APN: 40-360-12>1319-30-528-005 40-360-09>1319-30-528-002

File: 053039

Recording Requested by and Return To: K. Waldron (Without Title Examination) Preferred Transfers, LLC 855 Trosper Rd. Suite 108-322 Tumwater, WA 98512

Mail Tax Statements To:
Darren K. Gibson,
Authorized Representative for Time No More, Inc.
P.O. Box 148
Cleveland, GA 30528

DOC # 792650

11/15/2011 01:25PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
Preferred Transfers
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1111 PG-3314 RPTT: EX#003

## CORRECTIVE GRANT, BARGAIN, SALE DEED The Ridge Sierra

\*\* THIS DEED IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION, APN, AND GRANTOR VESTING ON THE DEED THAT RECORDED AT DOCUMENT NO. 0739418, BOOK 0309, PAGE 2769, ON 3/11/2009 \*\*

## See attached Exhibit "A"

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

AND, the Grantor does hereby bind itself and its successors and assigns, to warrant and forever defend, all and singular, the said Premises unto the said Grantee and the Grantee's heirs and assigns, against the Grantor's successors and assigns, and all persons whomsoever now and hereafter lawfully claiming, or to claim the same or any part of the Premises.

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PG-3315

IN WITNESS WHEREOF, the said Grantor has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantor, thereunto duly authorized.

**SELLER(S)**:

WITNESSES:

Donald Leroy Neely

(signature)

ire) clisshusba

Name: \_ //Address:

BIMPOSE WAY

el e

2113

(Signature)
Name: S

Name: SUSHAMA JOSHI Address: 1308 PRIMROSE WAY

CUPERTINO, CA-95014

Grantor Acknowledgement

STATE OF: COUNTY OF:

CALIFORNIA SANTA CLARA

On this 26 day of ocose, 2011, before me, personally appeared **Donald Leroy Neely and Anita Agnes Neely, as Individuals,** to me personally known, who being by me duly sworn or affirmed, did say that such person(s) executed the foregoing instrument as a free act and deed, and if applicable in the capacity shown, having been duly authorized to execute this instrument in such capacity.

DAKSHA K. PATEL COMM. #1849622 NOTARY PUBLIC CALIFORNIA E SANTA CLARA COUNTY My Comm. Expires May 17, 2013

(signature)

Dati

Notary Public: DAKSHA K PATEL
Residing in the state of: CALI FORNIA

My commission expires: MAY 17" 2013

File: 053039

BI PO

792650 Page: 3 of 3 11/15/2011

EXHIBIT "A" (Sierra 05) 05-034-30-02

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/6<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 21 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. B1 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.