DOC # 0793436 11/30/2011 11:33 AM Deputy: SG OFFICIAL RECORD

OFFICIAL RECORD
Requested By:
TOPAZ RANCH ESTATES WATER CO

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 1 Fee: 14.00 BK-1111 PG-6389 RPTT: 0.00

WHEN RECORDED MAIL TO:

DEBI L. SMITH

My Appointment Expires September 4, 2015

07-4695-5

RELEASE OF LIEN

				and hereby releases a	
Page 33	am hen recorded as of the C	Document No	of Douglas County	, Book State of Nevada	
1 agc55	or the c	Anciai Records (of Douglas County,	State of Nevada.	
The property	y released is describ	ed as follows: 🌽	3769 ARDEN V	/AY	1
			WELLINGTON		7
			(TOPAZ RANC	CH ESTATES)	
When Recorded Mail to:			PARCEL # 102	2-09-002-070	
17110				7 00-70.10	
The reputed ow	mers of the property	released are as f	ollows: RAND	TAGUE	
			/ /		
DATED 4LL	200 2	The state of the s	4011		
DATED INS_	30th day of	November_	, 2011.		
			0		
	/ /	***************************************	ву <u> <i>Ү</i>Е</u> (M DRISTOL	
	/ /		/ /	(Peggy Bristol)	
, availant plant land					
<u>ACKNOWLEDGEMENT</u>					
STATE OF NE	VADA)		1 1		
3111201112		SS)		
COUNTY OF	DOUGLAS)		/ /		
	\\		/. /		11 0
	_30thday of			2011, personally	
me, a Notary Public in and for said County and State,Douglas/Nevada, known to me to be theTreasurer of TOPAZ RANCH ESTATES WATER COMPANY, who executed the foregoing					
				ed the same freely ar	
	s and purposes there			·	
	SS WHEREOF, I ha first above written.	ve hereunto set n	ny hand and attixed	l my official seal the	day and year
uns cerunicate	ilist above written.	/	· ·	00	
	/ /	/	Nelwa	K Smuth	9
	NOTARY PUBL		NOTARY PUB	LIC	_
	STATE OF NEVA				
	County of Doug	74			