

18-

Assessor's Parcel Number: 1219-04-001-017

Recording Requested By:

Name: Krista Wyman

✓ Address: 196 Taylor Creek

City/State/Zip Gardnerville, NV
89460

Real Property Transfer Tax:

DOC # **0793195**
11/28/2011 11:13 AM Deputy: SG
OFFICIAL RECORD
Requested By:
KRISTA WYMAN

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 5 Fee: 18.00
BK-1111 PG- 5577 RPTT: 0.00



\$ _____

Acceptance of Grant, Bargain, Sale Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

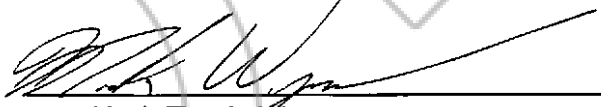
I, Mark Travis Lee the living man, and Krista Michelle the living woman created in the image of god, with indefeasible title to our land and lawfull owner of the landed estate known as MARK TRAVIS WYMAN AND KRISTA MICHELLE WYMAN and it's real property and interest, under the seals Mark Travis Wyman and Krista Michelle Wyman, or it's derivation am recorded as the grantee's on the warranty (grant) deed for the real estate described on the attached certified copy of said deed.

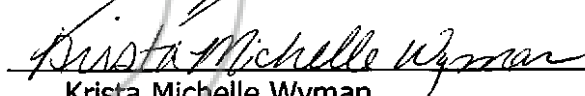
It is our freewill act and deed, to execute this acknowledgement of our acceptance of the deed and lawfull ownership of the property under the terms of the deed. We ask that the record on file in the office of register of deeds be updated to show our acceptance of the deed, as lawfull owners of the real estate.

All our other real property and interest issued for this real estate, and its gain is to be immediately returned to us. What's mine is mine, what's yours is yours.

We accept the oaths of all public officers and bind them to it, as well as bestow our sovereign immunity on them while administering our lawfull orders. This public record under the seal of a competent court is guaranteed full faith and credit per Article 4 Section 1 of your Constitution. Any officer of the public who does not immediately carry out these lawfull orders acknowledges warring with the constitution, and committing treason. So let it be written, so let it be done.

Done under our hand and seal of our freewill act and deed.



Mark Travis Wyman


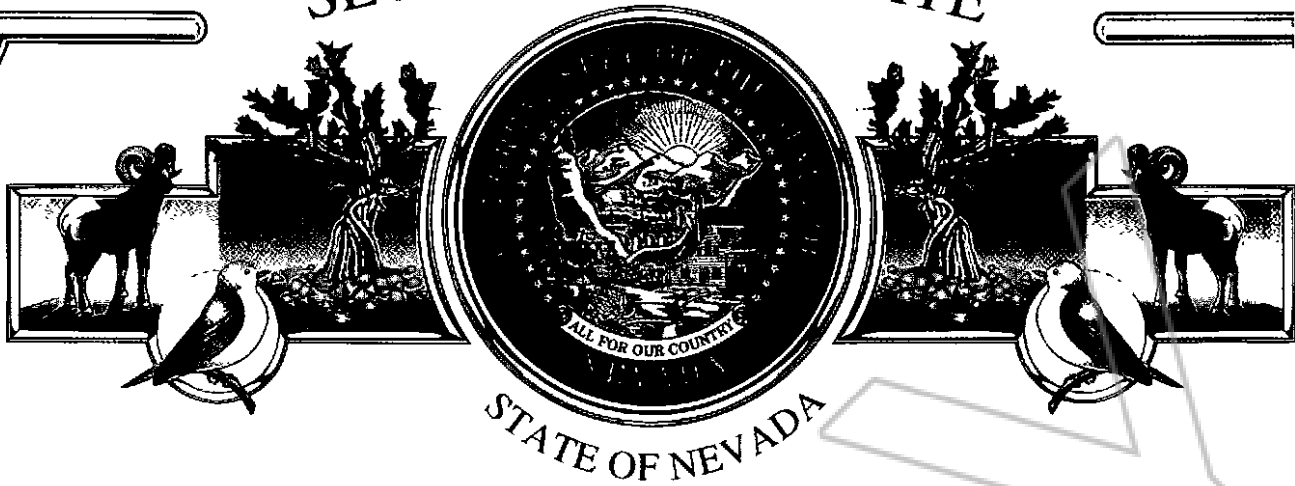
Krista Michelle Wyman

State of Nevada, County of Douglas _____ ss.

On this 31 day of October 2011, before me the subscriber, Mark Travis Wyman, to me known to be the living man, and Krista Michelle Wyman, to be known to be the living woman, described in and who executed the foregoing instrument and acknowledged before me that he executed the same as his freewill act and deed.



SECRETARY OF STATE



BK- 1111
PG- 5579
0793195 Page: 3 Of 5 11/28/2011

VERIFICATION OF NEVADA NOTARY PUBLIC

I, ROSS MILLER, the duly qualified and elected Secretary of State of the State of Nevada, do hereby certify that according to the records in the Secretary of State's office **JILL NICHEL** was first appointed a Notary Public for the State of Nevada, MARCH 10, 2007 again MARCH 10, 2010. MS. NICHEL'S current appointment was issued on MARCH 10, 2010 EXPIRING MARCH 10, 2014.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office in Carson City, Nevada this 16th day of November 2011.



ROSS MILLER
Secretary of State

Elena Della Pietra
Certification Clerk



A.P.N. # 1219-04-001-017

R.P.T.T. \$ 219.05

ESCROW NO. 030702665

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
W | GRANTEE
3466 LONG DRIVE
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 12 AM 10:51

WERNER CHRISTEN
RECORDER

\$1500 PAID *PC* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TAYLOR CREEK ASSOC., LLC, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARK WYMAN AND KRISTA WYMAN, HUSBAND AND WIFE, AS COMMUNITY PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

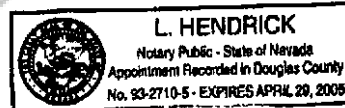
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 08, 2003** **TAYLOR CREEK ASSOC., LLC, a Nevada Limited Liability Company**

BY: *Daniel R. Hickey*
DANIEL R. HICKEY
MEMEBER

BY: _____



STATE OF Nevada
COUNTY OF Douglas ss.

This instrument was acknowledged before me on 8-11-03
by, **DANIEL R. HICKEY**

Signature *L. Hendrick*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0586142

BK0803PG05254

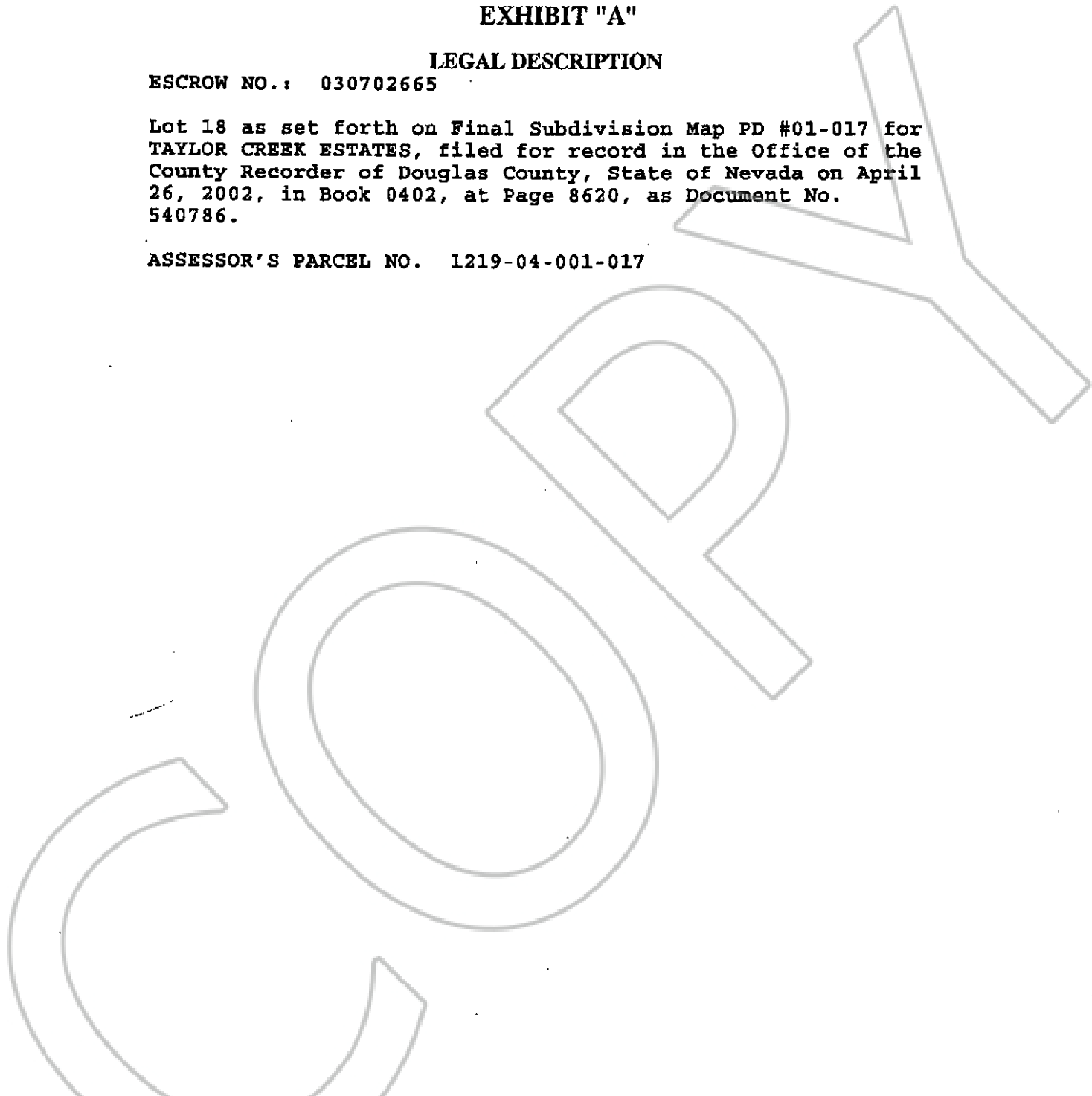
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030702665

Lot 18 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

ASSESSOR'S PARCEL NO. 1219-04-001-017



Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 28th

day of November 2011

By: Shawayne Stassen
Deputy Recorder

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BK0803PG05255