APN: 1313-30-636-000 PTN

Recording requested by: James H. Hill and when recorded Mail To: Timeshare Closing Services, Inc. 8545 Commodity Circle Orlando, FL 32819

Escrow# 73102011013

DOC # 793297

11/29/2011 12:03PM Deputy: GB
 OFFICIAL RECORD
 Requested By:

Timeshare Closing Services
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00

BK-1111 PG-5984 RPTT: 0.00



Mail Tax Statements To: Elizabeth Fox, 64 Via Regalo, San Clemente, CA 92673

Limited Durable Power of Attorney

James H. Hill, whose address is 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Hereby Grant(s) Power of Attorney To:

John Hutchinson

Document Date: October 27, 2011

The following described real property, situated in Douglas County, State of Nevada, known as Ridge Sierra, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

BK 1111

Prepared By: James H. Hill and Return To:

Timeshare Closing Services 8545 Commodity Circle Orlando, Florida 32819

RESORT NAME: The Ridge Sierra

Limited Durable Power of Attorney

Know all men by these presents: That the undersigned, ("Grantor(s)") being of legal age, do(es) hereby constitute and appoint John Hutchinson ("Grantee") also of legal age, as Grantor(s) true and lawful attorney-in-fact for and on behalf and in Grantor(s) name, place and stead to do any and all of the following acts:

To perform any and all acts necessary to convey the real and personal property legally described in the attached Exhibit A and made a part hereof ("property"). This power includes, but is not limited to, contacting the resort on Grantor(s) behalf, making inquiries into the status of accounts affecting this property, changing the address of record, obtaining information related to the property, making reservations, banking or depositing weeks, points or any other usage, ordering death certificates, collecting proceeds, paying expenses, executing any and all documents, notarial, affidavit or otherwise related to the property, in the names as written below or in other form, engaging legal counsel at no cost to Grantor for any issues related to the property, and all other issues that are deemed necessary in Grantee's discretion to carry out the transfer of said property. This power shall not be affected by the disability of the Grantor(s). Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation, including but not limited to transferring, selling, conveying, assigning or gifting the property.

(Grantor(s) initials) 5HH

And the Grantor(s) do(es) hereby ratify and confirm all whatsoever that the said attorney-in-fact or duly appointed substitute shall do or cause to be done by virtue of the powers hereby granted.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, this instrument has been executed as of this 27th day of October 2011.	
Witness Signature # 1 Print Name: City is time Scott	GRANTOR(S) Grantor Signature Print Name: James H. Hill
Witness Signature # 2 Print Name: 1855 Ca A Dorek.	
State of <u>Illinois</u>) County of <u>Borne</u>)	
on	nowledged to me that he/she/they executed the same r/their signature(s) in the instrument the person(s), or
I certify under PENALTY OF PERJURY under the laws of the Sis true and correct. * Type of evidence Provided: Of Sec. 1 (Co.s.)	
SIGNATURE Solo Con Signature	NOTARY SEAL
COMMISSION EXPIRES: November 23, 2011	"OFFICIAL SEAL" JESSICA A DOMEK MOTATIV PUBLIC, STATE OF BLIMOIS MY COMMISSION EXPRES NOVEMBER 18, 2014

PG-5987 793297 Page: 4 of 4 11/29/2011

Exhibit "A"

File number: 73102011013

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of::

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A1 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the "Prime use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C, C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "Use Week" in the above-referenced "use season" as more fully set forth in the in the C, C & R's.