

OFFICIAL RECORD
Requested By:
PERFORMANCE TITLE INC

APN# 1419-26-711-015
11-digit Assessor's Parcel Number may be obtained at:
http://redrock.co.clark.nv.us/assrealprop/ownr.aspx

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 8 Fee: 21.00
BK-1111 PG- 3834 RPTT: # 7



QUIT CLAIM DEED

Type of Document
(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested By:
PERFORMANCE TITLE INC.

Return Documents To:
Name Performance Title, Inc.
Address 4405 E. Aloha Drive, Ste. 2
City/State/Zip Diamondhead, MS 39525

This page added to provide additional information required by NRS 111.312 Section 1-2
(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

ASSESSOR'S PARCEL NO. 1419-26-711-015

WHEN RECORDED MAIL TO:

THOMAS P. BRITANIK
SHELLEY M. BRITANIK
2907 CLOUDBURST CANYON DRIVE
GENOA, NV 89411

MAIL TAX NOTICES TO:

THOMAS P. BRITANIK
SHELLEY M. BRITANIK
2907 CLOUDBURST CANYON DRIVE
GENOA, NV 89411

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THOMAS P. BRITANIK AND SHELLEY M. BRITANIK, Trustees, under the THE THOMAS AND SHELLEY BRITANIK TRUST dated June 20, 2006 (herein, "Grantor"), whose address is 2907 Cloudburst Canyon Drive, Genoa, NV 89411, hereby QUITCLAIMS to THOMAS P. BRITANIK and SHELLEY M. BRITANIK, husband and wife, as joint tenants with right of survivorship (herein, "Grantee"), whose address is 2907 Cloudburst Canyon Drive, Genoa, NV 89411, all of Grantor's right, title and interest in and to that certain real property located in Douglas County, Nevada, more particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO.

Property street address: 2907 Cloudburst Canyon Drive, Genoa, NV 89411

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 5th day of November, 2011.

GRANTOR:

THE THOMAS AND SHELLEY
BRITANIK TRUST dated June 20, 2006

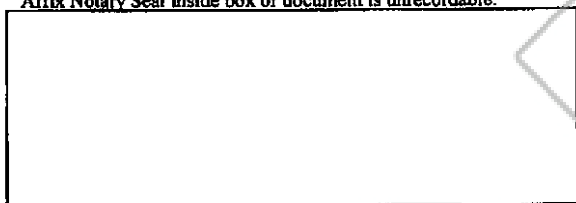
Thomas P. Britanik
THOMAS P. BRITANIK, Trustee

Shelley M. Britanik, Trustee
SHELLEY M. BRITANIK, Trustee

STATE OF _____
COUNTY OF _____

This instrument was acknowledged before me on _____, by THOMAS P. BRITANIK, Trustee, under the THE THOMAS AND SHELLEY BRITANIK TRUST dated June 20, 2006.

Affix Notary Seal inside box or document is unrecordable.

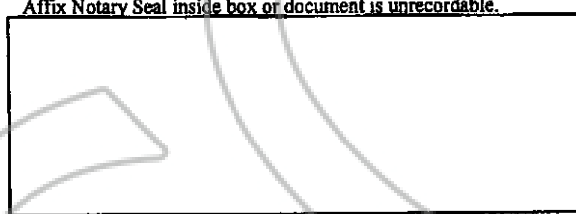


NOTARY PUBLIC
(SEE ATTACHED CERTIFICATE)

STATE OF _____
COUNTY OF _____

This instrument was acknowledged before me on _____, by SHELLEY M. BRITANIK, Trustee, under the THE THOMAS AND SHELLEY BRITANIK TRUST dated June 20, 2006.

Affix Notary Seal inside box or document is unrecordable.



NOTARY PUBLIC
(SEE ATTACHED CERTIFICATE)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT



BK- 1111
PG- 3837

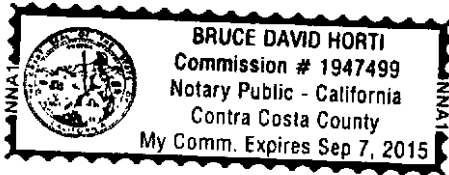
0792806 Page: 4 Of 8 11/17/2011

State of California

County of CONTRA COSTA

On November 5, 2011 before me, BRUCE DAVID HORTI, Notary Public

personally appeared THOMAS P. BRITAMU



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

My Commission Expires Sep 7, 2015

WITNESS my hand and official seal.

Signature [Signature]
Signature of Notary Public
BRUCE DAVID HORTI

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: QUIT CLAIM DEED

Document Date: NOVEMBER 5, 2011 Number of Pages: 2

Signer(s) Other Than Named Above: SHELLEY M. BRITAMU

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT



BK- 1111
PG- 3838

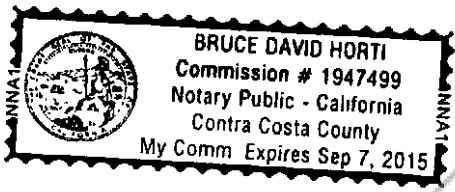
0792806 Page: 5 Of 8 11/17/2011

State of California

County of CONTRA COSTA

On NOVEMBER 5, 2011 before me, BRUCE DAVID HORTI, Notary Public

personally appeared SARILEY M. BRITANNI



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Signature [Signature]
Signature of Notary Public BRUCE DAVID HORTI

MY COMMISSION EXPIRES SEP. 7, 2015
Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: QUIT CLAIM DEED
Document Date: NOVEMBER 5, 2011 Number of Pages: 2
Signer(s) Other Than Named Above: THOMAS P. BRITANNI

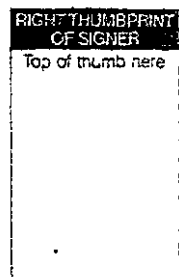
Capacity(ies) Claimed by Signer(s)

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer Is Representing: _____

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



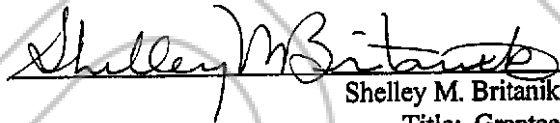
Signer Is Representing: _____

Affirmation Statement

I, the undersigned, hereby affirm that this document as submitted for recording does not contain the social security number of any person.



Thomas P. Britanik
Title: Grantee



Shelley M. Britanik
Title: Grantee

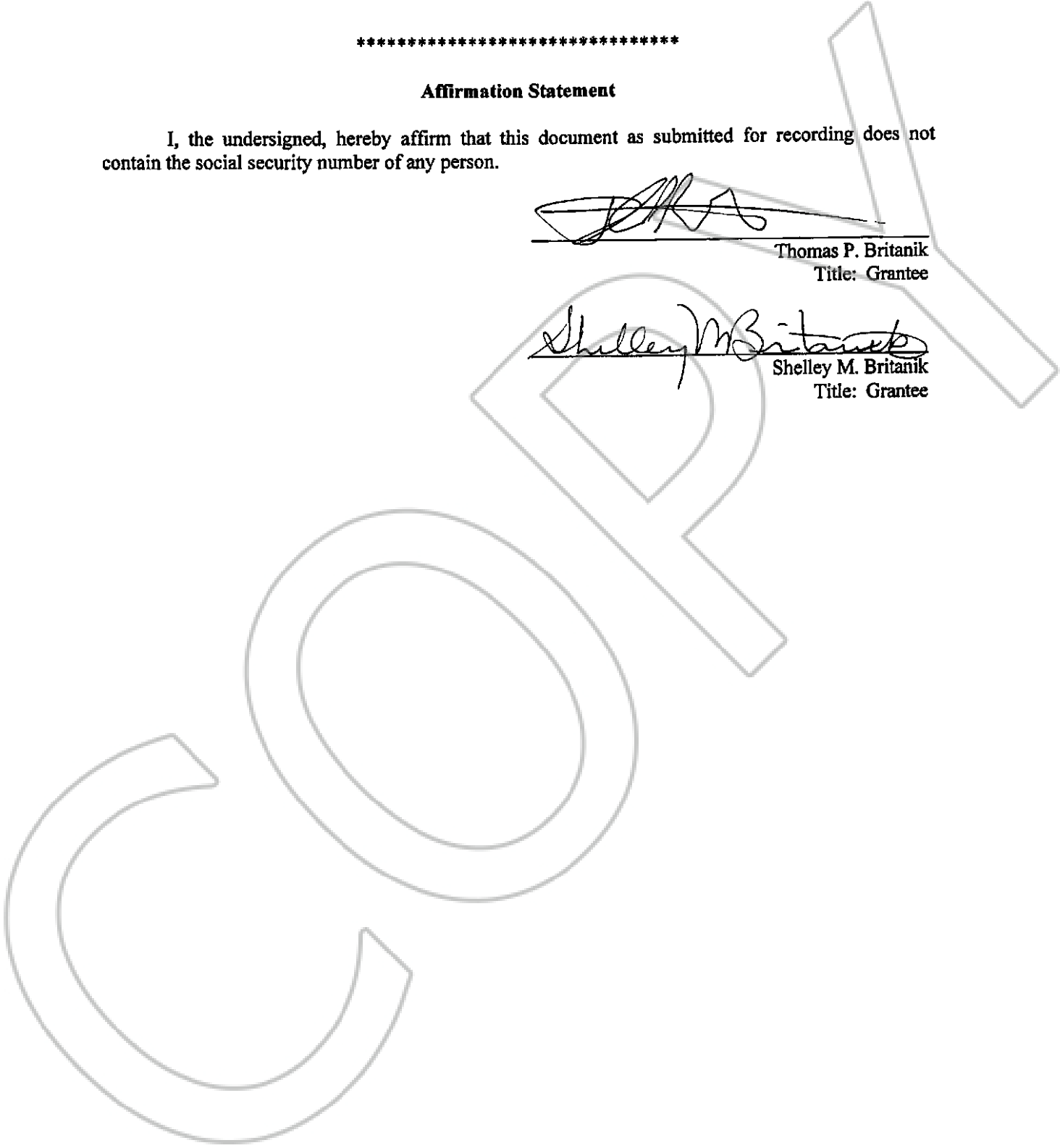


EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF Nevada, AND IS DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS;

PARCEL 1:

LOT 12, IN BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT PD 05-001 FOR SUMMIT RIDGE AT GENOA LAKES GOLF RESORT PHASE 3A, FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 12, 2007, IN BOOK 0907, PAGE 2074, AS DOCUMENT NO. 709043, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

PARCEL 2:

TOGETHER WITH THE FOLLOWING EASEMENTS FOR ACCESS:

A NON-EXCLUSIVE 50 FOOT WIDE ACCESS EASEMENT CREATED IN THAT CERTAIN DOCUMENT ENTITLED "EASEMENT AMENDMENT DEED", EXECUTED BY LITTLE MONDEAUX LIMOUSIN CORPORATION, RECORDED: ON FEBRUARY 25, 1998, AS DOCUMENT NO. 433367, IN BOOK 298, PAGE 4658; OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

A 50 FOOT WIDE ACCESS; IRRIGATION, AND UTILITY EASEMENT, OVER AND ACROSS THOSE CERTAIN LANDS DESCRIBED IN, DOCUMENT RECORDED ON FEBRUARY 3, 2004, IN BOOK 0204, PAGE 0954, AS DOCUMENT NO. 603680, OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

A 60 FOOT PRIVATE ACCESS, PRIVATE IRRIGATION, AND PUBLIC UTILITY EASEMENT, AS SET FORTH ON THE FINAL SUBDIVISION MAP ENTITLED CANYON CREEK MEADOWS PHASE I, ACCORDING TO THE PLAT THEREOF FILED ON FEBRUARY 11, 2004, IN BOOK 0204, PAGE 4470, AS DOCUMENT NO. 604356, OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

AN EASEMENT FOR NON-EXCLUSIVE ACCESS PURPOSES WITH THE EASEMENT AREA, CREATED IN THAT CERTAIN DOCUMENT ENTITLED "MASTER GRANT DEED" EXECUTED BY RONALD L. SIMEK, ET AL, RECORDED ON DECEMBER 31, 1996, AS DOCUMENT NO. 403934, IN BOOK 1296, PAGE 4911, OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

AN EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS TO AND FROM THAT CERTAIN REAL PROPERTY; AND THE INSTALLATION, CONSTRUCTION, REPAIR, MAINTENANCE, AND REPLACEMENT OF ROADWAY IMPROVEMENTS WITHIN THE EASEMENT AREA, SUCH AS, WITHOUT LIMITATION, ASPHALT PAVING, CATTLE GUARD, AND SO FORTH, CREATED IN THAT CERTAIN DOCUMENT ENTITLED "GRANT OF RELOCATABLE PRIVATE ACCESS EASEMENT (#0S6), EXECUTED BY RONALD L. SIMEK, RECORDED ON FEBRUARY 3, 2004, AS DOCUMENT NO. 603676, IN BOOK 0204, PAGE 862, OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL 3:

ALSO TOGETHER WITH THE FOLLOWING RESERVATIONS, EASEMENTS AND COVENANTS FOR THE BENEFIT OF PARCEL 1, HEREIN:

EASEMENTS PURSUANT TO DOCUMENT ENTITLED "ANCILLARY EASEMENTS MEMORANDUM", RECORDED MARCH 31, 2005, IN BOOK 0305, PAGE 14366, AS DOCUMENT NO. 640526, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA;

EASEMENTS PURSUANT TO DOCUMENT ENTITLED "GRANT OF EASEMENT", RECORDED MAY 1, 2006, IN BOOK 0506, PAGE 168, AS DOCUMENT NO; 673811, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA;

EASEMENTS PURSUANT TO DOCUMENT ENTITLED "GRANT OF EASEMENTS", RECORDED MAY 1, 2006, IN BOOK 0506, PAGE 347, AS DOCUMENT NO, 673835, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA; .

EASEMENTS PURSUANT TO DOCUMENT ENTITLED "GRANT OF EASE MERITS", RECORDED MAY 1, 2006, IN BOOK 0506, PAGE 377, AS DOCUMENT NO 673836, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA;

EASEMENTS PURSUANT TO DOCUMENT ENTITLED "RECIPROCAL PARKING AND ACCESS EASEMENT AGREEMENT", RECORDED JULY 24, 2006, IN BOOK 0706, PAGE 8118, AS DOCUMENT NO; 680413; OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA;

EASEMENT PURSUANT TO DOCUMENT ENTITLED "GRANT OF MAILBOX CLUSTER EASEMENT", RECORDED. DECEMBER 1, 2006, IN BOOK 1206, PAGE 66, AS DOCUMENT NO. 689800, OFFICIAL RECORDS, DOUGLAS COUNTY; NEVADA.

Per NRS 111.312, this legal description was previously recorded as Document No. 775829, in Book 1210, Page 5063, on December 21, 2010, in the office of the Recorder of Douglas County, Nevada.