

1220-24-501-049  
**NEVADA**

COUNTY OF **DOUGLAS**  
POOL NO.  
LOAN NO. (11661727 ) [LB0204]

PARCEL NO. 1220-24-501-049



*Assignment-Interv.-Recorded*  
PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SETERUS, INC.**

14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

4182230

MAIL TAX STATEMENTS TO:

DOC # 793293  
11/29/2011 11:25AM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
First American National De:  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-1111 PG-5956 RPTT: 0.00



**CORPORATE ASSIGNMENT OF DEED OF TRUST**  
FOR VALUE RECEIVED, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**SOLELY AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION ITS**  
**SUCCESSORS AND ASSIGNS,**

located at **1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834**  
hereby grants, assigns, and transfers to **FEDERAL NATIONAL MORTGAGE ASSOCIATION**

located at **14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254**  
all  
beneficial interest under that certain Deed of Trust dated **MAY 18, 2007**  
executed by **DIANE ALVAREZ, UNMARRIED WOMAN**

Trustor,  
to **N/A**

Trustee,

and recorded as Instrument No. **0701693** on **MAY 23, 2007**,  
in book **0507**, page **7995**, of Official Records in the  
County Recorder's office of **DOUGLAS** County, Nevada,  
describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.  
TOGETHER all rights accrued or to accrue under said Deed of Trust.



Loan No.

I the undersigned hereby affirm that this document submitted for  
recording does not contain the social security number of any  
person or persons. (per NRS 239B.030)

SIGNATURE **REBECCA HIGLEY** ASSISTANT SECRETARY  
J=LB8040110AI.MN6150133137 MERS PHONE: 1-888-679-6377



LOAN NO. (11661727 ) [LB0204]  
Dated: NOVEMBER 17, 2011 .

**Mortgage Electronic Registration Systems, Inc.**

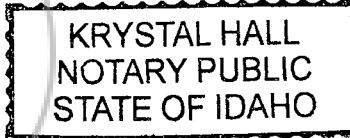
By [Signature]  
**REBECCA HIGLEY**  
**ASSISTANT SECRETARY**

By \_\_\_\_\_

STATE OF IDAHO )  
  ) ss  
COUNTY OF BONNEVILLE )

On NOVEMBER 17, 2011, before me, the undersigned, personally appeared REBECCA HIGLEY known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY, and \_\_\_\_\_, and \_\_\_\_\_ know to me be the person who executed the within instrument as the \_\_\_\_\_ of the Corporation that executed the within instrument and acknowledged to me that the executed the within instrument pursuant to its by-laws or a resolution of board of directors.

WITNESS my hand and official seal.



[Signature]

**KRYSTAL HALL (COMMISSION EXP. 11-14-17)**

NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:

**FEDERAL NATIONAL MORTGAGE ASSOCIATION**  
**14221 DALLAS PARKWAY, SUITE 1000**  
**DALLAS, TX 75254**

P=S.002.00098.983      C=s.055.0034

J=LB8040110AI.s.65545

MIN 1000130133137    MERS PHONE: 1-888-679-6377

(NMRI.NV.2)

Page 2 of 2