

DOC # 0793193
11/28/2011 10:37 AM Deputy: GB
OFFICIAL RECORD
Requested By:
EXPRESS TIMESHARECLOSINGS

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1111 PG- 5567 RPTT: 0.00



APN: 1319-30-720-001

LIMITED DURABLE POWER OF ATTORNEY

Recording requested by:

Express Timeshare Closings, Inc.

Return to:

✓ Name Express Timeshare Closings

Address 2011 Delmar Avenue

City/State/Zip Vero Beach, FL 32960

ADDRESS OF GRANTOR(S)

PO Box 308
Mesa, CO 81643

LIMITED DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, "Grantor(s)", being of legal age, do(es) hereby constitute and appoint Jaime Gutierrez Sada (Grantee), also of legal age, as Grantor(s) true and lawful attorney-in-fact for and on behalf and in Grantor(s) name, place and stead, for my property listed below of which I am in legal possession:

Resort: The Ridge Tahoe

Contract# 3704106A Unit Type: 2 Bedroom Season: Prime Points/Weeks: Weeks

See attached exhibit "A" for complete legal description

To perform any and all acts necessary to convey the real and personal property. This power includes but is not limited to contacting the resort on Grantor(s) behalf, making inquiries into the status of accounts affecting this property, making reservations, banking weeks, ordering death certificates, collecting proceeds, executing any and all documents, notarial or otherwise, in the names as written below or in other form and all other issues that are deemed necessary in Grantee's discretion to carry out the transfer of said property. This power shall not be affected by the disability of the Grantor(s). Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation.

As the undersigned, I/We authorize the management of the above referenced property to provide any and all information regarding my/our contract with the above referenced property to the Grantee.

AND THE GRANTOR(S) DO(ES) HEREBY RATIFY AND CONFIRM all whatsoever that the said attorney-in-fact or duly appointed substitute shall do or cause to be done by virtue of the powers hereby granted.

IN WITNESS WHEREOF, the said Grantor(s) have signed and sealed these presents this 26th day of October, 2010.

Kathleen A Postill
First Witness Signature
Printed Name: KATHLEEN A POSTILL

Douglas W Dobos
SIGNATURE (Grantor)
PRINTED NAME DOUGLAS W DOBOS

Catherine Langfitt
Second Witness Signature
Printed Name: CATHY LANGFITT

Karen Dobos
SIGNATURE (Grantor)
PRINTED NAME KAREN DOBOS

COUNTY OF MESA
STATE OF COLORADO

On Oct. 26, 2010, before me, _____ (Notary Public), personally appeared DOUGLAS W DOBOS AND KAREN DOBOS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State and County noted above that the foregoing paragraph is true and correct.

Witness my hand and official seal.
Douglas W. Dobos
Notary Signature
124 B. DOLE IV
Notary Printed Name

My Commission expires: 6/9/2011

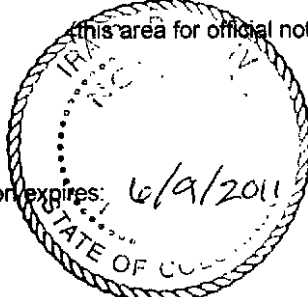


EXHIBIT "A"

APN: 1319-30-720-001

A Timeshare Estate Comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/106th interest, as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (b) **Unit No. 041**, as shown and defined on said last Condominium Plan.

Parcel Two:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

Parcel Three:

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B.&M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions, recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Recors; (2) recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

Parcel Four:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40 and 41, as shown on Tahoe Village Unit No. 3 - 10th Amended Map recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B.&M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984 as Document No. 96758 and as amended from time to time in the Official Records of Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of **The Ridge Tahoe Phase Five** recorded August 18, 1988 as Document No. 184461 of Official Records of Douglas County in which an interest is hereby conveyed in subparagraph (b) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of The Ridge Tahoe, recorded February 14, 1984 as Document No. 96758 of Official Records of Douglas County, during **ONE use week** within the PRIME **Season**, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive and non-exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season."