107-1314-30-714-003 L.P.T.T. 4072 50 Order No. 2733151 Escrow No. 19599FD

Parcel No. 1319-30-714-003

and when recorded mail to: and mail tax statement to: LESYA KULCHANKO 484 Quaking Aspen Lane HC State line, NV 89449 DOC # 793162

11/23/2011 03:57PM Deputy: SG
OFFICIAL RECORD
Requested By:
Servicelink Irvine
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1111 PG-5451 RPTT: 682.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$682.50 and CITY \$
computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale.
unincorporated area:
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Federal Home Loan Mortgage Corporation
hereby GRANT(S) to CHRISTOPHER NECKAR AND LESYA KULCHENKO, HUSBAND AND WIFE AND JONATHAN NECKAR, A SINGLE MAN, ALL AS JOINT TENANTS
the following described real property in the County of Douglas, State of Nevada:
Legal description attached hereto and made a part hereof as Exhibit "A"
Date October 19, 2011
Federal Home Loan Mortgage Corporation By: Malcolm & Cisneros as attorney in fact By: Rande D. Johnsen, Its Assistant Secretary Commonly Lown 45: 484 Okting Agren Stateline, NV 8944
The state of the s
By: Rande D. Johnsen, Its Assistant Secretary
STATE OF CALIFORNIA }, S.S.
COUNTY OF Orange }
on NOV 23 2011, before me, Ashley L. Dudley,
a notary public, personally appeared Rande D. Johnsen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal,
Olicus Landleys
COMM. #1894519 Z
Notary Public · California G San Bernardino County — My Comm. Expires July 3, 2014
alfor in Committee



PG-5452 793162 Page: 2 of 2 11/23/2011

Exhibit "A" **Legal Description**

All that certain parcel of land situated in the County of Douglas, State of Nevada, being known and designated as follows:

UNIT C, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 141, TAHOE VILLAGE UNIT NO. 1, AMENDED MAP, FILED FOR RECORD MAY 1, 1980, AS DOCUMENT NO. 44175, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED L/4TH INTEREST IN AND TO THOSE PORTIONS DESIGNATED AS COMMON AREAS AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 141, TAHOE VILLAGE UNIT NO. 1, AMENDED MAP FILED MAY 1, 1980, AS DOCUMENT NO. 44175, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH THAT PORTION OF THE COMMON AREA AS DESCRIBED IN QUITCLAIM DEED RECORDED DECEMBER 5, 2005, IN BOOK 1205, PAGE 1499 AS DOCUMENT NO. 662263, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION OF THE COMMON AREA AS DESCRIBED IN QUITCLAIM DEED RECORDED DECEMBER 5, 2005, IN BOOK 1205, PAGE 1509, AS DOCUMENT NO. 662264, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Tax ID: 1319-30-714-003

484 QUAKING ASPEN LANE #C, STATELINE NV 89449

