

2

**APN:** 122004210018

**R.P.T.T.:** \$0.00

Exempt: (5)

**Recording Requested By:**

Linda L. Schaan  
1360 Northampton Circle  
Gardnerville, NV 89410

**After Recording Mail To:**

Linda L. Schaan  
1360 Northampton Circle  
Gardnerville, NV 89410

**Send Subsequent Tax Bills To:**

Linda L. Schaan  
1360 Northampton Circle  
Gardnerville, NV 89410

**DOC #** 792907  
11/18/2011 02:43PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
Title Source, Inc.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-1111 PG-4355 RPTT: EX#005



**SPOUSAL QUITCLAIM DEED**

TITLE OF DOCUMENT

THE SOLE PURPOSE OF THIS QUITCLAIM DEED IS TO RELINQUISH ANY POSSIBLE COMMUNITY INTEREST THAT GRANTOR MAY HAVE OR MAY ACQUIRE IN THE FUTURE.

THIS INDENTURE WITNESSETH THAT, **Louis R. Schaan, husband of Linda L. Schaan**, spouse of the herein GRANTEE, FOR GOOD AND VALUABLE CONSIDERATION, does hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Linda L. Schaan, a married woman as her sole and separate property**, whose address is 1360 Northampton Circle, Gardnerville, Nevada, 89410

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

LOT 36, IN BLOCK D, AS SET FORTH ON THE MAP OF SUNSET PARK SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 5, 1987 IN BOOK 687, PAGE 763, AS DOCUMENT NO. 155926 AND BY CERTIFICATE OF AMENDMENT RECORDED DECEMBER 23, 1987, IN BOOK 1287, PAGE 3314, DOCUMENT NO. 169385 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on \_\_\_\_\_, as Document No. \_\_\_\_\_ in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **1360 Northampton Circle  
Gardnerville, Nevada 89410**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



WITNESS my/our hands, this 28<sup>th</sup> day of October, 2011.

*Louis R. Schaan*

\_\_\_\_\_  
Louis R. Schaan

STATE OF Nevada)

COUNTY OF Douglas)

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This instrument was acknowledged before me, this 28<sup>th</sup> day of October, 2011, by **Louis R. Schaan.**

NOTARY STAMP/SEAL

*Charlene McDonald*  
Notary Public

Notary Public  
Title and Rank  
My Commission Expires: 11-08-13

