

16
APN #: 42-010-40 *1319-30-645-003 ptn*

Recording Requested By:

Return Documents to:

Name: Carolyn K Palacio
Address: 680 N 2nd Street
City/State/Zip: Woodburn, OR 97071

Send Tax Statements to:

Name: *CAROLYN K. PALACIO*
Address: *680 N. 2nd ST.*
City/State/Zip: *Woodburn OR. 97071*

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1111 PG- 2728 RPTT: 70.20



GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Juarez

Hereby GRANT(S), BARGAIN(S), SELLS(S) AND CONVEY(S) TO

Carolyn Palacio and James John Palacio, as joint tenants with the right of survivorship

that property in Douglas County, Nevada, described as:

- See Legal Description Attached as Exhibit A incorporated by reference as though set forth in full
- Legal Description:

Harich Tahoe Developments
A Nevada general partnership
Grantor

Derivation: This being the same property conveyed to Grantor(s) by **A** Deed dated September 3, 1997 and recorded September 15, 1997 in the Office of the Recorder of Deeds for Douglas County in Book 997 at Page 2549 and Instrument Number 0421578.

IN WITNESS WHEREOF, Grantor(s) has caused this Grant, Bargain, Sale Deed to be executed under seal this 13th day of October, 2011.

John Juarez
Signature
John Juarez
Print Name

State of Oregon, County of Marion
~~Nevada~~ ~~Douglas~~

The foregoing instrument was acknowledged before me on October 13, 2011
(Date)
by John Juarez
(Full Name of Signor)



JoAnn K Beck
Notary Public, State of Oregon
JoAnn K. Beck
Print or Type Name

My Commission Expires: 04-11-2012

Names and address of the Grantors:

Name: John Juarez
Address: 680 N. 2nd Street
City/State/Zip: Woodburn, OR 97071

Name and Address of Grantees:

Name: Carolyn K Palacio
Address: 680 N. 2nd Street
City/State/Zip: Woodburn, OR 97071

Name: James John Palacio
Address: 402 McLaughlin Drive
City/State/Zip: Woodburn, OR 97071

EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 296 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

97 SEP 15 A9 57

0421578

BK0997PG2549

LINDA SLATER
RECORDER
\$9.00 PAID *AS* DEPUTY