



DOC # 793295  
 11/29/2011 12:00PM Deputy: GB  
**OFFICIAL RECORD**  
 Requested By:  
 Stewart Title - Carson  
 Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 of 2 Fee: \$15.00  
 BK-1111 PG-5960 RPTT: EX#005

A.P.N. #	1420-08-414-003
R.P.T.T.	\$0.00
Escrow No.	1043415DR
<b>Recording Requested By:</b>	
 	
Mail Tax Statements To:	Same as below
<b>When Recorded Mail To:</b>	
Sherry W Brennan	
3434 Long Drive	
Minden, NV 89423	



**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Sherry W. Brennan and Mark D. Brennan, wife and husband as community property with right of survivorship for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Sherry W. Brennan, a married woman as her sole and separate property all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

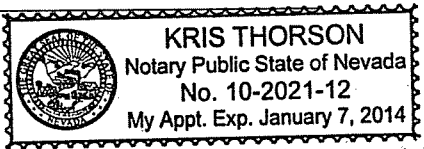
Dated: Nov 23, 2011

Sherry W. Brennan Mark D. Brennan  
 Sherry W. Brennan Mark D. Brennan

State of Nevada }  
 County of Douglas } ss.  
lyon

This instrument was acknowledged before me on 11/23/11  
 by: Mark D. Brennan and Sherry W. Brennan

Signature: Kris Thorson  
 Notary Public





**Exhibit A**  
**LEGAL DESCRIPTION**

File Number: 1043415DR

Lot 17 in Block C as set forth on that certain Final Map LDA #99-054-03 Sunridge Heights III, Phase 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880 as Document No. 493409 and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691 and Certificate of Amendment recorded February 19, 2003 in Book 0203, Page 7315 as Document No. 567498 of Official Records.

