PACIFIC COAST TITLE

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

Fremont Bank 25151 Clawiter Road Hayward, CA 94545 Attn: Records Mgmt DOC # 792771

11/16/2011 01:02PM Deputy: KE
 OFFICIAL RECORD
 Requested By:
Pacific Coast Title
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1111 PG-3697 RPTT: 0.00

Loan Number

3128543 - 110 - NDZ

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Fremont Bank its successors and assigns, hereby assign and transfer to Fremont Bank its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Gregory C. Grass, An Unmarried Man dated 09/20/06 and recorded on 09/27/06 as Instrument No. 0685310 in book 0906, page 9652, of Officials Records in the County Recorder's Office of Douglas, State of Nevada, describing land therein as: See Exhibit A attached.

Mortgage Electronic Registration Systems, Inc. ("MERS")

BY:

Jan Ford

Vice President, Loan Servicing

STATE OF CALIFORNIA

} SS.

COUNTY OF ALAMEDA

On <u>IO/3/11</u> before me, <u>Brian M. Turner</u>, Notary Public, personally appeared <u>Jan Ford</u>, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature

BRIAN M. TURNER Commission # 1878055 Notary Public - California Alameda County

My Comm. Expires Jan 24, 2014

(This area for official notarial seal)

BK 1111 PG-3698

792771 Page: 2 of 2 11/16/2011

Exhibit "A"

following described property located in the

COUNTY
[Type of Recording Jurisdiction]

of

DOUGLAS

[Name of Recording Jurisdiction]

LOT 3 OF KINGSBURY VILLAGE SUBDIVISION UNIT NO.3, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORD OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 12, 1963, DOCUMENT NO 23166.

which currently has the address of 256 NORTH BENJAMIN DRIVE

[Street]

STATELINE [City]

, Nevada 89449

89449 ("Property Address"):

[Zip Code]