1/2

	DOC # 0792571 11/14/2011 12:46 PM Deputy: KE
APN: 1022-15-001-116 RETURN RECORDED DEED TO:	OFFICIAL RECORD Requested By: GUY WILLIAM PERRY
Guy William Porcy	Daniel Courty - NV
4456 H, adop Mendow Dr	Douglas County - NV Karen Ellison - Recorder
CARSON CIM NOU 89701	Page: 1 Of 3 Fee: 16.00
	BK-1111 PG-2941 RPTT: # 5
GRANTEE/MAIL TAX STATEMENTS TO:	
Guy William Perry	
CArson City New 89701	
Chape City 1020 of Ci	
QUITCLAIM I	DEED DIQUE C. Derry owne 3905 Carterway wellington N 89444 t Derry Dorce to 1022-15-001-116
	3905 CARTOR WAY WEllington No
THO HADENTOILE VALUE COLD. IN	IL PI GIELFY PHICECET 7000
in consideration of the sum of ten bollars (\$10), the receipt of which is hereby	
applicational application tolling bigger alia lateral devalue.	
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The booking studied in	,
Watth JAD Ry Otale of Nevada, and	more particularly described do renews.
(Insert legal description here, or refe	rence exhibit A attached and
incorporated by reference. Check NRS 1	
of documents pertaining to property	with metes and bounds legal
description.)	\ \
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TOGETHER WITH all and singular	
appurtenances thereunto belonging or in anywise	7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
WITNESS my/our hand(s) this	day of <u>housember</u> , 2011,
	do : 1-
/ Sue	rainy Caller to
Print ná	ime Suzanna Callister
)
(ACKNOWLEDGMENT)	
Note: Effective tuly 4 2002 all desires to (want mans) submitted for recording in
Note: Effective July 1, 2003, all documents (except maps) submitted for recording in	
Nevada must be on 8½-inch by 11-inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the	
upper right corner of the first page, and have a margin of 1 inch at the top of each	
succeeding page. (NRS 247.110(4))	a morgan of a montact the top of the
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790334 Page: 3 of 3 09/30/2011

Exhibit A LEGAL DESCRIPTION

File Number: 1042698-LS

A parcel of land lying entirely within Parcel "B" as shown on the Official Plat of Topaz Ranch Estates, Unit No. 4, filed for record on November 16, 1970, as Document No. 50212, in the office of the County Recorder of Douglas County, Nevada, and described as follows:

Commencing at the Southwest comer of Lot 1, Block V, of Topaz Ranch Estates Unit No. 4, and proceeding;

Thence along the Easterly side of Albite Road, South 12°23'37" East, 355.17 feet to a point on the Southerly line a proposed 60 foot wide roadway; thence along said Southerly line North 72°34'51" East, 303.04 feet to the True Point of Beginning: thence continuing along said Southerly line North 72°34'51" East, 167.12 feet; thence South 17°25'09" East, 253.22 feet to a point on the Northerly line of Nevada State Highway No. 3; thence along said Northerly line, South 67°29'50" West, 167.78 feet; thence leaving said line and proceeding North 17°25'10" West 268.09 feet to the True Point of Beginning.

Said description was obtained from Document No. 597468.



Quitclaim Deed

State of Nevada County of Douglas County

This instrument was acknowledged by me on November 14, 2011, by Gay W. Perry and Diane C. Perry.

Guy W Perry

(Signature of notarial officer)

Diane C. Perry

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
SHANNON DECORSE
Appt No. 06-109021-5
My Appt Expires October 2 2014