

OFFICIAL RECORD
Requested By:
DC/TREASURER

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 0.00
BK-1111 PG- 3397 RPTT: # 3

PARCEL NO: 1220-17-311-014
NEW PARCEL NO:

R.P.T.T. \$ #3



QUITCLAIM DEED

THIS INDENTURE, made this 15th day of November, 2011, by
and between TED THRAN, Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
County of Douglas, State of Nevada.

EXHIBIT "A"

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

**Kenneth H. & Laura L. Olsen
1070 Azul Way
Gardnerville, NV 89460**

PARCEL NUMBER: 1220-17-311-014

DESCRIPTION OF PROPERTY:

Real Property located in the County of Douglas, State of Nevada, described as follows:

**Lot 18, in Block D, as shown on the Official Map of CHAMBERS FIELD SUBDIVISION,
filed for record in the Office of the County Recorder of Douglas County, Nevada, on
January 9, 1979, in Book 179, Page 435, as Document No. 28862**

**EXCEPTING THEREFROM: Surface water rights as conveyed in Document recorded
April 17, 1979, in Book 479, of Official Records at Page 900, Douglas County, Nevada, as
Document No. 31917.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.


Treasurer - Douglas County, Nevada
TED THRAN

Subscribed and sworn to before me this 15 day of NOV., 2011
by TED THRAN


NOTARY PUBLIC

