APN No.: 1420-33-610-043 Recording requested by:

When recorded mail to: Quality Loan Service Corp. 2141 5th Avenue San Diego, CA 92101 619-645-7711 DOC # 792656

11/15/2011 02:07PM Deputy: GB
OFFICIAL RECORD
Requested By:
Servicelink Irvine
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00

ВК-1111 PG-3335 RPTT: 0.00

TS No.: NV-11-458878-CL

Space above this line for Recorder's use only

Order No.: 904169

MERS MIN No.: 100013800920914617 MERS Telephone No. 1-888-679-6377

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

## **Substitution of Trustee**

WHEREAS, JAMES FEHL AND MARIA C FEHL, HUSBAND AND WIFE, AS JOINT TENANTS was the original Trustor, MARIN CONVEYANCING CORP. was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. was the original Beneficiary under that certain Deed of Trust dated 3/26/2007 and recorded on 4/3/2007 as Instrument No. 0698423, in Book 0407 Page 533 of Official Records of DOUGLAS County, NV; and

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in place and stead of said original Trustee, or Successor Trustee, thereunder, in the manner provided for in said Deed of Trust.

NOW, THEREFORE, the undersigned hereby substitutes **QUALITY LOAN SERVICE CORPORATION**, as Trustee under said Deed of Trust.

BK 1111 PG-3336

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Aurora Loan Services LLC by Aurora Bank FSB, its attorney in fact

Michele Rice

Michele Rice

President

State of:

County of: Mari DN

On 6-5-201 before me personally appeared Michael person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

Ss

David A. Davis Notary Public Seal

State of Indiana
My Commission Expires Aug. 19, 2016

Signature