DOC 12/01/2011 04:19 PM Deputy:

OFFICIAL RECORD Requested By: NORTHERN NEVADA TITLE

A.P.N.: 1320-26-002-022 Escrow No.: 1097142-WD

RECORDING REQUESTED BY

Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Jeffrey P. Pisciotta and Christine L. Pisciotta, Trustees of the Palee Family Trust dated May 24, 2006 P.O. Box 336 Gardnerville, NV 89460

Douglas County - NV Karen Ellison - Recorder

15.00 of2 Fee: Page: PG- 0275 RPTT: 1950.00 BK-1211



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$1,950.00,

GRANT, BARGAIN, SALE DEED

That Richard Frank Kudrna, a married man as his sole and separate property in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Jeffrey P. Pisciotta and Christine L. Pisciotta, Trustees of the Palee Family Trust dated May 24, 2006 all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: October 17, 2011

Richard Frank Kudrna

STATE OF NEVADA)

COUNTY OF DOUGLAS)

on 12-1-2011 personally appeared before me, a Notary Public, Richard Frank Kudrna

who acknowledged that _ he executed the above instrument

Signature

(Notary Public)

SHERRY ACKERMANN **NOTARY PUBLIC** STATE OF NEVADA No.05-96319-5 My Appt. Exp. Apr. 26, 2013

EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the South one-half of Section 26, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada as follows:

Parcel No. 4 as shown on Parcel Map for C.J.W. Incorporated filed for record on May 2, 1985 in Book 585, Page 220, document No. 116815 of Official Records of Douglas County, State of Nevada.

Together with the following described property:

A portion of the Southwest one-quarter of the Southeast one-quarter of Section 26, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada being more particularly described as follows:

BEGINNING at the Southeast corner of said Parcel No. 4 which bears North 89°02'16" West, 2,664.13 feet from the Southeast corner of said Section 26; thence North 00°54'38" East along the East line of said Parcel No. 4, 211.70 feet; thence South 89°02'16" East, 81.10 feet to a point on the proposed realignment centerline of EAST VALLEY ROAD thence South 12°34'02" East along said proposed centerline, 217.74 feet; thence North 89°02'10" West, 131.85 feet to the POINT OF BEGINNING.

Excepting therefrom any and all mineral rights as shown in Document to Stock Petroleum, recorded March 13 1980, in Book 380, Page 1315, Document No. 42677.

Note: Legal description previously contained in Document No. 742720, recorded May 8, 2009 in Book 509, Page 1635, Official Records of Douglas County, State of Nevada.

