

DOC # 793135
11/23/2011 01:43PM Deputy: GB
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1111 PG-5362 RPTT: 770.25



APN:1320-33-717-010
ESCROW NO: 0L1113YK-300-DL3
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

Jason C. Michalik
And Vivian Y. Michalik
1362 Westminster Place
Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

R.P.T.T. ~~\$707.25~~ \$770.25

THIS INDENTURE WITNESSETH: That

Federal National Mortgage Association

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Jason C. Michalik and Vivian Y. Michalik, husband and wife

AS JOINT TENANTS

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2011 - 2012
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 18th day of November, 2011.



Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc.,
Attorney in Fact for Federal National
Mortgage Association

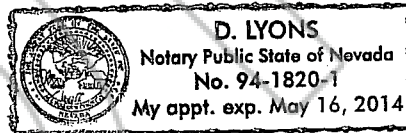
By: 
Steve Dover, Authorized Signatory

State of Nevada

County of Clark

On 11-18-11, before me, the undersigned, A Notary
Public in and for said County and State, personally appeared Steve
Dover, personally know to be (or proved to me on the basis of
satisfactory evidence) to be the person whose name is subscribed to
the within instrument, as Authorized Signatory for Lawyers Title of
Nevada, Inc., Attorney-In-Fact of Federal National Mortgage
Association aka Fannie Mae.

WITNESS my hand and official seal.



D. Lyons
No. 94-1820-1

NOTARY PUBLIC in and for said County and State

My Commission Expires: May 16, 2014

Document Type: Grant, Bargain, Sale Deed



Legal Description

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, Block B, as set forth on Final Subdivision Map No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916 as Document No. 528504 and by Certificate of Amendment recorded February 15, 2002, in Book 202, at Page 5302, as Document No. 534879.

Assessor's Parcel Number(s):
1320-33-717-010

