WHEN RECORDED MAIL TO:
Aaron McCormick and Amy McCormick
1410 Ashley Court
Gardnerville, NV 89460
MAIL TAX STATEMENTS TO: SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

OFFICIAL RECORD

Requested By:
Ticor Title - Reno (Lakesic Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-1111 PG-4048 RPTT: 273.00

DOC # 792852 11/18/2011 11:27AM Deputy: SG



Escrow No. 1106145-SL

APN No. 1220-17-401-010

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$ 273.00

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Bank of America, N.A.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

Aaron McCormick and Amy McCormick, husband and wife as joint tenants with right of survivorship.

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Grantee(s) or Purchaser(s) of the property may not re-sell, record an additional conveyance document, or otherwise transfer title to the property within 60 days following the Grantor's execution of this deed.

Bank of America, N.A.

By: Soldings
Name: Dawn Eddings
Title: Assistant Vice President

STATE OF COUNTY OF

This instrument was acknowledged before me on a by NOTARY PUBLIC

## CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDOM

CERTIFICATE OF ACKNOWLEDGMENT	
State of California	
County of Ventura	\ \ \
On (1 - 4 - 1) before me,	Ani Hakobyan - Notary Public
personally appeared Dawr	(Here insert name and title of the officer)  n Eddings
months institution and acknowledged to h	y evidence to be the person(s) whose name(s) is/are subscribed to me that he/she/they executed the same in his/her/their authorized ure(s) on the instrument the person(s), or the entity upon behalf of ument.
I certify under PENALTY OF PERIURY und is true and correct.	der the laws of the State of California that the foregoing paragraph
WITNESS my hand and official seal.	ANI HAKOBYAN COMM. #1835770 Notary Public - California Communication of the communication of
Signature of Noter Ephlic	(Notary Seal)
ADDITIONAL	L OPTIONAL INFORMATION
DESCRIPTION OF THE ATTACHED DOCUMENT  Grant Deed  (Title or description of attached document)  (Title or description of attached document continued)	properly completed and attached to that document. The only exception is if a document is to be recorded outside of Colifornia. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.
Number of Pages Document Date 11-4-1)  (Additional information)	State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.  Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.  The notary public must print his or her name as it appears within his or her commitment to the must print his or her name.
CAPACITY CLAIMED BY THE SIGNER  Individual (s) Corporate Officer  (Title) Partner(s)  Afternov in Fort	commission followed by a comma and then your title (notary public).  Print the name(s) of document signer(s) who personally appear at the time of notarization.  Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/khey, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.  The notary seal impression must be clear and photographically reproducible impression must not cover text or times. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.  Signature of the notary public must match the signature on file with the office of the rounty clerk.

the county clerk.

Additional information is not required but could help to ensure this

acknowledgment is not misused or attached to a different document

Indicate title or type of attached document, number of pages and date. Indicate the capacity claimed by the signer If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).

Securely attach this document to the signed document

Trustee(s)

Other

Attorney-in-Fact

792852 Page: 3 of 3 11/18/2011

PG-4050

Escrow No. 1106145-SL

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B&M., THAT IS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT WHICH BEARS SOUTH 0°11'07" EAST 1336.41 FEET AND SOUTH 0°22'28" EAST 20.00 FEET AND SOUTH 88°11'45" EAST 708.66 FEET FROM THE QUARTER CORNER COMMON TO SECTIONS 17 AND 18, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B & M., THE POINT OF BEGINNING;

THENCE SOUTH  $0^{\circ}22'28"$  EAST 247.13 FEET; THENCE SOUTH  $88^{\circ}11'45"$  EAST 264.40 FEET; THENCE NORTH  $0^{\circ}22'22"$  WEST 247.13 FEET, THENCE NORTH  $88^{\circ}11'45"$  WEST 264.40 FEET TO THE POINT OF BEGINNING.

APN: 1220-17-401-010

