

DOC # 792566  
11/14/2011 12:32PM Deputy: SG  
OFFICIAL RECORD  
Requested By:

CoreLogic  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-1111 PG-2931 RPTT: 0.00



Recording Requested By:  
**Bank of America**  
Prepared By: **Rene Rosales**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**  
  
DocID# **11118589340917599**  
Tax ID: **1420-18-214-036**  
Property Address:  
**871 Coloma Dr**  
**Carson City, NV 89705-7204**  
NV0-ADT 14257652 11/7/2011

This space for Recorder's use

MIN #: 100294500000123945

MERS Phone #: 888-679-6377

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065**

all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **HOME MORTGAGE RESOURCES, INC., AN IDAHO CORPORATION**  
Made By: **MICHAEL FURLONG, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

Trustee: **WESTERN TITLE COMPANY, INC.**  
Date of Deed of Trust: **9/25/2008** Original Loan Amount: **\$205,031.00**

Recorded in **Douglas County, NV** on: **10/6/2008**, book **1008**, page **828** and instrument number **731118**

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

11/8/11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:

**Swarupa Slee Vice President**



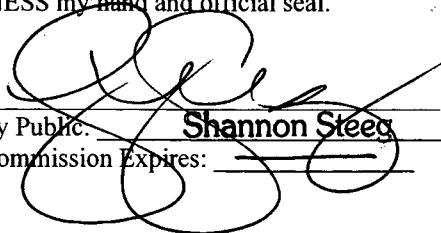
State of California  
County of Ventura

On NOV 08 2011 before me, Shannon Steeg, Notary Public, personally appeared Swarupa Slee

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public, Shannon Steeg  
My Commission Expires:                     



(Seal)

