

DOC # 793042
11/22/2011 09:28AM Deputy: GB
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1111 PG-4886 RPTT: 649.35



APN#: 1320-33-716-034

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 045396-DJA

When Recorded Mail To:
NRES-NV1, LLC
503 N Nevada Street
Carson City, NV
89703

Mail Tax Statements to: (deeds only)
Same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature NPierce **Assistant**
N Pierce

This document is being recorded as an accommodation only.

Trustees Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



APN 1320-33-716-034

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL
DEED AND TAX STATEMENT TO:

NRES-NV1 LLC
503 NORTH DIVISION STREET
CARSON CITY, NV 89703

Trustee Sale No NV09006577-10-1

Title Order No 4833344

TRUSTEE'S DEED UPON SALE

The undersigned Grantor declares:

- 1) The Grantee herein was not the foreclosing Beneficiary.
- 2) The amount of the unpaid debt together with costs was: **\$322,053.98**
- 3) The amount paid by the Grantee at the Trustee sale was: **\$166,100.00**
- 4) The documentary transfer tax is: **\$ 649.35**
- 5) Said property is in the city of: GARDNERVILLE

and **MTC FINANCIAL INC. dba TRUSTEE CORPS**, herein called "Trustee", as Trustee (or as Successor Trustee) of the Deed of Trust hereinafter described, hereby grants and conveys, but without covenant or warranty, express or implied, to **NRES-NV1 LLC**, herein called "Grantee", the real property in the County of Douglas, State of Nevada, described as follows:

LOT 34, BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-8 FOR CHICHESTER ESTATES, PHASE 8, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED JUNE 12, 2001 IN BOOK 0601, PAGE 2589, AS DOCUMENT NO. 516199 AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 15, 2002, IN BOOK 0202, AT PAGE 5301, AS DOCUMENT NO. 534878.

This deed is made pursuant to the authority and powers given to Trustee (or to Successor Trustee) by law and by that certain Deed of Trust dated October 6, 2005, made to ALFRED LYNN TOOKER AND LARRAINE A. TOOKER, HUSBAND AND WIFE and recorded on October 14, 2005, as Instrument No. 0657862 in Book 1005, on Page 6747, of official records in the Office of the Recorder of Douglas County, Nevada, Trustee (or Successor Trustee) having complied with all applicable statutory provisions and having performed all of his duties under the said Deed of Trust.

All requirements of law and of said Deed of Trust relating to this sale and to notice thereof having been complied with. Pursuant to the Notice of Trustee's Sale, the above described property was sold by Trustee (or Successor Trustee) at public auction on **November 9, 2011** at the place



specified in said Notice, to Grantee who was the highest bidder therefore, for **\$166,100.00** cash, in lawful money of the United States, which has been paid.

Dated: November 15, 2011

TRUSTEE CORPS

By: **Gloria Juarez**, Authorized Signatory
Vice President

State of CALIFORNIA
County of ORANGE

On November 15, 2011 before me, **Michael S. Henry**, a notary

public personally appeared **Gloria Juarez** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public in and for said County and State

