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RECORDING REQUESTED BY:

NV Energy

WHEN RECORDED RETURN TO:

NV Energy Land Operations (S4B20) P.O. Box 10100 Reno, NV 89520 DOC # 0793363 11/29/2011 03:32 PM Deputy: SG OFFICIAL RECORD Requested By: NV ENERGY

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 8 Fee: 21.00 BK-1111 PG-6180 RPTT: 0.00

C30- **232**63 APN 1023-08-002-001 WORK ORDER # 3000081386

Grant of Easement for ELECTRIC
Title of Document

- ROSS

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

The undersigned hereby affirms that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

Kathy Renfrow, Sr. Property Management Administrator

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APN: 1023-08-002-001 WO#: 3000081386

C30#:

WHEN RECORDED MAIL TO: Land Operations Department NV Energy P.O. Box 10100 MS S4B20 Reno, NV 89520

GRANT OF EASEMENT

Greg Ross and Susan M. Ross, husband and wife as joint tenants with right of survivorship, ("Grantor") for One Dollar (\$1.00) and other and good valuable consideration, receipt of which is hereby acknowledged, grants and conveys to Sierra Pacific Power Company, a Nevada corporation, d/b/a NV Energy ("Grantee"), its successors and assigns, a perpetual right and easement:

- to construct, operate, add to, modify, maintain and remove communication facilities and electric line systems for the distribution of electricity underground, consisting of cables, conduit, duct banks, manholes, vaults, and other equipment, fixtures, apparatus, and improvements ("Underground Utility Facilities") upon, over, under and through the property described in Exhibit "A" hereto and by this reference made a part of this Grant of Easement ("Easement Area 1");
- 2. to construct, operate, add to, modify, maintain and remove communication facilities and electric line systems for the distribution of electricity underground, consisting of transformers (aboveground or underground), service boxes/meter panels (aboveground or underground), cabinets (aboveground or underground), bollards (aboveground), and other equipment, fixtures, apparatus, and improvements ("Additional Utility Facilities") upon, over, under and through the property described in Exhibit "B" hereto and by this reference made a part of this Grant of Easement ("Easement Area 2");
- 3. for the unrestricted passage of vehicles and pedestrians within, on, over and across Easement Area 1, Easement Area 2, and the property described in Exhibit "C" hereto and by this reference made a part of this Grant of Easement ("Easement Area 3");
- 4. for the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area 1, Easement Area 2, and Easement Area 3; and
- 5. to remove, clear, cut or trim any obstruction or material (including trees, other vegetation and structures) from the surface or subsurface of Easement Area 1 and Easement Area 2 as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the electric line systems and communication facilities in Easement Area 1 and Easement Area 2.

Grantee will be responsible for any damages, proximately caused by Grantee negligently constructing, operating, adding to, maintaining, or removing the Underground Utility Facilities and/or the Reference Document: 786738

PG- 6182 11/29/2011

Additional Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on Easement Area 1 and/or Easement Area 2 on the date Grantor signs the Grant of Easement. However, this paragraph does not apply to, and Grantee is not responsible for, any damages caused when Grantee exercises its rights under numbered paragraph 4 above.

Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area 1 or Easement Area 2 without the prior written consent of Grantee, such structures and improvements to include, but not be limited to, drainage, trees, bridges, signage, roads, fencing, storage facilities, parking canopies, and other covered facilities. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. Grantor retains, for its benefit, the right to maintain, use and otherwise landscape Easement Area 1 and Easement Area 2 for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code.

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GRANTOR:
Greg Ross
Susan M. Ross
STATE OF
COUNTY OF
This instrument was acknowledged before me on
See Attachmen
STATE OF
This instrument was acknowledged before me on, 2011 by
Signature of Notarial Officer

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California	\
County of Ventura	\ \
	\ _\
on 12 oct 2011 before me, Kamash Malliani Notanj	public,
(Here insert name and title of the officer)	_
personally appeared Susan M. Ross	

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public



RAMESH MANWANI Commission # 1884093 Notary Public - California Ventura County My Comm, Expires Mar 26, 2014

ADDITIONAL OPTIONAL INFORMATION

	DESCRIPTION OF THE ATTACHED DOCUMENT
	(Title or description of attached document)
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/	(Title or description of attached document continued)
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	(Additional information)
ı.	CAPACITY CLAIMED BY THE SIGNER
١	☐ Individual (s)
1	☐ Corporate Officer
	(Title)
	Partner(s)
	☐ Attorney-in-Fact
	☐ Trustee(s)
	Other

INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which
 must also be the same date the acknowledgment is completed
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible Impression must not cover text or lines if seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form
- Signature of the notary public must match the signature on file with the office of the county clerk
 - Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document
 - Indicate title or type of attached document, number of pages and date
 - Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary)
- Securely attach this document to the signed document

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California		
County of Ventura	}	\
- 10 12 2011 And	-J -5 1 Candhu (Nadan)	P. holic
on 10-12-2011 before me, Ama	Here Insert Name and Title of the Officer	10024-5
personally appeared <u>UNSQ L</u>	Name(s) of Signer(s)	+
		
e s t f h	who proved to me on the basis of evidence to be the person(s) whose national subscribed to the within instrument and account of me that he/she/they executed the his/her/their authorized capacity(ies), inis/her/their signature(s) on the instrument of the instrument	ame(s) is/are cknowledged ne same in and that by trument the of which the
Commission # 1853497 Notary Public - California Ventura County My Comm. Expires Jun 18, 2013	certify under PENALTY OF PERJUR aws of the State of California that the paragraph is true and correct. WITNESS my hand and official seal.	Y under the ne foregoing
		andhu
Though the information below is not required by law,		document
and could prevent fraudulent removal and Description of Attached Document	reattachment of this form to another document.	
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Document Date:	Number of Pages:	
Signer(s) Other Than Named Above:	/_/_	
Capacity(ies) Claimed by Signer(s)		
Signer's Name:	Signer's Name:	
☐ Corporate Officer — Title(s):	_ Corporate Officer — Title(s):	
☐ Individual RIGHT THUMBPRINT OF SIGNER	== - = = = = = = = = = = = = = = = = =	OF SIGNER
□ Partner — □ Limited □ General Top of thumb here □ Attorney in Fact	☐ Attorney in Fact	op of thumb here
□ Trustee	☐ Trustee	
□ Guardian or Conservator	☐ Guardian or Conservator	
Other:	☐ Other:	
Signer Is Representing:	Signer Is Representing:	

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Exhibit A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in Section 8, Township 10 North, Range 23 East, M.D.B&M., in Douglas County, Nevada, more particularly described as follows:

The Southwest ¼ of the Southwest ¼ of Section 8, Township, 10 North, Range 23 East, M.D.B.&M., Douglas County, Nevada.

APN: 1023-08-002-001

Notwithstanding the foregoing, with respect to the Underground Utility Facilities, Easement Area 1 shall be reduced to an area ten (10) feet in width, being five (5) feet on each side of the centerline of the Underground Utility Facilities originally installed in connection with Sierra Pacific Power Company Work Request Number 3000081386. Grantee may use this easement to provide service to any of its customers.

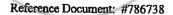


Exhibit B

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in Section 8, Township 10 North, Range 23 East, M.D.B&M., in Douglas County, Nevada, more particularly described as follows:

The Southwest ¼ of the Southwest ¼ of Section 8, Township, 10 North, Range 23 East, M.D.B.&M., Douglas County, Nevada.

APN: 1023-08-002-001

Notwithstanding the foregoing, with respect to the Additional Utility Facilities, Easement Area 2 shall be reduced to an area that includes the Additional Utility Facilities plus three (3) feet in all directions around the perimeter of the Additional Utility Facilities.

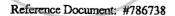


Exhibit C

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in Section 8, Township 10 North, Range 23 East, M.D.B&M., in Douglas County, Nevada, more particularly described as follows:

The Southwest ¼ of the Southwest ¼ of Section 8, Township, 10 North, Range 23 East, M.D.B.&M., Douglas County, Nevada.

APN: 1023-08-002-001

