| | DOC # 793001 11/21/2011 02:20PM Deputy: KE |
|--|---|
| . ==== | OFFICIAL RECORD |
| APN# : 1220-01-001-025 | Requested By: Western Title Company |
| Recording Requested By: | Douglas County - NV Karen Ellison - Recorder |
| Western Title Company, Inc. | Page: 1 of 3 Fee: \$16.00 |
| Escrow No.: 044089-ARW | BK-1111 PG-4712 RPTT: EX#007 |
| | |
| When Recorded Mail To: | |
| James Taylor III 1935 Catherine Court | \ \ |
| Gardnerville, NV 89410 | |
| | |
| 75 H.M. G. (1. 1. 1.) | |
| Mail Tax Statements to: (deeds only) | |
| | |
| | (space above for Recorder's use only) |
| / | |
| | |
| \ | |
| | hed document, including any exhibits, hereby |
| | ocial security number of any person or persons. |
| (Per NRS | 239B.030) |
| | · CAI |
| Signature | all lind to |
| Anu Wright | Escrow Officer |
| / / | |
| | |
| \ \ | |
| | |
| |)) |
| | / / |
| | /_/ |
| Grant Bargain Sale Deed | |
| | |
| | |
| | |
| | |
| | |
| This page added to provide additional | information required by NRS 111.312 |
| | ding fee applies) |

BK 1111 PG-4713 793001 Page: 2 of 3 11/21/2011

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James H. Taylor, III and Jo Ann M. Taylor, Co-Trustees of the J & J Taylor Trust U/D/T 06/04/2010

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James H. Taylor, III and Jo Ann M. Taylor, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northeast 1/4 Section 1, Township 12 North, Range 20 East, M.D.B.&M., being further described as follows:

Parcel 9C-3, as set forth on Parcel Map #2 for Catherine N. Eaton and Ronald S. And Ann S. Mezerak, filed for record in the Office of the County Recorders of Douglas County, State of Nevada, on September 7, 1993, in Book 993, Page 1003, as Document No. 316985.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/15/2011

PG-4714 793001 Page: 3 of 3 11/21/2011

ss

Grant, Bargain and Sale Deed - Page 2

The J & J Taylor Trust U/D/T 06/04/2010

James II. Jaylor III. Sames H. Taylor, III, Co-Trustee

Jo Ann M. Taylor, Co-Trustee

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

by James H. Taylor, III & Jo Ann M. Taylor.

Notary Public



ANU WRIGHT Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2015