APN#: 1420-33-213-003
RPTT: \$838.50

Recording Requested By:
Western Title Company
Escrow No.: 044659-ARW
When Recorded Mail To:
Larry C. Nelson & Susan Nelson

2716 Wildhorse Lane
Minden, NV
89423

Mail Tax Statements to: (deeds only)

Same as Above				
				_

DOC # 793204

11/28/2011 01:36PM Deputy: PK
 OFFICIAL RECORD
 Requested By:

Western Title Company
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-1111 PG-5628 RPTT: 838.50



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Wright

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wild Horse Trust #2716, NRES-NV1 LLC, as Trustee

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Larry C. Nelson and Susan Nelson, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14 in Block B of WILDHORSE SUBDIVISION UNIT NO. 1, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, as Page 450, as Document No. 207982.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/17/2011

793204 Page: 3 of 3 11/28/2011

Grant, Bargain and Sale Deed - Page 2

Wild Horse Trust #2716

By: Jeromy Page, Manager of

NRES-NV1 LLC, as Trustee

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

by Jeremy Page.

Notary Public



ANU WRIGHT

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 03-80889-5 - Expires March 20, 2015

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