

DOC # 793315  
11/29/2011 02:22PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
Ticor Title - Reno (Title )  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1111 PG-6030 RPTT: 741.00



**APN:1320-33-715-015**  
**ESCROW NO: 1L1112TG-330-D3H**  
**WHEN RECORDED MAIL TO and**  
**MAIL TAX STATEMENT TO:**

**Corby T. Cobb**  
**1337 Granborough Dr.**  
**Gardnerville, NV 89410**

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**GRANT, BARGAIN, SALE DEED**

R.P.T.T. **\$ 741.00**

THIS INDENTURE WITNESSETH: That

**Federal National Mortgage Association**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby  
acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**Corby T. Cobb, a single man**

all that real property situated in the County of Douglas, State of Nevada,  
described as follows:

For legal description of the real property, see Exhibit A attached hereto  
and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2011 – 2012  
2. Rights of Way, reservations, restrictions, easements,  
and conditions of record.

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining.



Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc.,  
Attorney in Fact for Federal National  
Mortgage Association

By:   
Steve Dover, Authorized Signatory

State of Nevada

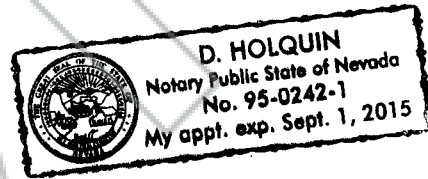
County of Clark

On 11-28-2011, before me, the undersigned, A Notary  
Public in and for said County and State, personally appeared Steve  
Dover, personally know to be ( or proved to me on the basis of  
satisfactory evidence) to be the person whose name is subscribed to  
the within instrument, as Authorized Signatory for Lawyers Title of  
Nevada, Inc., Attorney-In-Fact of Federal National Mortgage  
Association aka Fannie Mae.

WITNESS my hand and official seal.



D. Holquin  
No. 95-0242-1



NOTARY PUBLIC in and for said County and State

My Commission Expires: September 1, 2015

Document Type: Grant, Bargain, Sale Deed



EXHIBIT A

**All that certain real property situate in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:**

**Lot 23, in Block H, as shown on the final subdivision map #1006-7 of CHICHESTER ESTATES PHASE 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.**

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