


DOC # 792654
11/15/2011 01:58PM Deputy: SG

OFFICIAL RECORD

Requested By:
Stewart Title of Nevada Re
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1111 PG-3323 RPTT: 1131.00



A.P.N. #	1221-18-401-003
R.P.T.T.	\$1,131.00
Escrow No.	1041516-JD
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Jed Gaines 32017 Rosemary St. Winchester, CA 92596	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Jed M. Gaines, a married man as his sole and separate property

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

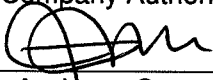
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/27/11



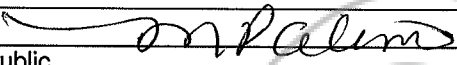
Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

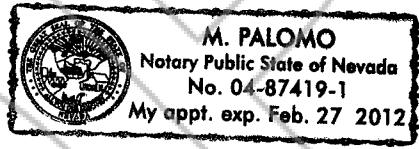
BY: Stewart Title Company Authorized Agent

BY: 
Julia Mockbee, Assistant Secretary

State of Nevada }
County of Clark } ss.

This instrument was acknowledged before me on 10/27/11
By: Julia Mockbee

Signature: 
Notary Public





**Exhibit A
LEGAL DESCRIPTION**

File Number: 1041516-JD

All that portion of the Southwest 1/4, of the Southwest 1/4 of Section 18, Township 12 North, Range 21 East, M.D.B.&M., Douglas County, State of Nevada, further described as follows:

Parcel A as set forth on Parcel Map No. 1 of Ruhenstroth Estates. Recorded in the office of the Douglas County Recorder on January 23, 1992 in Book 192, Page 2747, as Document No. 269400.