APN 1220 - 16-310-05	<u> </u>
APN	
APN	
\$2415040 SC TITLE	

DOC # 792879

11/18/2011 12:32PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

First American Title Mindel Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-1111 PG-4148 RPTT: EX#003

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT:

Corrected Grant Bargain and Sale Deed

THIS DOCUMENT IS BEING RECORDED TO CORRECT THE LOT NUMBER, COUNTY, AND GRANTEES CORRECT NAME SPELLING FROM DOCUMENT RECORDED 12/10/2007, AS DOCUMENT #0714574.

WHEN RECORDED MAIL TO:

Michael Mignani, Trustee

2813 MayFlower DR.

Antioch, CA. 94531

PG-4149

792879 Page: 2 of 3 11/18/2011

APN: 1220-16-310-054

Affix R.P.T.T. \$0.00 *3

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

Michael Mignani, Trustee 2813 Mayflower Drive Antioch, CA 94531



FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Grantor, MICHAEL MIGNANI, AN UNMARRIED MAN,

Hereby GRANTS to:

MICHAEL MIGNANI, TRUSTEE OF THE MICHAEL MIGNANI AND PAMELA CHASE 2007 TRUST dated DECEMBER 7, 2007, the following described real property in the County of Douglas, State of Nevada:

LOT 70, IN BUILDING I, AS SET FORTH ON THE MAP OF SEQUOIA VILLAGE TOWNHOUSE-1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 14, 1979, AS DOCUMENT NO. 38712, AND AS CORRECTED BY CERTFICATE OF AMENDMENT RECORDED JULY 14, 1980, AS DOCUMENT NO. 46136.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10-3/-1/

NOTARIAL ACKNOWLEDGEMENT ATTACHED.

NOTARIAL ACKNOWLEDGEMENT

State of California

}ss.

County of Contra Costa

, 2011, before me, DEBORAH BRASIER, Notary Public, personally On OCTOBER 31 appeared MICHAEL MIGNANI, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

DEBORAH BRASIER COMM. #1866721 Notary Public - California

Contra Costa County Comm. Expires Oct. 21, 2013