WHEN RECORDED MAIL TO: FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O CENTRAL MORTGAGE COMPANY 801 JOHN BARROW RD., SUITE 1 LITTLE ROCK, AR 72205

MAIL TAX STATEMENTS TO: Same as above A.P.N. 1420-17-111-001 DOC # 792873

11/18/2011 12:02PM Deputy: KE
 OFFICIAL RECORD
 Requested By:
First American National Deputy: Nover an Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-1111 PG-4094 RPTT: EX#002



Title Order No. 5367614 Trustee Sale No. 812-060612 Loan No. 0999965928 FNMA # 1695859257

TRUSTEE'S DEED UPON SALE

The undersigned grantor declares: This lien was in the 1st position

- 1) The Grantee herein <u>was</u> the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was \$334,798.18
- 3) The amount paid by the grantee at the trustee sale was \$205,800.00

PLM LENDER SERVICES, INC. (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to FEDERAL NATIONAL MORTGAGE ASSOCIATION (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of Nevada, described as follows:

SEE EXHIBIT "A"

RECITALS: This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 04-23-2004 and executed by ROLAND HAAS & LESLIE HAAS, HUSBAND AND WIFE AS JOINT TENANTS as Trustor, and Recorded 04-26-2004, Book 0404, Page 12862, Instrument 0611296 of Official Records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County. All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Deed of Trust and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold the herein described property at public auction on 11-16-2011. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$205,800.00 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale, in full satisfaction of the indebtedness then secured by said Deed of Trust.

Date: 11/17/11

BK 1111 PG-4095 792873 Page: 2 of 3 11/18/2011

> JOHN LOWRIE Commission # 1914563 Notary Public - California

Santa Clara County

My Comm. Expires Nov 27, 2014

PLM LENDER SERVICES, INC.

Elizabeth A. Godbey, Vice President

State of County of

CALIFORNIA SANTA CLARA

On 11/17/11 before me, **John Lowrie** a Notary Public in and for said county, personally appeared **Elizabeth A. Godbey**, who proved to me on the basis of satisfactory evidence to be ther person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the

foregoing paragraph is true and correct.

Witness my hand and official seal.

Lowrie, Notary Public in and for said County and State



вк 1111 PG-4096

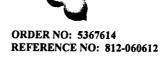


EXHIBIT "A"

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE **STATE OF NEVADA**, **COUNTY OF DOUGLAS**, **CITY OF MINDEN**, AND IS DESCRIBED AS FOLLOWS:

LOT 1, IN BLOCK A, AS SET FORTH ON THAT CERTAIN FINAL MAP LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 4, 2000 IN BOOK 0200, PAGE 723, AS DOCUMENT NO.

