A.P.N. # 1222-00-002-019
R.P.T.T. \$0.00 #5
Escrow No. 1042780DR
Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: Same as below
When Recorded Mail To:

Carsten M. Henningsen

DOC # 793159

11/23/2011 03:51PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

Stewart Title - Carson
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1111 PG-5443 RPTT: EX#005

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Elizabeth Henningsen, spouse of the hereinamed grantee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Carsten M. Henningsen, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: NOV. 19, 2011 Elizabeth Henningsen

Elizabeth Henningsen

State of

Signature:

County of (1) (1) Sss.

This instrument was acknowledged before me on

Elizabeth Henningsen

Notary Public / (One Inch Margin on all sides of Document for Recorder's use Only)

Page 1 of 2

OFFICIAL SEAL

K GANNON

NOTARY PUBLIC-OREGON COMMISSION NO. 431037 MY COMMISSION EXPIRES JULY 29, 2012

BK 1111 PG-5444

793159 Page: 2 of 2 11/23/2011

Exhibit A LEGAL DESCRIPTION

File Number: 1042780DR

A parcel of land being a fraction of the Northeast ¼ of the Southeast ¼ of Section 26, and the Northwest ¼ of the Northeast ¼ of Section 25, Township 12 North, Range 22 East as deeded in deed recorded May 19, 1955, Book B-1 of Deeds, Page 353 and as set forth in Book 2 of Patents, Page 49

APN: 1222-00-002-019

(One Inch Margin on all sides of Document for Recorder's use Only)

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