Recording Requested By

And	when recorded mail to:	
		7
Street Addres	1589 HOMEWOOD DR.	
City State Zip L	ALTADENA CALIFORNIA 91001	ı
	City State	State CALIFORNIA

DOC # 0792903 11/18/2011 02:10 PM Deputy: SD OFFICIAL RECORD Requested By: PAUL A. VON LUTZOW

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee:

BK-1111 PG- 4346 RPTT:

16.00 3.90



41001	Space above the property of the same of th
LCOTTS FORMS, INC.	SINCE 189
APN 1219 -30-644-108	
GRANT DEED	DOCUMENTARY TRANSFER TAX \$ ☐ computed on full value of property conveyed, or ☐ computed on full value less liens and encumbrances remaining at time of sale.
	Autograph of Declarant or Agent Determining Tax Firm Name
FOR VALUABLE CONSIDERATION, receipt of which is	hereby acknowledged, I/We,
PAUL A VON LUTZOW A	AND VICKIE L VON LUTZOW
	(flame of employed)
grant to BRUNILDA M. MAG	(Name of grantee(s))
described as follows:	NE , County of <u>DOUGLAS</u> , State of <u>NEVAN</u> A
TIME SHARE -	THE RIDGE RESORTS
OWNER NUMBER	37 19 709 A
DEED 207558	
Se 00 20/11 8	
1319-30-644-108	
107 37 UNIT 107	
Assessor's parcel No. LOT 37 UNIT 197 Executed on October - 5-2011,, in the	e City of PASA DEA A DEA A State of CALIF.
, , , , , , , , , , , , , , , , , , , ,	John Jan Jan Jan Jan Jan Jan Jan Jan Jan Ja
	Jan F in July
101-6	Willia of Von Jukou
State of (ali Fornia)	PAUL A VON LUTZOW
County of LOS ANGRIES	VICEL L VON LUTZOW
or October 5, 2011 before me. Deno tra	Arollanse
Notary Public, personally appeared tout A. Von	CAPACITY CLAIMED BY SIGNER(S)
The state of the s	Corporate
who proved to me on the basis of satisfactory evidence to be	e the person(s) whose name(s) Officer(s) Upartner(s) Upartner(s) General
is/are subscribed to the within instrument and acknowledged the same in his/her/their authorized capacity(ies), and that by	bis/ber/their signature/of on the
instrument the person(x), or the entity upon behalf of which the	e person(s) acted, executed the
instrument. I certify under PENALTY OF PERJURY that the foregoing	naragraph is true and correct
WITNESS my hand/and official seal.	RIGHT THUMBPRINT (Optional)
With 55 fily hand and official seal.	
(LANGERA ON A	DENETIA ARELLANES Compussion # 1808467

4444

Notary Public - California

Los Angeles County
My Comm. Expires Aug 15, 2012

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MAIL tax stmt to: RIGGE TAHOE POR ST21 STATELINE NEVADA

(Seal)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

Though the information below is not required by law, it may prove valuable to per and could prevent fraudulent removal and reattachment of this form to Description of Attached Document Title or Type of Document:	Title of the Officer	ان بن ^ن
Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Individual Partner — Limited General Attorney In Fact Trustee Num Signer's Name: Corporate Officer — Title(s): Top of thumb here Attorney in Fact Trustee	rson(s) whose instrument and hey executed a capacity(ies), (s) on the introduced the instrum. TY OF PERJUCAlifornia that correct. Signature of Notary Putersons relying on the instrument of th	name(s) (s/are lacknowledged the same in , and that by instrument the for which the tent. JRY under the the foregoing
Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Individual Partner — Limited General Attorney In Fact Trustee Signer's Name: Corporate Officer — Individual Individual Partner — Limited General Top of thumb here Attorney in Fact Trustee		
Capacity(les) Claimed by Signer(s) Signer's Name:	nber of Pages: _	<u> 2 _</u>
Signer's Name: Signer's Name: Corporate Officer — Title(s): Corporate Officer — Individual Indi		<u> </u>
☐ Corporate Officer — Title(s): ☐ Corporate Officer — ☐ Individual ☐ Individual ☐ Partner — ☐ Limited ☐ General ☐ Top of thumb here ☐ Attorney In Fact ☐ Attorney in Fact ☐ Trustee ☐ Trustee		
Individual ☐ Partner — ☐ Limited ☐ General ☐ Attorney In Fact ☐ Trustee ☐ Individual ☐ Individual ☐ Partner — ☐ Limited ☐ Attorney in Fact ☐ Trustee ☐ Individual ☐ Partner — ☐ Limite ☐ Attorney in Fact ☐ Trustee	•	 .
☐ Partner — ☐ Limited ☐ General ☐ Top of thumb here ☐ Partner — ☐ Limited ☐ Attorney in Fact ☐ Trustee ☐ Trustee	* *	
☐ Attorney In Fact ☐ Trustee ☐ Attorney in Fact ☐ Trustee		RIGHT THUMBPRINT OF SIGNER Top of thumb here
☐ Trustee ☐ Trustee	_ GOIDIGI	Tob or triguin rigin
☐ Guardian or Conservator ☐ Guardian or Conse]
	ervator	
☐ Other: ☐ Other: ☐ Other:		
Signer Is Representing: Signer Is Representing		
Signer is nepresenting.	1112	

BK- 1111 PG- 4348 11/18/2011

EXUIBIT "A" (37)

A TIMESHARE ESTATE COMPRISED OF

PARCEL ONE:
An undivided 1/51st interest in and to that certain condominium as

- An undivided 1/106ths interest as tenants-in-common, in and to lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Hap Recorded July 14, 1988 as Document No. 182057, Official Record of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Fian Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit ho. 197 _ as shown and defined on said Condominium Plan.

PARCEL TWO PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Taboe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Mestrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:
A non-exclusive essement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Hap, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

- (A) A non-exclusive essement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 20, Tourship 12 Borth Pange 10 Fast 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utility purposes, 32° wide, the centerline of which is shown and described on the Seventh Amended hap of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Bidge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparsgraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparsgraph (A) of Parcel One and Parcels Two, Three ond Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-28 8-07

STEWART TITLE OF DOUGLAS COUNTY 4,5

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