

DOC # 793458
11/30/2011 03:32PM Deputy: GB
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-1111 PG-6579 RPTT: 1501.50

APN#: 1420-08-310-014
RPTT: \$1,501.50

Recording Requested By:
Western Title Company
Escrow No.: 045379-CAL
When Recorded Mail To:
Frank A. White
25209 NE CC Landon Road
Yacolt, WA
98675



Mail Tax Statements to: (deeds only)
same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Carrie Lindquist

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jean Christine St. Leger-Barter, surviving joint tenant

do(es) hereby GRANT(s) BARGAIN SELL. and CONVEY to

Frank A. White and Margarett J. White, Trustees of the Frank A. White and Margarett J. White Living Trust dated April 20, 1995

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson city, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/29/2011



Grant, Bargain and Sale Deed – Page 2

Jean Christine St. Leger-Barter
Jean Christine St. Leger-Barter

STATE OF NEVADA

COUNTY OF Carson City _____

} ss

This instrument was acknowledged before me on

November 29, 2011

by Jean Christine St. Leger-Barter

Carrie Lindquist

Notary Public

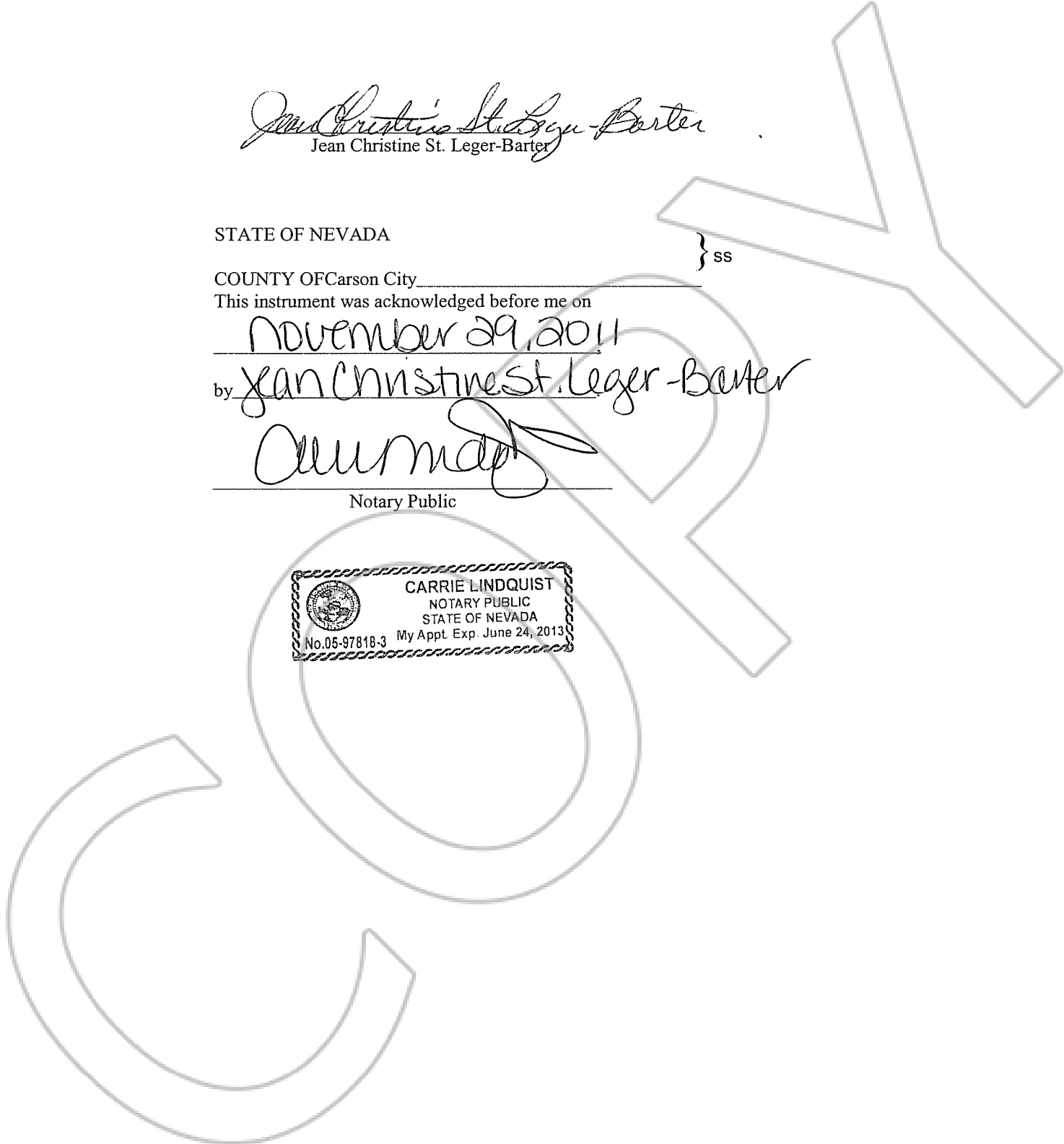
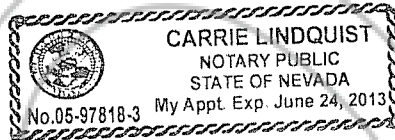




EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, in Block E, of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 3, 1994, in Book 394, Page 568, as Document No. 331447.

**Assessor's Parcel Number(s):
1420-08-310-014**

