

RECORDING REQUESTED BY:
APN 1420-27-801-021

WHEN RECORDED MAIL TO:

RUINS TO RICHES LLC
P. O. BOX 336
GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO

RUINS TO RICHES LLC
P. O. BOX 336
GARDNERVILLE, NV 89410

DOC # 793109
11/23/2011 11:28AM Deputy: GB
OFFICIAL RECORD
Requested By:
LSI Title Agency Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-1111 PG-5239 RPTT: 936.00



Space above this line for recorder's use only
APN 1420-27-801-021

Trustee Sale No. NV-10-2276-CM Title Order No. 100472333-NV-GTO

TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The Grantee herein was not the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was\$533,645.59
- 3) The amount paid by the grantee at the trustee sale was.....\$239,801.63
- 4) The documentary transfer tax is.....\$ 936.00
- 5) The city tax is.....\$0.00
- 6) Said property is in MINDEN

and Housekey Financial Corporation (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to RUINS TO RICHES LLC 50%, AND PENNY ECHAN ETAL 50%, AS TENANTS IN COMMON (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

Property Address: 2803 PAMELA DR, MINDEN, NV 89423

TRUSTEE STATES THAT:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 6/21/2005 and executed by DAVID ALAN GRIFFIN AND PAULA A. GRIFFIN, HUSBAND AND WIFE, AS JOINT TENANTS, as Trustor, and Recorded on 6/22/2005, as Instrument No. 0647586, Book 0605, Page 10378 of official records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County, and such default still existed at the time of sale.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been complied with.



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Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust, sold the herein described property at public auction on 11/9/2011. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$239,801.63 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

In witness whereof, said Housekey Financial Corporation, a California Corporation, as Trustee, has this day caused its corporate name and seal to be hereunto affixed by its Assistant Secretary, thereunto duly authorized by resolution of its Board of Directors.

DATE: 11/9/2011

Housekey Financial Corporation


Betty Schwab, Assistant Secretary

State of California

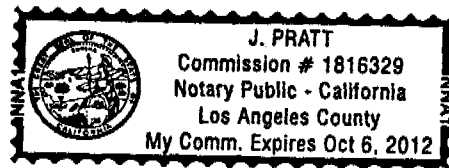
County of Los Angeles

On Nov. 21, 2011 before me, J. Pratt, a Notary Public, personally appeared Betty Schwab, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)





Trustee Sale No. NV-10-2276-CM Title Order No. 100472333-NV-GTO

EXHIBIT "A"

LEGAL DESCRIPTION

BEING A PORTION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 TOWNSHIP 14 NORTH RANGE 20 EAST M.D.B. & M. MORE PARTICULARLY DESCRIBED AS FOLLOWS PARCEL 3 D3 OF THAT CERTAIN PARCEL MAP NO. 2 FOR RAYMOND M. SMITH RECORDED MAY 30, 1991 591 PAGE 4478 DOCUMENT NO. 251746 OFFICIAL RECORDS OF DOUGLAS COUNTY NEVADA

