APN: 1318-15-611-013

Escrow No. 185056-GG RPTT \$1,478.10 When Recorded Return to: Michael H. Greene P O Box 11281 Zephyr Cove, NV, 89448

Mail Tax Statements to: Grantee same as above DOC # 792892

11/18/2011 01:57PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

First Centennial - Reno
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 4 Fee: \$42.00

BK-1111 PG-4261 RPTT: 1478.10

SPACE ABOVE FOR RECORDERS USE

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Wells Fargo Bank N.A., successor by merger with Wachovia Mortgage FSB, REO#151272

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Michael H. Greene and Ellen K. Greene, husband and wife as joint tenants with right of survivorship

all that real property situated in the City of Zephyr Cove, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 20th day of October, 2011

SPACE BELOW FOR RECORDER

BK 1111 PG-4262

792892 Page: 2 of 4 11/18/2011

Wells Fargo Bank N.A., successor by merger with Wachovia Mortgage FSB, REO#151272

Cara Strausbaugh REO Asset Specialist

Paul Anselmo REO Asset Manager

STATE OF COUNTY OF

This instrument was acknowledged before me on <u>SCE HTAULED</u>

By Paul Anselmo and Cara Strausbaugh\_\_\_\_\_\_.

NOTARY PUBLIC

SPACE BELOW FOR RECORDER

BK 1111 PG-4263 792892 Page: 3 of 4 11/18/2011

State of <u>California</u> County of <u>El Dorado</u>		_)	e e e e e e e e e e e e e e e e e e e	$\wedge$	ą.
On October 20, 2011  Bridgette Rist personally appeared Cara Strausbaugh, who proved to me on the basis of satisfactory instrument and acknowledged to me that he/ that by his/her/their signature(s) on the instru- executed the instrument.	she/they e iment the p	be the person(s xecuted the samerson(s), or the	) whose name() whose name() whose name() ne in his/her/thentity upon beh	alf of which the p	ed to the within pacity(les), and erson(s) acted,
I certify under PENALTY OF PERJURY under to	the laws of	the State of Cali	fornia that the	foregoing paragr	aph is true and
WITNESS my hand and official seal		(Seal)		BRIDGETTE RIS COMM. #1894155 NOTARY PUBLIC SCALIF EL DORADO COUNT	ORNIA 8
				omm. Ekp. JUNE 28,	2014
			///		
				>	
			<b>1.</b>		



EXHIBIT "A" Legal Description

Lot 8, in Block C, of ROUND HILL VILLAGE UNIT NO. 4, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on April 25, 1966, as Document No. 31837.

