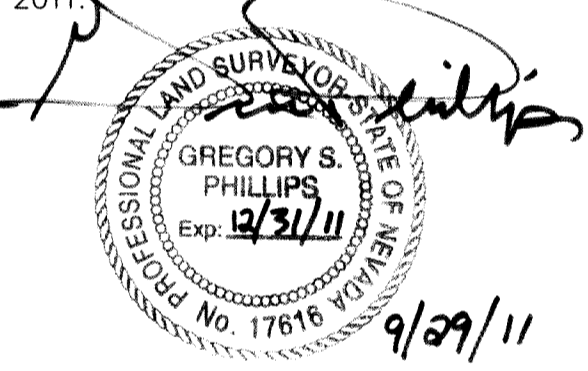


SURVEYOR'S CERTIFICATE

I, GREGORY S. PHILLIPS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR LUMOS AND ASSOCIATES, CERTIFY THAT:

- 1) I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
- 2) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340;
- 3) THE MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278-010 TO 278.630, INCLUSIVE.
- 4) I HAVE PREPARED THIS MAP AT THE INSTANCE OF DOUGLAS COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA.
- 5) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 29, T.13N., R.20E., M.D.M., DOUGLAS COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON SEPTEMBER 22, 2011.



GREGORY S. PHILLIPS, P.L.S.
NEVADA CERTIFICATE No. 17616

COMMUNITY DEVELOPMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Rao
COMMUNITY DEVELOPMENT DEPARTMENT
DATE: 11/21/11

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCEL SHOWN ON THIS MAP HAVE BEEN PAID FOR THE FISCAL YEAR.
APN 1320-29-401-006 AND 1320-29-301-004 ✓

Treasurer: *Ted T. Ryan* DATE: 11-22-11
by *Mary Ann Wanner*

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 30th DAY OF NOVEMBER, 2011
AT 36 MINUTES PAST 9 O'CLOCK A.M., IN BOOK 1111 OF
OFFICIAL RECORDS, AT PAGE 6264, DOCUMENT No. 793412
RECORDED AT THE REQUEST OF DOUGLAS COUNTY.
Gloria Barruel, Deputy

SEE SHEET 2 FOR RESULTANT PARCEL A
SEE SHEET 3 FOR RESULTANT PARCEL B

OWNERS' CERTIFICATE

THE UNDERSIGNED DOUGLAS COUNTY & JUDYSKEELE, TRUSTEE

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN HEREON DO HEREBY STATE:

1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE THE RECORDATION THEREOF;
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN;
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENTS PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE;
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR TRANSFER OF THE LAND.

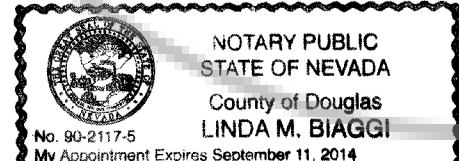
Michael A. Olson
DOUGLAS COUNTY
BY: Chairman BOCC, Douglas County
Michael A. Olson

Judy Keele, Trustee
FIRST AMENDED DEAN SEEMAN TRUST AGREEMENT
DATED OCT. 2, 1990
BY: JUDYSKEELE, TRUSTEE

STATE OF NEVADA } S.S.
COUNTY OF DOUGLAS

ON November 21, 2011 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JUDYSKEELE WHO IS TRUSTEE OF THE FIRST AMENDED DEAN SEEMAN TRUST AGREEMENT DATED OCT. 2, 1990 PERSONALLY KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FOR THE PURPOSES THEREIN STATED.

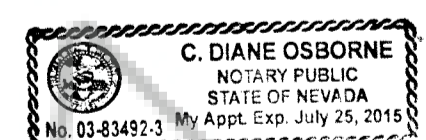
Linda M. Biaggi
NOTARY PUBLIC



STATE OF NEVADA } S.S.
COUNTY OF CARSON

ON October 3rd 2011 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, *Michael A. Olson* WHO IS Chairman BOCC, Douglas County, PERSONALLY KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN STATED.

C. Diane Osborne
NOTARY PUBLIC



REFERENCE DOCUMENTS

- (R1) FINAL SUBDIVISION MAP PD#03-007, FILE #612540
- (R2) FINAL SUBDIVISION MAP PD#03-007-1, FILE #622268
- (R3) FINAL SUBDIVISION MAP PD#02-05, FILE #653145
- (R4) P.U.D. MAP OF WINHAVEN UNIT No.1, FILE #194373
- (R5) RECORD OF SURVEY FOR DOUGLAS COUNTY, FILE #673541
- (R6) GRANT DEED FOR PUBLIC ROADWAY, FILE #437083
- (R7) QUITCLAIM DEED TO DEAN SEEMAN TRUST, FILE #239779
- (R8) GRANT DEED TO MULREANY ASSOCIATES, FILE #141925
- (R9) GRANT DEED TO MULREANY ASSOCIATES, FILE #11455
- (R10) RECORD OF SURVEY FOR BLA, FILE #544438
- (R11) RECORD OF SURVEY FOR BLA, FILE #675918
- (R12) RECORD OF SURVEY FOR BUCKEYE ROAD, FILE #572334
- (R13) RECORD OF SURVEY FOR BLA, FILE #783462

BASIS OF BEARING:

THE BASIS OF BEARINGS FOR THIS SURVEY IS BASED ON THE NEVADA STATE PLANE COORDINATE SYSTEM, ZONE WEST, NAD 84/94. MEASURED AS N 27°19'29" E BETWEEN FOUND CENTERLINE MONUMENTS IN BUCKEYE ROAD SHOWN HEREON.

FEMA FLOOD ZONE:

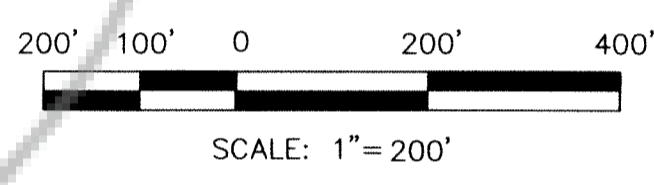
PORTIONS OF THE PROPERTY ARE LOCATED IN FLOOD ZONES X, AO & AE AS SHOWN HEREON PER FEMA FIRM MAP NO. 32005C0235 G MAP REVISED: SEPTEMBER 7, 2010

OWNER:

FIRST AMENDED DEAN SEEMAN TRUST
AGREEMENT DATED OCT. 2, 1990
1512 WILDROSE DRIVE
GARDNERVILLE, NEVADA 89410
APN 1320-29-301-004

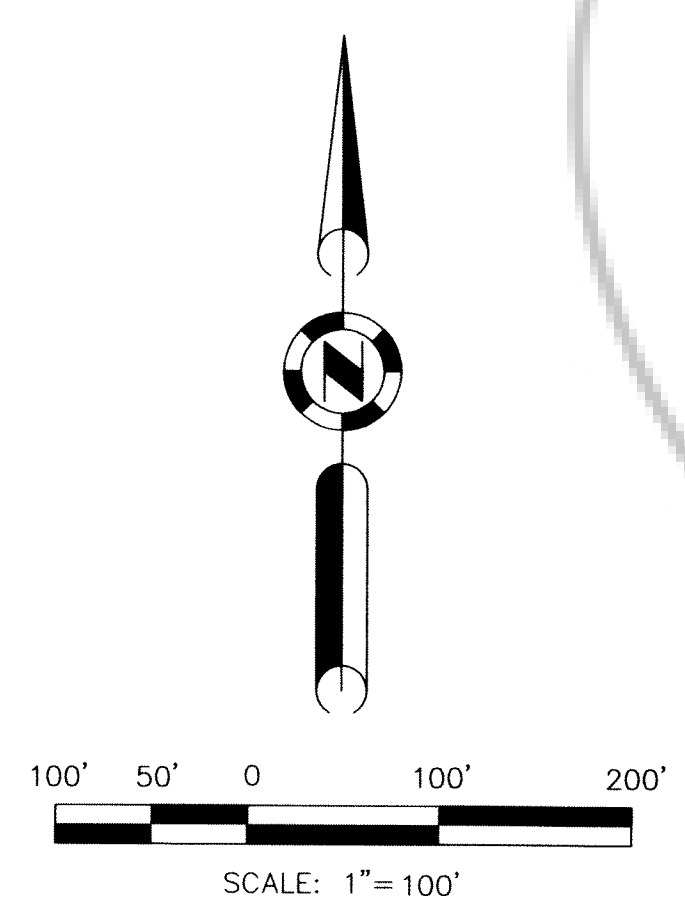
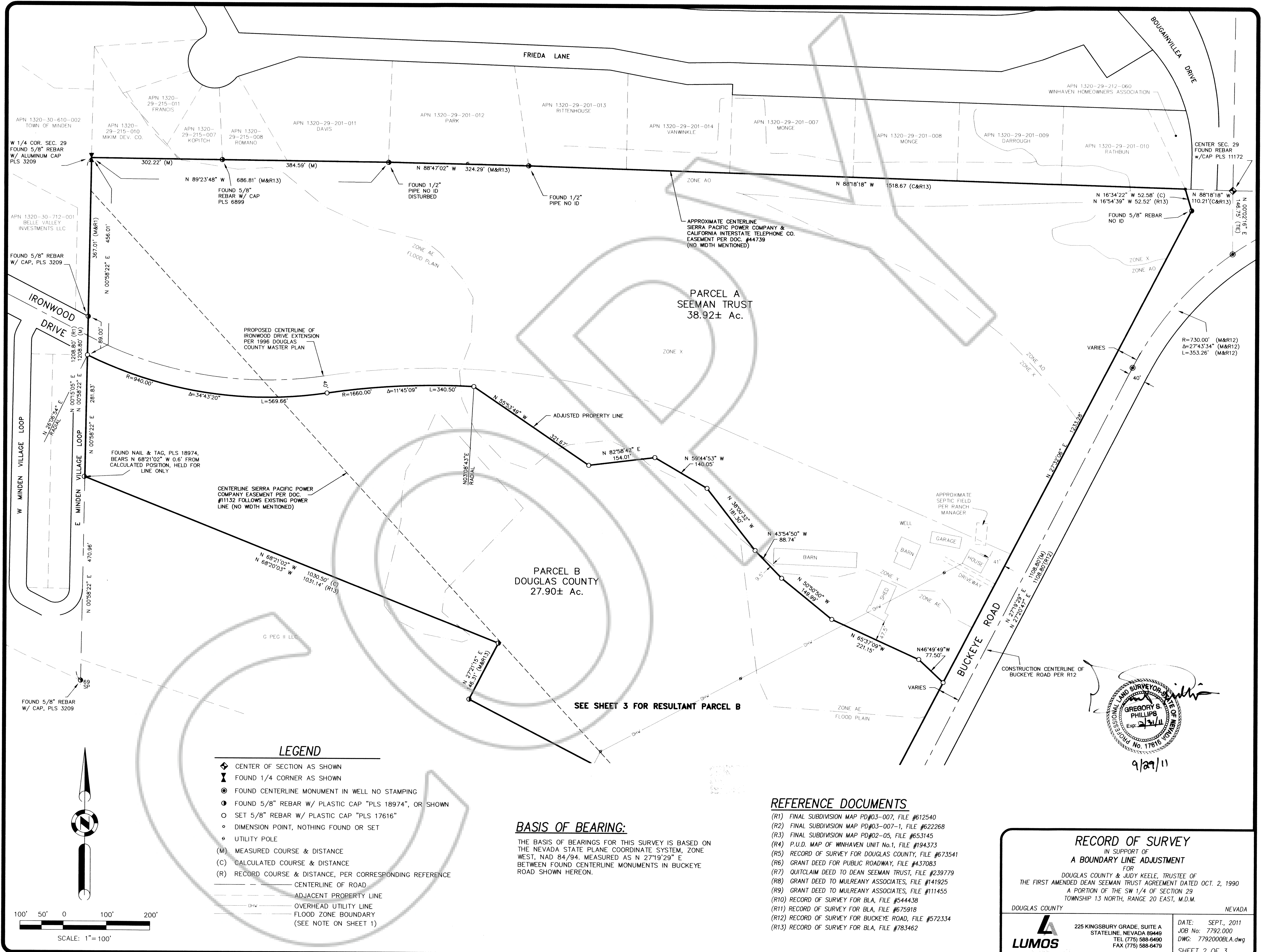
OWNER:

DOUGLAS COUNTY
c/o CLERK TREASURER
P.O. BOX 218
MINDEN, NEVADA 89423
APN 1320-29-401-006



LEGEND

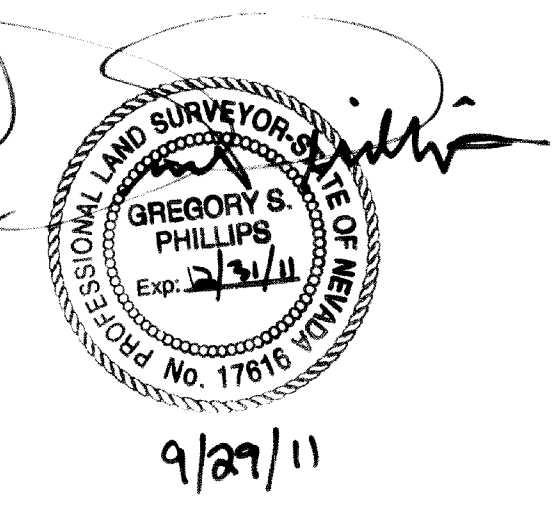
- ◆ CENTER OF SECTION AS SHOWN
- ⊙ FOUND 1/4 CORNER AS SHOWN
- ⊙ FOUND CENTERLINE MONUMENT IN WELL NO STAMPING
- ⊙ FOUND 5/8\"/>



- LEGEND**
- ◆ CENTER OF SECTION AS SHOWN
 - ▲ FOUND 1/4 CORNER AS SHOWN
 - FOUND CENTERLINE MONUMENT IN WELL NO STAMPING
 - FOUND 5/8" REBAR W/ PLASTIC CAP "PLS 18974", OR SHOWN
 - SET 5/8" REBAR W/ PLASTIC CAP "PLS 17616"
 - DIMENSION POINT, NOTHING FOUND OR SET
 - UTILITY POLE
 - (M) MEASURED COURSE & DISTANCE
 - (C) CALCULATED COURSE & DISTANCE
 - (R) RECORD COURSE & DISTANCE, PER CORRESPONDING REFERENCE
 - CENTERLINE OF ROAD
 - ADJACENT PROPERTY LINE
 - - - - - OVERHEAD UTILITY LINE
 - - - - - FLOOD ZONE BOUNDARY (SEE NOTE ON SHEET 1)

BASIS OF BEARING:
 THE BASIS OF BEARINGS FOR THIS SURVEY IS BASED ON THE NEVADA STATE PLANE COORDINATE SYSTEM, ZONE WEST, NAD 84/94. MEASURED AS N 27°19'29" E BETWEEN FOUND CENTERLINE MONUMENTS IN BUCKEYE ROAD SHOWN HEREON.

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 - (R8) GRANT DEED TO MULREANY ASSOCIATES, FILE #141925
 - (R9) GRANT DEED TO MULREANY ASSOCIATES, FILE #111455
 - (R10) RECORD OF SURVEY FOR B.L.A., FILE #544438
 - (R11) RECORD OF SURVEY FOR B.L.A., FILE #675918
 - (R12) RECORD OF SURVEY FOR BUCKEYE ROAD, FILE #572334
 - (R13) RECORD OF SURVEY FOR B.L.A., FILE #783462

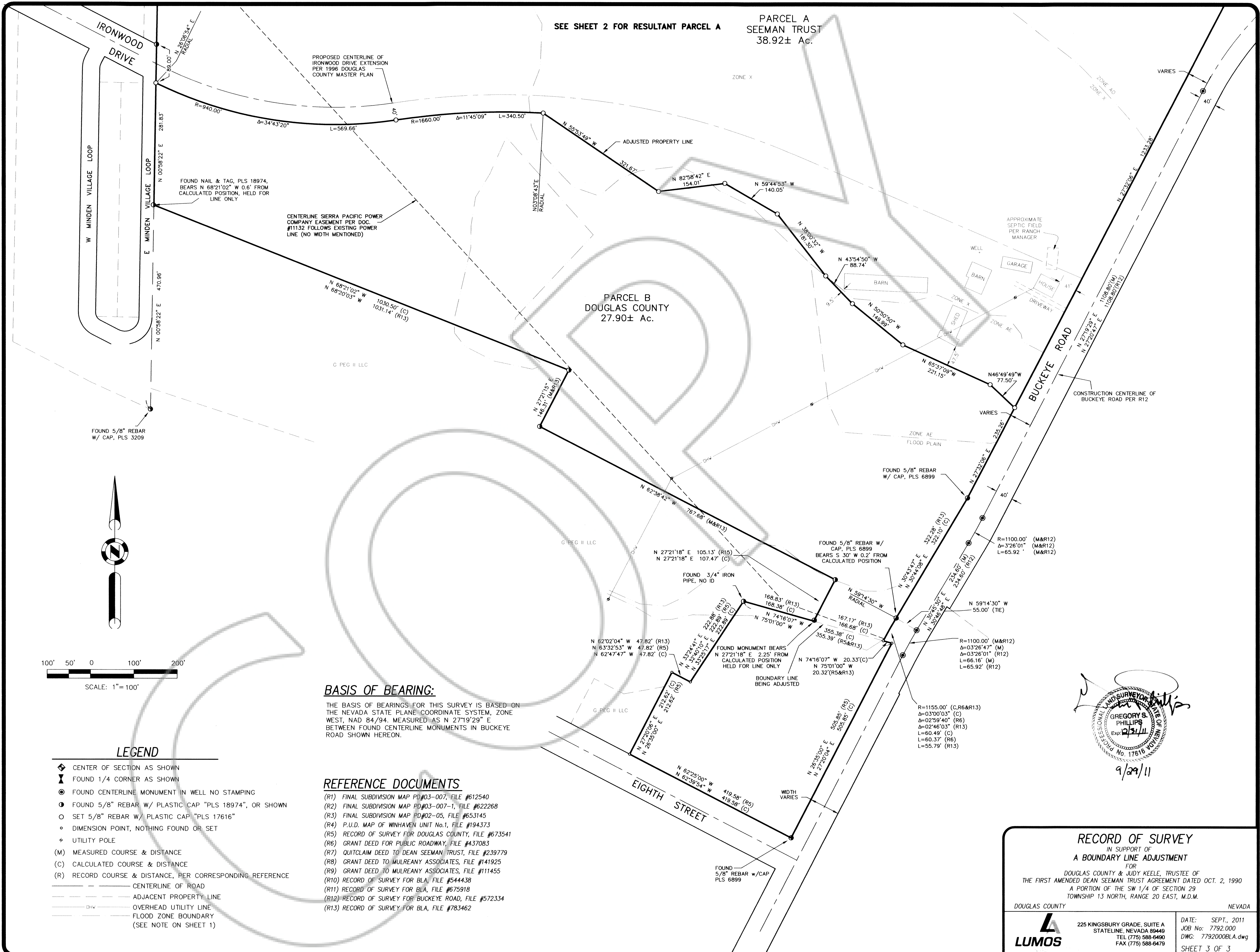


RECORD OF SURVEY
 IN SUPPORT OF
A BOUNDARY LINE ADJUSTMENT
 FOR
 DOUGLAS COUNTY & JUDY KEELE, TRUSTEE OF
 THE FIRST AMENDED DEAN SEEMAN TRUST AGREEMENT DATED OCT. 2, 1990
 A PORTION OF THE SW 1/4 OF SECTION 29
 TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M.

DOUGLAS COUNTY NEVADA

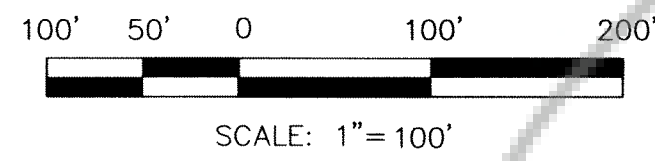
LUMOS 225 KINGSBURY GRADE, SUITE A
 STATELINE, NEVADA 89449
 TEL (775) 588-6490
 FAX (775) 588-6479

DATE: SEPT., 2011
 JOB No: 7792.000
 DWG: 7792000BLA.dwg
 SHEET 2 OF 3



SEE SHEET 2 FOR RESULTANT PARCEL A
 PARCEL A SEEMAN TRUST
 38.92± Ac.

PARCEL B
 DOUGLAS COUNTY
 27.90± Ac.



BASIS OF BEARING:

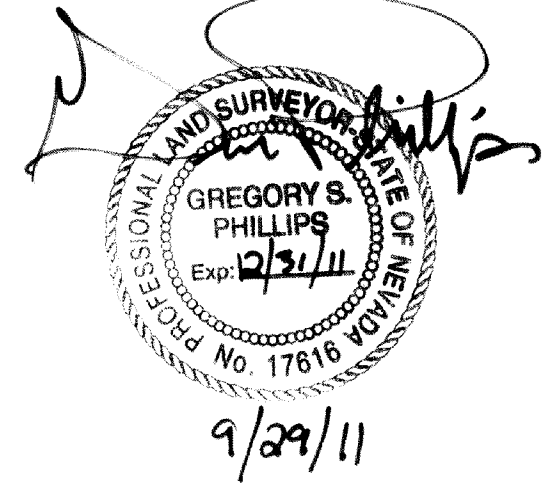
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- (R13) RECORD OF SURVEY FOR BLA, FILE #783462

LEGEND

- ◆ CENTER OF SECTION AS SHOWN
- ⊠ FOUND 1/4 CORNER AS SHOWN
- FOUND CENTERLINE MONUMENT IN WELL NO STAMPING
- FOUND 5/8" REBAR W/ PLASTIC CAP "PLS 18974", OR SHOWN
- SET 5/8" REBAR W/ PLASTIC CAP "PLS 17616"
- DIMENSION POINT, NOTHING FOUND OR SET
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- CENTERLINE OF ROAD
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- - - - OVERHEAD UTILITY LINE
- - - - FLOOD ZONE BOUNDARY (SEE NOTE ON SHEET 1)



RECORD OF SURVEY
 IN SUPPORT OF
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 FOR
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 A PORTION OF THE SW 1/4 OF SECTION 29
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 DOUGLAS COUNTY NEVADA

DATE: SEPT., 2011
 JOB No: 7792.000
 DWG: 7792000BLA.dwg
 SHEET 3 OF 3

LUMOS
 225 KINGSBURY GRADE, SUITE A
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