange*

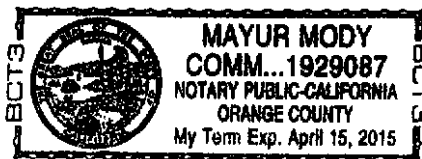
On 11/7/11 before me, Mayur Mody, Notary Public
personally appeared Ann Kim, proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Mayur Mody
Signature of Notary Public

(Notary Seal)



DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A TIMESHARE INTEREST COMPRISED OF THE FOLLOWING:

PARCEL ONE:

AN UNDIVIDED 1/51ST INTEREST IN AND TO THAT CERTAIN CONDOMINIUM ESTATE DESCRIBED AS FOLLOWS:

- (a) CONDOMINIUM UNIT NO. 15, BUILDING B, AS SET FORTH IN THE CONDOMINIUM MAP OF LOT 33, TAHOE VILLAGE UNIT NO. 2, THIRD AMENDED MAP, RECORDED FEBRUARY 26, 1981, AS DOCUMENT NO. 53850, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, DURING ONE (1) "USE PERIOD" WITH THE SWING "SEASON" AS DEFINED IN THE DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS, ORIGINALLY RECORDED ON APRIL 5, 1983 AS DOCUMENT NO. 78473, AND AS RE-RECORDED ON MAY 24, 1983 AS DOCUMENT NO. 80819, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND THE DECLARATION OF TIME SHARE COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED ON OCTOBER 24, 1983 AS DOCUMENT NO. 88976 AND AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED ON NOVEMBER 10, 1983 AS DOCUMENT NO. 090832, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.
- (b) AN UNDIVIDED 1/11TH INTEREST IN AND TO THE COMMON AREA DESIGNATED, DEPICTED AND DESCRIBED IN THE CONDOMINIUM MAP OF LOT 33, BUILDING B, TAHOE VILLAGE UNIT NO 2, THIRD AMENDED MAP, RECORDED FEBRUARY 26, 1981 AS DOCUMENT NO. 53850, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, DURING AND FOR THE "USE PERIOD" SET FORTH IN SUBPARAGRAPH (a) ABOVE.

PARCEL TWO:

A NON-EXCLUSIVE RIGHT TO USE THE "SPECIAL COMMON RIGHT" AS DEFINED, AND FOR THE PURPOSES AND ON THE TERMS AND CONDITIONS SET FORTH, IN THAT CERTAIN DECLARATION OF ANNEXATION (TAHOE SUMMIT VILLAGE) AND GRANT, BARGAIN AND SALE DEED RECORDED MAY 27, 1987, IN BOOK 587 AT PAGE 264 AS DOCUMENT NO. 155368, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA DURING AND FOR THE "USE PERIOD" SET FORTH IN SUBPARAGRAPH (a) ABOVE.

0503365

BK 1100PG2858

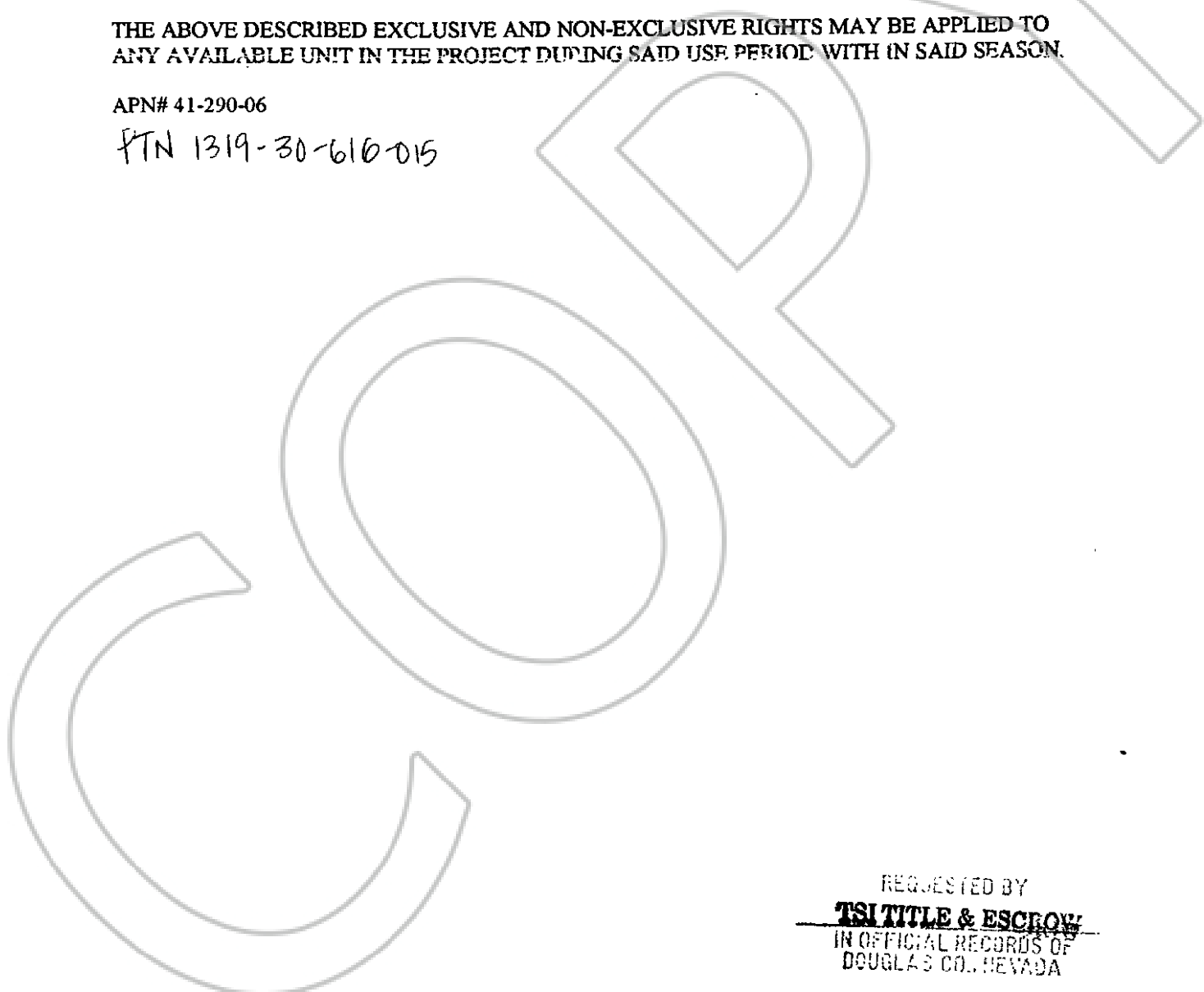
PARCEL THREE:

A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS COMMON AREA ON THE OFFICIAL MAP OF TAHOE SUMMIT VILLAGE UNIT NO. 2, RECORDED MARCH 29, 1974 AS DOCUMENT NO. 72495, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AS AMENDED AND MODIFIED, FOR ALL THOSE PURPOSES PROVIDED FOR IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED JANUARY 11, 1973, S DOCUMENT NO. 63681, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA AND AS AMENDED BY INSTRUMENTS RECORDED WITH SAID COUNTY AND STATE ON SEPTEMBER 28, 1973 AS DOCUMENT NO. 69063 IN BOOK 973, PAGE 812 AND JULY 2, 1976 AS DOCUMENT NO. 01472 IN BOOK 776, PAGE 87 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA DURING AND FOR THE "USE PERIOD" SET FORTH IN SUBPARAGRAPH (a) ABOVE.

THE ABOVE DESCRIBED EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT IN THE PROJECT DURING SAID USE PERIOD WITH IN SAID SEASON.

APN# 41-290-06

FTN 1319-30-610-015



REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV 15 PM 2:43

LINDA SLATER
RECORDER

\$ ^{9.00} PAID *KS* DEPUTY

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