

DOC # 0793191 11/28/2011 10:24 AM Deputy: GB OFFICIAL RECORD Requested By: JAMES B HIGGINS

> Douglas County - NV Karen Ellison - Recorder

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16.00 # 5



Recording requested by:	Space above reserved for use by Recorder's Office
When recorded, mail to:	Document prepared by:
Name: <u>James B Higgins</u> Address: <u>410 5 th</u> Ave	Name James R Higains
Address: 410 5th Ave	Address 410 5th Ave
City/State/Zip: Half Moon Boy, CA, 94019	City/State/Zip Holf Moon Bay, (A 94019
Property Tax Parcel/Account Number:	1319-30-724-010
Quitclaim Deed	
This Quitclaim Deed is made on	19.20// , between
James BHiggins Dowthy / Fri, Granto	or, of 410 5+1 AUE
, City of Half Moon Bay	, State of A
and Kimberly Mayor Deren mays, Gra	, State of <u>A</u> , antee, of <u>32 Loma Vista Drive</u>
City of Orivda	
For valuable consideration, the Grantor hereby quitele	aims and transfers all right, title, and interest held by
the Grantor in the following described real estate and	improvements to the Grantee and his or her heirs
and assigns, to have and hold forever, located at	100 Ridge Club Drive
, City of State live	, State of:
Subject to all easements, rights of way, protective cov	renants, and mineral reservations of record, if any.
Taxes for the tax year of 30 // shall be prorate	
recording of this deed.	

\*NOVA Quitclaim Deed Pg.1 (07-09)

Signature of Witness #1 Printed Name of Witness #1 Signature of Witness #2 Printed Name of Witness #2 County of So 2011 , the Grantor, Dorothy Higgins and Tames B Higg personally came before me and, being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence. DOUGLAS JAMES WINTER Commission # 1872415 Notary Public - California **Notary Signature** San Mateo County My Comm. Expires Dec 3, 2013 Notary Public. State of California In and for the County of San Makes My commission expires: 03 Dec Zo13 Seal

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A TIMESHARE ESTATE COMPRISED OF:

## PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156983 of Official Records of Douglas County, State of Nevada. Except therefrom Units 881 to 838 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156983 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 009 as shown and defined on said Condominium Plan.

## PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

## PARCEL- THREE:

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A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

# PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63826, being over a portion of Parcel 26-A (described in Document No. 81112, recorded June 17, 1976) in Section 38, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

## PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156994 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels—Two, Three and Four above for—all of the Purposes provided for—in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".